

## MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno, California that on Tuesday, March 5, 2019, there will be submitted to the voters the following measure:

**Measure to Preserve Community Health Care.** Should Coalinga Regional Medical Center ("District") approve (1) a lease with option to sell the District's improved real property assets; and (2) the sale of the District's non-real property assets, for fair market value, with no additional cost to taxpayers, to the for-profit, Coalinga Medical Center, LLC ("Purchaser"), in order to regain access to our local general acute care hospital including the emergency room and skilled nursing facility?

—Yes

—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, December 21, 2018 by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email at [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after December 21, 2018 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

### VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Dated: December 11, 2018

Brandi L. Orth  
County Clerk/Registrar of Voters

By  
Ellieana Duncan  
Elections Program Technician

Quienes deseen obtener la version española de este aviso legal pueden solicitar una copia de la misma llamando al Departamento de Elecciones, (559) 600-8683.

**Ad Order Information**

**Ad Number** 0003991780-01      **Ad Type** FRS-Legal Liner      **Production Method** AdBooker      **Production Notes**

**External Ad Number**      **Ad Attributes**      **Ad Released** No      **Pick Up**

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PUBLIC NOTICE

#3991780

Printed in The Fresno Bee

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Dated: December 11, 2018

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