



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

April 4, 2019

Contract No. 18-11-C

**ADDENDUM NO. 1** to the Bidding and Contract Documents for Fresno County Wildlife Conservation Board Shaver Lake Marina ADA Improvements and Observation Deck Construction, revising the Bidding and Contract Documents as follows:

## **COVER PAGE**

No changes

## **TABLE OF CONTENTS**

No changes

## **NOTICE TO BIDDERS**

**DELETE** the following text:

Bids are required for the entire work described herein. Bids will be compared on the basis of the cumulative sum of the bid amounts listed for the individual line items.

**REPLACE** with the following text:

Bids are required for the entire work described herein, including a bid for the base bid and a bid for each of the additive bids. The total amount of the base bid and additive bid is the cumulative sum of the bid amounts listed for the individual line items. Bids will be compared, for purposes of identifying the apparent low bidder for proposed award of the project, on the basis of the total of the base bid plus the total of all additive bids; provided however, that the ultimate scope of the project, as subsequently determined by the Board of Supervisors at the time of award, may or may not include all or any of the additive bids.

## **SPECIAL PROVISIONS**

No changes

## **PROPOSAL**

No changes

## **AGREEMENT**

No changes

## **PROJECT DETAILS**

No changes

**PLANS**

No changes

**END OF ADDENDUM NO. 1**

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Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.  
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4/4/19  
Date Signed

**Senior Engineer**

A handwritten signature in black ink, appearing to be "S. Artal", written over a horizontal line.

FRESNO COUNTY  
**Department of Public Works and Planning**  
m/a 2220 Tulare Street, Seventh Floor  
Fresno, CA 93721-2106

Sebastian Artal, PE 76724  
Lic. Expiration: 12/31/20