



# County of Fresno

## ADVISORY BOARDS AND COMMISSIONS

### FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, November 20, 2019 at 2:30 PM  
Sierra Wellness Center  
1925 E. Dakota Avenue, Fresno, CA 93704

#### AGENDA

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Jeannette Dominguez no later than the Friday prior to the meeting. Contact number (559) 600-0738 or at [dominja@fresnocountyca.gov](mailto:dominja@fresnocountyca.gov). Reasonable requests made at least three days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Welcome
- II. Approval of Agenda by Board
- III. Approval of Minutes from October 16, 2019
- IV. Department of Behavioral Health Update—Dawan Utecht, Director
  - a. General Update, including Items going to Board of Supervisors
  - b. Report on Children's Services
  - c. Outcomes Report
- V. Old Business
  - a. Report on Site Visit to Turning Point Rural Clinic in Kerman
  - b. Community Forum—Kerman
  - c. Nomination of Officers for 2020
- VI. New Business
  - a. Site Visit to Juvenile Justice Campus
  - b. Board Saturday Workshop—January 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>

**This meeting is open to the public under the Ralph M. Brown Act.**

VII. Committee Reports

- a. Adult Services
- b. Children's Services
- c. Justice Services
- d. Cultural Committee
- e. CALBHB/C
- f. Other reports or announcements

VIII. Public Comment (*Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board*)

IX. Adjournment

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1925 E. Dakota Ave., Fresno CA 93726  
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