



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

DATE: November 14, 2023

TO:

Department of Public Works and Planning, Attn: Steven E. White, Director  
Department of Public Works and Planning, Attn: Bernard Jimenez, Planning and Resource Management Officer  
Development Services and Capital Projects, Attn: William M. Kettler, Deputy Director  
Development Services and Capital Projects, Attn: Chris Motta, Division Manager  
Development Services and Capital Projects, Attn: Tawanda Mtunga, Principal Planner  
Development Services and Capital Projects, Current/Environmental Planning, Attn: David Randall, Senior Planner  
Development Services and Capital Projects, Policy Planning, Attn: Mohammad Khorsand, Senior Planner  
Development Services and Capital Projects, Zoning & Permit Review, Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior Planner  
Development Services and Capital Projects, Development Engineering, Attn: Laurie Kennedy, Office Assistant III  
Water and Natural Resources Division, Attn: Augustine Ramirez, Division Manager  
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner  
Water and Natural Resources Division, Transportation Planning, Attn: Hector Luna, Senior Planner  
Water and Natural Resources Division, Community Development, Attn: Yvette Quiroga, Principal Planner  
Design Division, Attn: Mohammad Alimi, Division Manager; Erin Haagenson, Principal Staff Analyst  
Resources Division, Attn: Daniel Amann, Interim Division Manger  
Resources Division, Special Districts, Attn: Christopher Bump, Principal Staff Analyst,  
Road Maintenance and Operations Division, Attn: Wendy Nakagawa, Supervising Engineer  
Department of Public Health, Environmental Health Division, Attn: Deep Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda, Environmental Health Specialist;  
Agricultural Commissioner, Attn: Melissa Cregan  
Pacific Gas and Electric, Centralized Review Team, Attn: [PGEPlanReview@pge.com](mailto:PGEPlanReview@pge.com)  
CALTRANS, Attn: David Padilla, Division Chief/Nicholas Isla, Transportation Planner  
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman, Director/Shana Powers, Cultural Director  
Fresno County Fire Protection District; Attn: [FKU.Prevention-Planning@fire.ca.gov](mailto:FKU.Prevention-Planning@fire.ca.gov)  
Fresno Irrigation District, Attn: [Engr-Review@fresnoirrigation.com](mailto:Engr-Review@fresnoirrigation.com)  
North Kings GSA, Attn: Kassy D. Chauhan, P.E.  
Fresno Metropolitan Flood Control District, Attn: [developmentreview@fresnofloodcontrol.org](mailto:developmentreview@fresnofloodcontrol.org)  
Malaga County Water District, Attn: Moises Ortiz, General Manager  
Kings River Conservation District, Attn: Paul Peschel, General Manager  
City of Fresno, Attn: Georgeanne White, City Manager; Brock Buche, Director of Public Utilities; Scott Mozier, Director of Public Works; Andrew Benelli, Assistant Director of Public Works; Jill Gormley, Traffic Operations and Planning Manager; Jennifer Clark,

Director Planning & Development; Israel Trejo, Planning Manager; Sophia Pagoulatos,  
Planning Manager

FROM: Reymundo Peraza, Planner  
Development Services and Capital Projects Division

SUBJECT: Unclassified Conditional Use Permit (UCUP) Application No. 3774, Initial Study  
Application No. 8489

APPLICANT: Mark Christie

DUE DATE: **November 29, 2023**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow for a Solid Waste Processing Facility along with a (buy right) Ready-Mix Concrete Plant on an existing 12.01-acre Parcel. The subject property is located within the M-3 (Heavy Industrial) Zone District.

The subject parcel is located on the west side of Golden State Boulevard 0.4 miles north of Chestnut Avenue, approximately 0.33-miles east from the City of Fresno. (APN: 330-090-52) (3525 Golden State Boulevard) (Sup. Dist. 3).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **November 29, 2023**. Any comments received after this date may not be used.

**If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).**

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Reymundo Peraza, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4224, or email [rperaza@fresnocountyca.gov](mailto:rperaza@fresnocountyca.gov)

RP  
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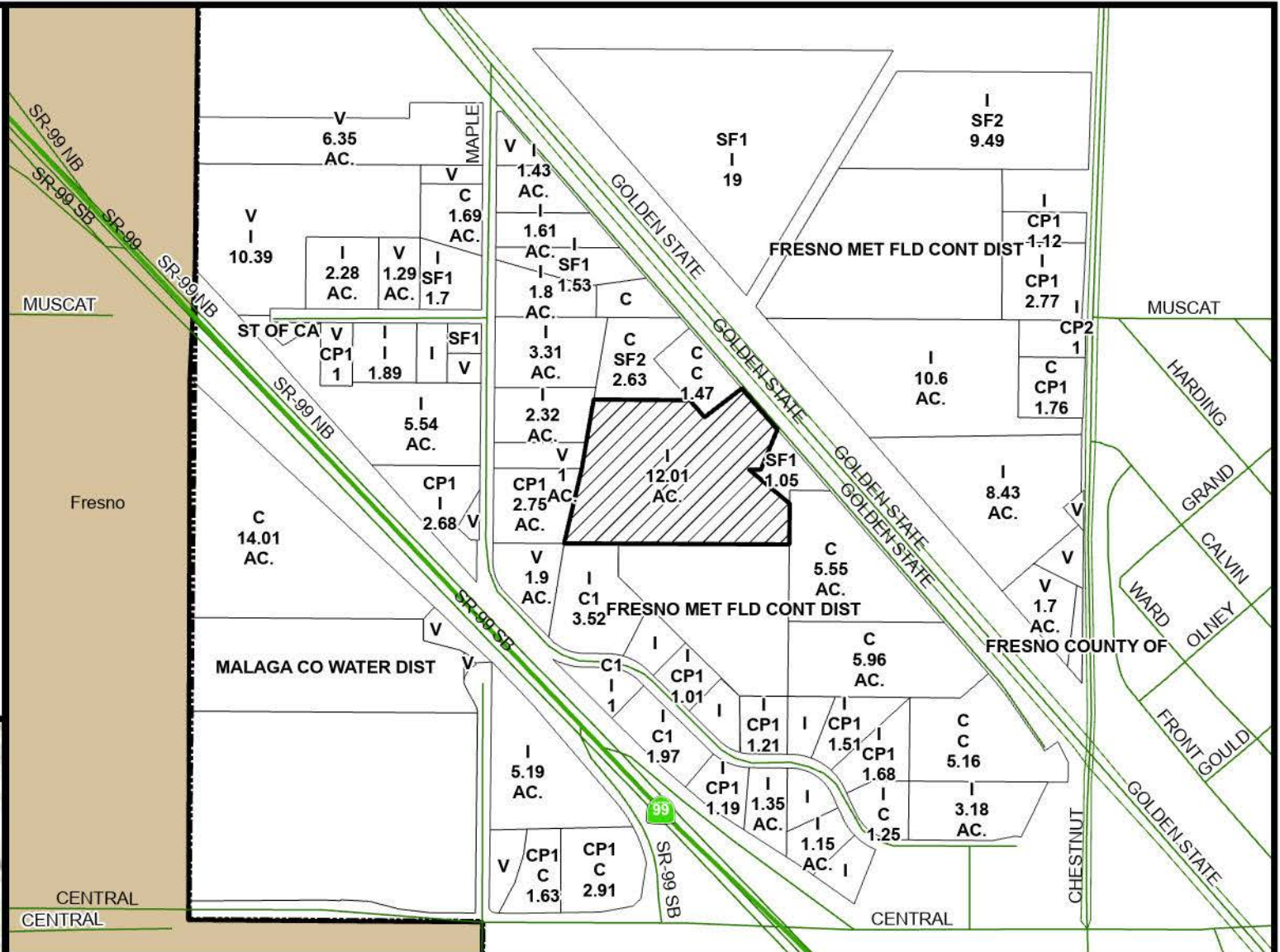
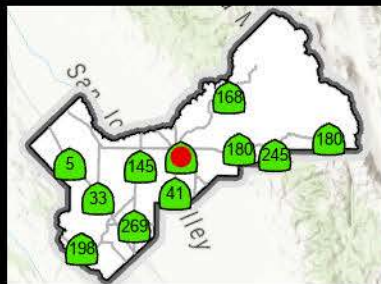
*Activity Code (Internal Review): 2384*

Enclosures

**LEGEND:**

 Subject Property

LEGEND
C - COMMERCIAL
C# - COMMERCIAL
CP# - OFFICE COMM./PROF
I - INDUSTRIAL
SF#- SINGLE FAMILY RESIDENCE
V - VACANT

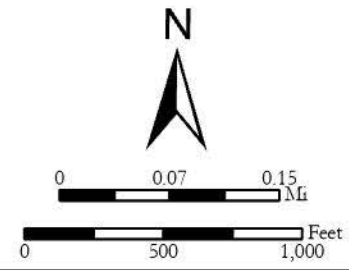


# Existing Land Use Map

## UCUP 3774

## 2023

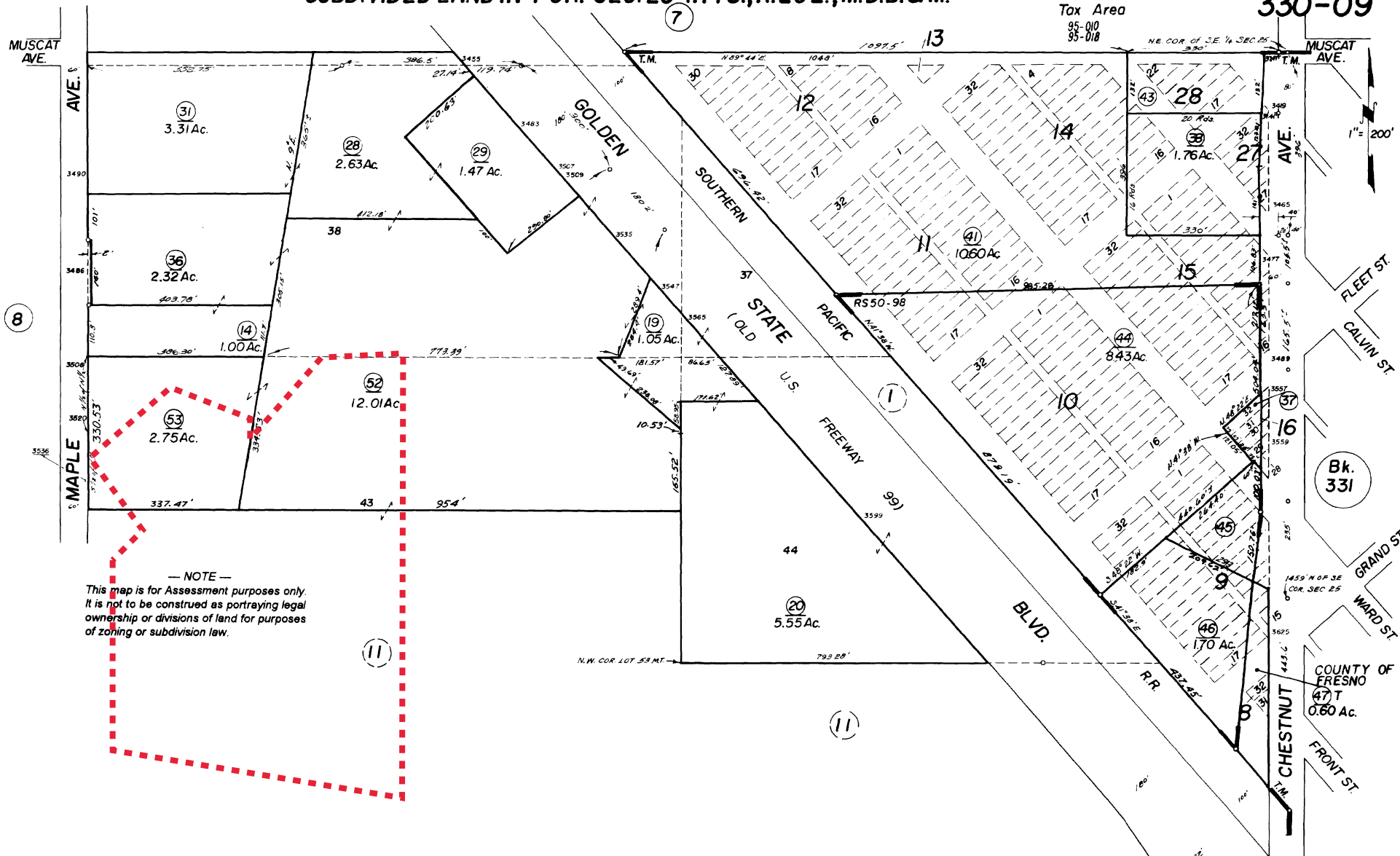
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division  
 Person Prepared by : chuang  
 On Date : 10/10/2023



SUBDIVIDED LAND IN POR. SEC. 25 T.14 S., R. 20 E., M.D.B. & M.

Tax Area  
95-010  
95-018

330-09

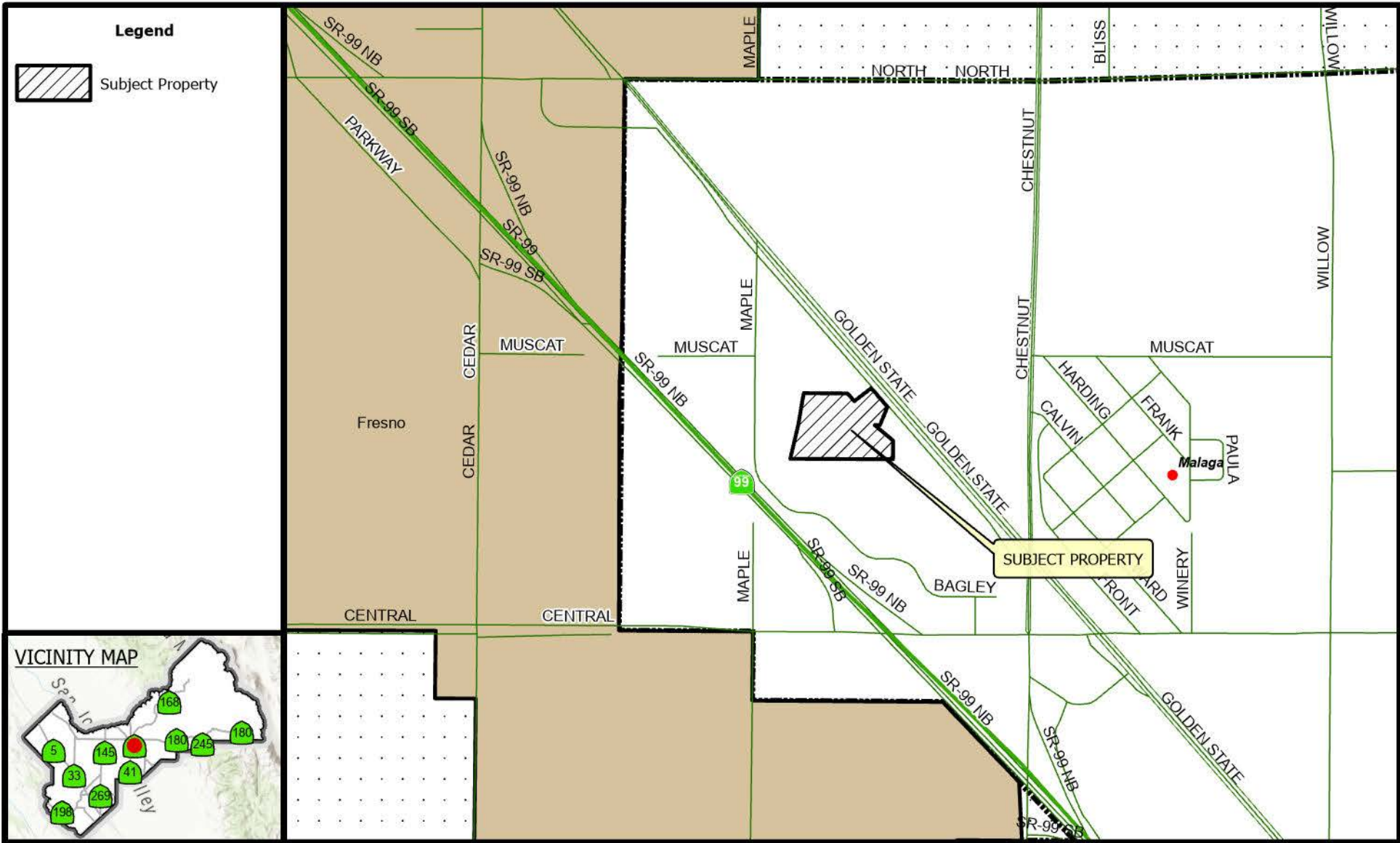


— NOTE —  
This map is for Assessment purposes only.  
It is not to be construed as portraying legal  
ownership or divisions of land for purposes  
of zoning or subdivision law.

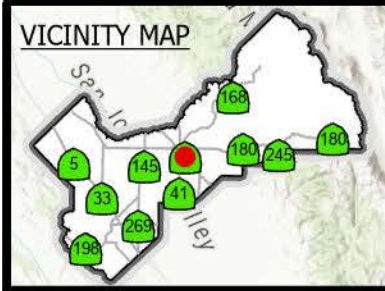
Malaga Tract - Plat Bk. 2, Pg. 17  
Town of Malaga - Plat Bk. 4, Pg. 47  
Record of Survey - BK. 50, Pg. 98

Assessor's Map Bk. 330 - Pg. 09  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.



**Legend**  
 Subject Property

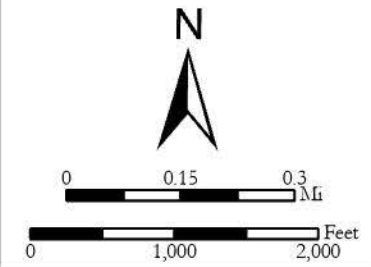


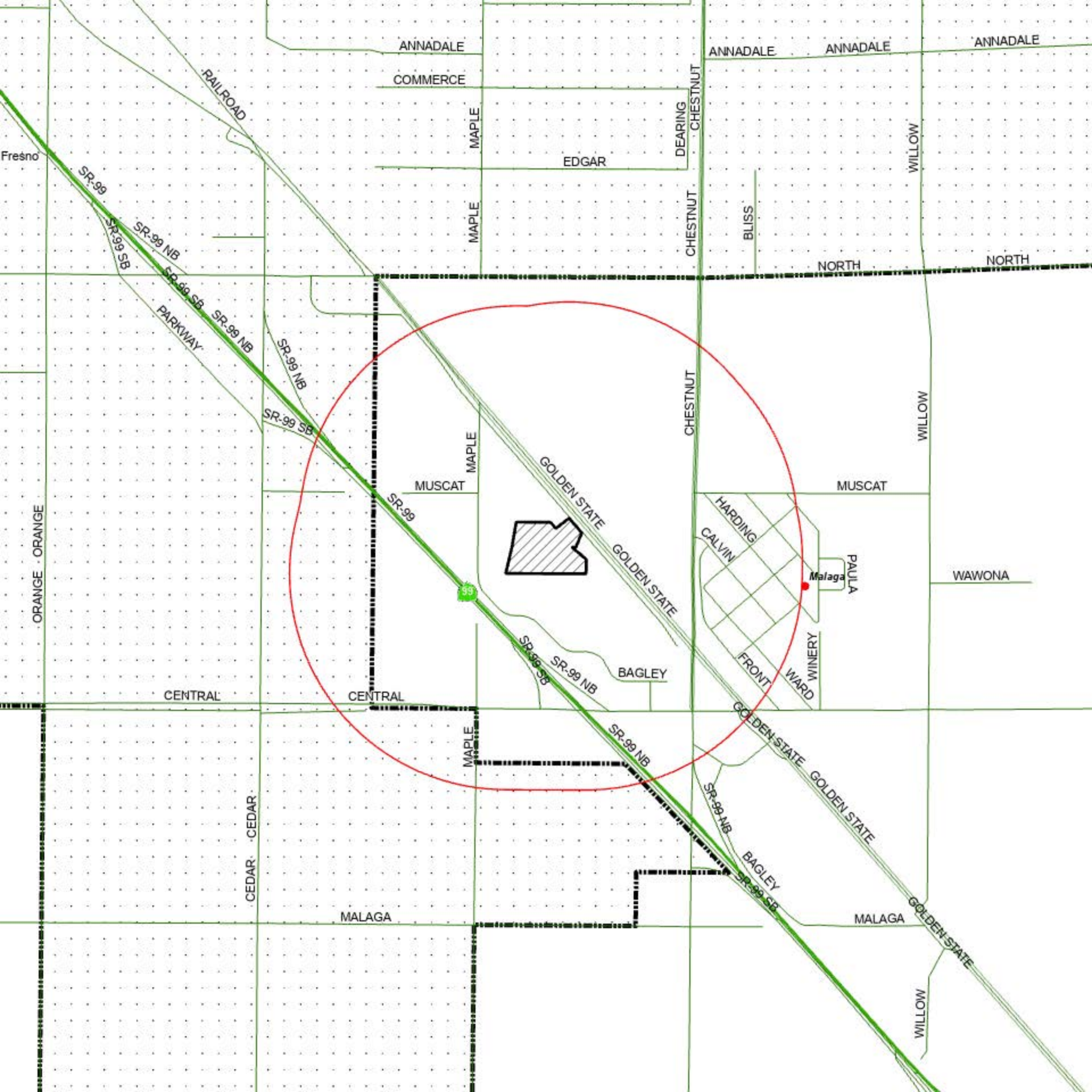
# LOCATION MAP

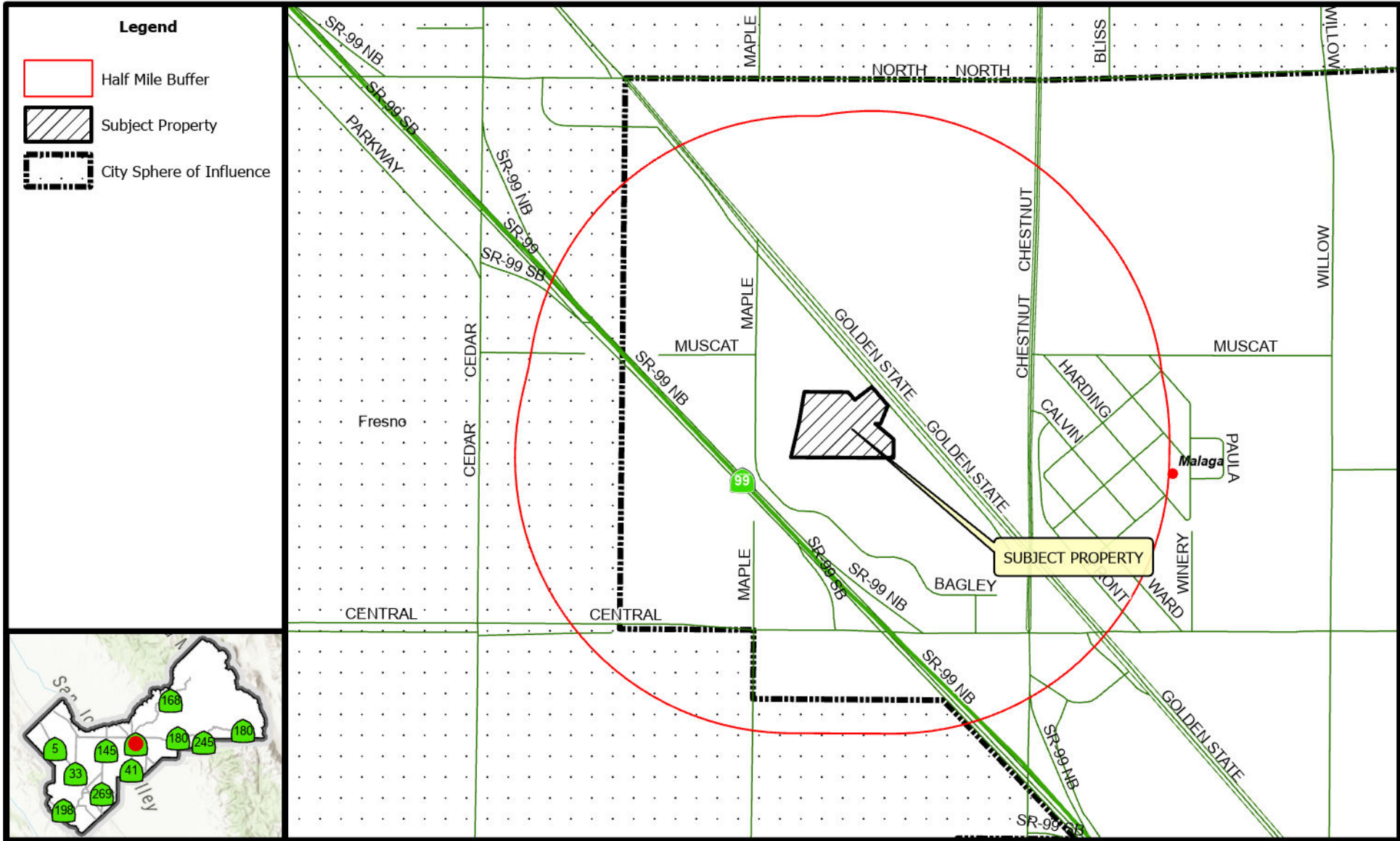
## UCUP 3774




## 2023

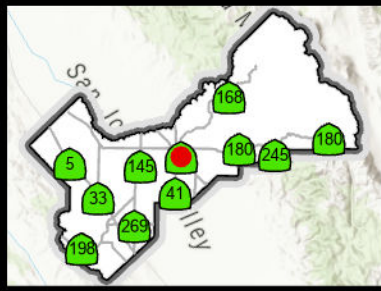
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division  
 Person Prepared by : chuang  
 On Date : 10/10/2023





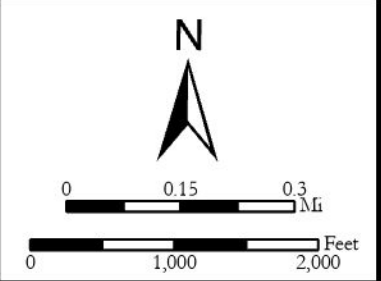


- Legend**
-  Half Mile Buffer
  -  Subject Property
  -  City Sphere of Influence



**Existing Zoning Map**

UCUP 3774 STR 25 - 14S / 20E	<b>2023</b>
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division Person Prepared by : chuang On Date : 10/10/2023	





Fresno County Department of Public Works and Planning

Date Received:

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class )/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Refer to Operational Statement

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: N/A side of N/A
between N/A and N/A
Street address: 3525 Golden State Blvd, Fresno CA 93725

APN: 330-090-52 Parcel size: 12 Acres Section(s)-Twp/Rg: S 25 - T 14 S/R 21 E

ADDITIONAL APN(s): N/A

I, Mark Caribon (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

25th Street Recycling Inc/ Security Paving Company, Inc 3075 Townsgate Road Westlake Village 91361 818-362-9200
Owner (Print or Type) Address City Zip Phone

Applicant (Print or Type) Address City Zip Phone

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: mark@securitypaving.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: Fee: \$
Received By: Invoice No.: TOTAL: \$

UTILITIES AVAILABLE:

WATER: Yes No
Agency: City of Fresno-Department of Public Ut.
SEWER: Yes No
Agency: City of Fresno-Department of Public Ut.

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - -

Zone District:

APN # - -

Parcel Size:

APN # - -

APN # - -



**REQUIRED FINDINGS NECESSARY FOR GRANTING A  
CONDITIONAL USE PERMIT APPLICATION  
AS SPECIFIED IN ZONING ORDINANCE SECTION 873**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping, and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will have no adverse effect on abutting property and surrounding neighborhood or the permitted use thereof.
4. That the proposed development is consistent with the General Plan.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING  
OF A VARIANCE APPLICATION AS SPECIFIED IN ZONING  
ORDINANCE SECTION 877**

1. There are exceptional or extraordinary circumstances or conditions applicable to the property involved which do not apply generally to other property in the vicinity having the identical zoning classification.
2. Such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant, which right is possessed by other property owners under like conditions in the vicinity having the identical zoning classification.
3. The granting of a variance will not be materially detrimental to the public welfare or injurious to property and improvement in the vicinity in which the property is located.
4. The granting of such variance will not be contrary to the objectives of the General Plan.

**REQUIREMENTS FOR SUBMITTING SITE PLANS TO THE  
FRESNO COUNTY PUBLIC WORKS AND PLANNING  
DEPARTMENT**

The purpose of the site (or plot) plan is to enable the Development Services Division to determine whether or not a proposed development conforms to Zoning Ordinance regulations. The requirements below are necessary to ensure proper and timely review based on complete information, and to prevent unnecessary delays in the processing of applications. Improper or incomplete site plans will not be accepted.

**General Requirements**

1. The plan must be drawn on a sheet having the following minimum dimensions:
  - 18" x 24" for CUPs and SPRs
  - 8.5" x 11" for Variances and DRAs
2. The plan must show the entire parcel of property described in the application. If only a portion of an existing parcel is to be developed, a key map shall be included showing the entire parcel.
3. The plan must be drawn to scale, and the scale must be clearly shown. (Scale should also be large enough to adequately show required information). Parking and circulation plans must be drawn to a scale of 1"= 30', 1/32"= 1', or larger.
4. The plan shall be drawn so that north is at the top of the page and shall include a north arrow.
5. Each plan shall be folded individually, with the bottom right-hand corner facing up. Maximum acceptable folded size shall be 8.5" x 11"

**Specific Information to be Shown**

1. All existing and proposed building and structures, including buildings to be removed. Buildings should be labeled as either existing (E) or proposed (P).
2. The proposed use of all buildings and structures.
3. All adjacent streets and roads and their names
4. Access to the property: pedestrian, vehicular, and service.
5. Proposed street improvements and dedications.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING  
OF A DIRECTOR REVIEW AND APPROVAL APPLICATION  
AS SPECIFIED IN ZONING ORDINANCE SECTION 872**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will not be detrimental to the character of the development in the immediate neighborhood or the public health, safety, and general welfare.
4. That the proposed development be consistent with the General Plan.

6. Existing and proposed off-street parking and loading areas: location and type of paving, number of spaces (including detailed layout) and internal circulation pattern.
7. Existing and proposed signs: location, type of lighting, face area (text) and height.
8. Existing and proposed on-site lighting: location, type of fixtures, height and method of controlling glare and illumination.
9. The following measurements:
  - All dimensions of the site (or sites)
  - All dimensions of buildings and structures (including height).
  - All dimensions of off-street parking and loading areas.
  - The distance of all buildings and structures from property lines.
  - The distance between all buildings and structures.
10. Walls and fences: location, height and type of material.
11. Landscaping: location and type of plant material.
12. Pedestrian walkways: location, width and type of paving.
13. Existing wells and private sewage disposal systems.
14. Such other information as may be pertinent to the application.



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## AGENT AUTHORIZATION

### AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

***The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.***

Mark Christie  
Agent Name (Print or Type)

25th Street Recycling Inc/ Security Paving Company, Inc  
Company Name (Print or Type)

3075 Townsgate Road  
Mailing Address

Westlake Village, CA 91361  
City/ State / Zip Code

818-362-9200  
Phone Number

mark@securitypaving.com  
Email Address

330-090-52  
Project APN


3525 Golden State Blvd  
Project Street Address

A list consisting of \_\_\_\_ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

Refer to Operational Statement

***The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.***

  
\_\_\_\_\_  
Owner Signature

08/23/2023  
Date

David Corsello, CFO  
Owner Name (Print or Type)

818.362.9200  
Phone Number

dcorsello@securitypaving.com  
Email Address

*\* If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.*

G:\4360Devs&P\in\FORMS\F410 Agent Authorization 8-14-19.doc

Fresno County Recorder  
Paul Dictos, CPA

**2023-0039837**

Recorded at the request of:  
SIMPLIFILE, PROVO

04/28/2023 08:21 11

Titles: 1 Pages: 3

Fees: \$17.00

CA SB2 Fees:\$0.00

Taxes: \$7370.00

Total: \$7387.00

**RECORDING REQUESTED BY:**  
Fidelity National Title Company

**When Recorded Mail Document  
and Tax Statement To:**  
25th Street Recycling Inc., a California  
corporation  
3075 Townsgate Road, #200  
Westlake Village, CA 91361

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Escrow Order No.:** FFOM-2012300692

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to  
Documentary Transfer Tax.

APN/Parcel ID(s): 330-090-52

## GRANT DEED

**The undersigned grantor(s) declare(s)**

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$7,370.00** and is computed on:
  - the full value of the interest or property conveyed.
  - the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in  an Unincorporated area.

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Papikian Enterprises, LLC, a California limited liability company

**hereby GRANT(S)** to 25th Street Recycling Inc., a California corporation

**the following described real property in the Unincorporated Area of the County of Fresno, State of California:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**PROPERTY COMMONLY KNOWN AS:** 3535 South Golden State Blvd., Fresno, CA 93725

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**RECORDING REQUESTED BY:**  
Fidelity National Title Company

This Document Was  
Recorded Electronically

**When Recorded Mail Document  
and Tax Statement To:**  
25th Street Recycling Inc., a California  
corporation  
3075 Townsgate Road, #200  
Westlake Village, CA 91361

**Escrow Order No.:** FFOM-2012300692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to  
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 the full value of the interest or property conveyed.  
 the full value less the liens or encumbrances remaining thereon at the time of sale.  
The property is located in  an Unincorporated area.

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**hereby GRANT(S) to** 25th Street Recycling Inc., a California corporation

**the following described real property in the** Unincorporated Area of the County of Fresno, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**PROPERTY COMMONLY KNOWN AS:** 3535 South Golden State Blvd., Fresno, CA 93725

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**GRANT DEED**  
(continued)

APN/Parcel ID(s): 330-090-52

Dated: April 25, 2023

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Papikian Enterprises, LLC, a California limited liability company

BY: [Signature]  
Hovanes Papikian, Member

BY: [Signature]  
Anait Papikian, Member

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

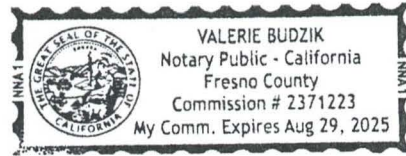
On April 26, 2023 before me, Valerie Budzik, Notary Public,  
(here insert name and title of the officer)

personally appeared Hovanes Papikian and Anait Papikian,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 330-090-52**

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

The North half of Lot 43 of MALAGA TRACT, according to the map thereof recorded in Book 2 of Plats at Page 17, Fresno County Records.

TOGETHER WITH that portion of Lot 38 of said MALAGA TRACT being more particularly described as follows:

BEGINNING at a point on the South line of said Lot 38, said point being North 89°51' East, a distance of 416.3 feet from the West line of the Southeast quarter of Section 25, Township 14 South, Range 20 East, Mount Diablo Base and Meridian, thence North 9°00' East, 305.15 feet; thence North 89°51' East and parallel with the South line of said Lot 38, a distance of 412.18 feet, more or less, to the Southwesterly line of the land conveyed to James F. Bothwell by Deed dated August 15, 1934 and recorded in Book 1366 page 395 of Official Records; thence Southeasterly along said Southwesterly line and parallel to the Southwesterly line of the State Highway as existed in 1934, 100 feet, more or less, to the Southerly comer of the land conveyed to James F. Bothwell by Deed above mentioned; thence Northeasterly along the Southeasterly line of said property of James F. Bothwell, 290.8 feet, more or less, to a point on the Southwesterly line of the said State Highway; thence Southeasterly along said line of State Highway, 180.2 feet, more or less, to the most Northerly comer of the land conveyed to Fred Stevenson and Nancy Bell Stevenson, his wife, by Deed dated March 2, 1936 and recorded in Book 1480 page 171 of Official Records; thence South 20°18' West along the Westerly line of said land conveyed to Fred Stevenson and Nancy Bell Stevenson, his wife, by the Deed last mentioned, 289.6 feet, more or less, to a point on the South line of said Lot 38, which is South 89°51' West 131.88 feet from the Southeast comer of said lot; thence South 89°51' West along the South line of said Lot 773.39 feet, more or less, to the point of beginning;

EXCEPTING THEREFROM the Northeasterly 90 feet as conveyed to the State of California for public highway by Deed recorded February 2, 1945 in Book 2225 page 321 of Official Records.

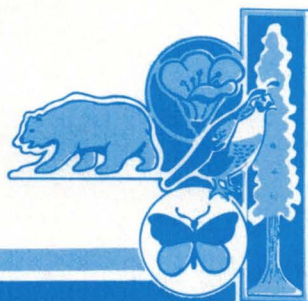
ALSO EXCEPTING THEREFROM that portion of said Lot 43 being more particularly described as follows:

BEGINNING at the Northeast comer of said Lot 43; thence South 0°10'12" West, 155 feet along the East line of said Lot 43; thence North 49°31'13" West, 238.08 feet to the North line of said Lot 43; thence North 89°51'15" East, 181.57 feet along said North line to the point of beginning.

ALSO EXCEPTING THEREFROM that portion of said Lot 43 lying Westerly of the following described line:

BEGINNING at a point on the North line of said Lot 43 distant thereon 386.3 feet East of the Northwest comer of said Lot 43; thence South 9°00' West, a distance of 334.53 feet, more or less, to a point on the South line of the North half of said Lot 43, said point being the terminus of said described line.

Said legal description is Pursuant to Certificate of Compliance PLA 09-52 (b) Recorded January 12, 2010 as document number 2010-0003348, of Official Records.



# State of California

OFFICE OF THE SECRETARY OF STATE

## CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

OCT 16 1992



*March Fong Eu*

Secretary of State

1714135

ARTICLES OF INCORPORATION  
OF

ENDORSED  
FILED  
in the office of the Secretary of State  
of the State of California

25th STREET RECYCLING, INC.

OCT 15 1992

**ONE:** The name of the corporation is: MARCH FONG EU, Secretary of State  
25th Street Recycling, Inc.

**TWO:** The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business, or the practice of a profession permitted to be incorporated by the California Corporations Code.

**THREE:** The name and address of the corporation's initial agent for service of process is:

Albert Mattivi  
9050 Norris Avenue  
Sun Valley, California 91352

**FOUR:** This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is 1000.

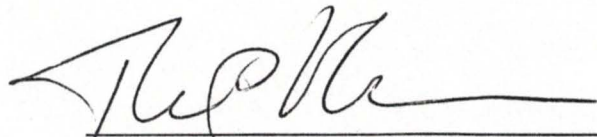
**FIVE:** This corporation is a close corporation. The corporation's issued shares shall be held of record by not more than thirty-five (35) persons.



**SIX:** The liability of the directors of the corporation for monetary damages shall be eliminated to the fullest extent permissible under California Law.

**SEVEN:** The corporation is authorized to provide indemnification of agents (as defined in Section 317 of the Corporations Code) for breach of duty to the corporation and its stockholders through bylaw provisions or through agreements with the agents, or both, in excess of the indemnification otherwise permitted by Section 317 of the Corporations Code, subject to the limits on such excess indemnification set forth in Section 204 of the Corporations Code.

DATED: This 14th day of October, 1992, at Universal City, California.



THOMAS P. MCGUIRE,  
Incorporator

UNANIMOUS ACTION BY WRITTEN CONSENT

OF THE BOARD OF DIRECTORS OF

25<sup>TH</sup> STREET RECYCLING, INC.

We, the undersigned, as members of the Board of Directors of 25<sup>TH</sup> STREET RECYCLING, INC., a California corporation, and being all of the members of such Board as presently constituted, do by this writing consent to take the following action and adopt the following resolutions effective the 1st day of February, 2023:

**RESOLVED**, that the following persons are hereby elected to serve as officers of the corporation for the ensuing year or until their successors shall be duly elected and qualified:

Michael Mattivi - President

Anthony J. Mattivi-Vice President

David Corsello – Chief Financial Officer

Michele J. Thomas- Secretary

**RESOLVED FURTHER**, that the services of all of the Officers are vital to the continuing progress and growth of the corporation; that the salaries paid to the Officers shall remain in effect until the next annual meeting of this Board, or as this Board may from time to time determine; and that the salaries paid to the Officers of this corporation are comparable to the pay similar jobs would yield in the current job market.

**RESOLVED FURTHER**, that the acts of the Officers and Directors of the corporation taken on behalf of the corporation during the preceding year be, and they hereby are in all respects, ratified and confirmed, with the same effect as though set forth in detail in formal minutes of the Board of Directors.

This action is taken at the annual meeting of the Board of Directors of the corporation scheduled for February 1, 2023 and is executed pursuant to the provisions of the California Corporation Code and Article III, Section 13 of the Bylaws

of this corporation which authorize the taking of action by the Directors of the corporation without a meeting. This document is directed to be filed with the minutes of the proceedings of the corporation.

X   
Michael Mattivi, Director



UNANIMOUS ACTION BY WRITTEN CONSENT  
OF THE SHAREHOLDERS OF

25<sup>TH</sup> STREET RECYCLING, INC.

The undersigned, constituting all of the shareholders of 25<sup>TH</sup> STREET RECYCLING, INC., a California corporation, do by this writing consent to take the following action and adopt the following resolutions effective the 1st day of February, 2023:

**RESOLVED**, that the following persons are hereby elected to serve as directors of the corporation for the ensuing year or until their successors shall be duly elected and qualified.

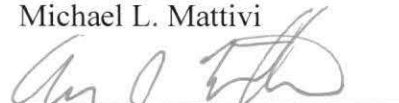
Michael L. Mattivi

**RESOLVED FURTHER**, that all of the acts of the Officers and Directors of the corporation taken on behalf of the corporation during the preceding year be and they hereby are in all respects ratified and confirmed, with the same effect as though set forth in detail in formal minutes of meetings of the Shareholders and Directors.

This action is taken at the annual meeting of the shareholders of the corporation scheduled for February 1, 2023 and is executed pursuant to the provisions of the California Corporations Code and Article II, Section 10 of the Bylaws of this corporation, which authorize the taking of action by the shareholders of the corporation without a meeting. This document is directed to be filed with the minutes of the proceedings of the corporation.



  
Michael L. Mattivi

  
Anthony J. Mattivi

  
Jason Mattivi

  
John Mattivi

August 8, 2023

Mr. Reymundo Peraza Daniel Gutierrez, Planner  
County of Fresno Department of Public Works and Planning  
Development Services and Capital Projects Division  
2220 Tulare St. 6th Floor  
Fresno, CA 93721

**SUBJECT: Land Use/Planning CUP-Application: Security Paving Company, 3525 S Golden State Blvd. (APN 330-090-52)**

Dear Mr. Peraza:

Security Paving Company, Inc. is requesting to operate a Ready-mix Concrete Plant and related operations at the property located at 3525 South Golden State Boulevard, Fresno CA 93725 (the "Property"). Security Paving is a family-owned street improvement company that specializes in heavy civil construction. Since its beginning in 1949, Security Paving has steadily grown into one of the largest regional contractors in the Western United States, including becoming one of the largest contractors by volume for the California Department of Transportation.

The Property currently has a Heavy Industrial (M-3) zoning designation. Prior to Security Paving's acquisition of the Property, it was used for an auto wrecking and dismantling facility and was covered in non-operational cars and trucks.

Security Paving proposes to operate a ready-mix concrete facility where cement is batched on the Property for delivery to other job sites. The Property is ideally located due to its accessibility to Interstate 5 and State Route 99, thereby allowing contractors to acquire read-mix cement for projects in Fresno County and beyond. This would reduce hauling distances, costs, truck trips, and in tum overall carbon emissions.

The Property will also produce aggregate for use as road base on private projects, Caltrans projects, and other municipal public works projects. The material utilized in this process will come from the recycling of concrete (road base, concrete and other cement products) from nearby construction projects in unincorporated Fresno County. That material will be crushed into aggregate material and used in the ready-mix plant or sold for use on construction projects. Operational use of the facility is proposed to be up to 24 hours a day and seven days a week based on active project demands and schedules. The Project requires the installation of a vehicle weight scale and a portable trailer (the existing buildings may be removed or demolished).

**SECURITY  
PAVING  
COMPANY, INC.**

The broken concrete and asphalt material would be received at the facility and stored on-site for production of road base. Crushing would occur using a portable crusher, screen, belt conveyors and a radial stacker, all of which are permitted by the California Air Resources Board. Crushing activities on-site would occur approximately six times per year, on an as-needed basis, with equipment staying on site until crushing is completed. Finished aggregate base materials would then be stored on site until sold or used. The stockpile of finished material would similarly average between 20,000 and 30,000 tons. Project operations would utilize wheel loaders to move and stack the broken concrete and asphalt material and load out the finished road base product. Equipment fueling and maintenance would also be done on site. A map of the proposed site is attached to this letter.

The Property is zoned "M-3" - Heavy Industrial District. In the M-3 zoning district, the County Code permits by right "Concrete and cement products" and "Ready-mix concrete." The batching of cement, i.e., ready-mix concrete, is Security Paving's primary intended use of the Property.

As a corollary to the cement batch process, Security Paving proposes to operate an aggregate facility that will crush road base, concrete and other cement products recycled from nearby construction projects for use in its cement ready-mix plant and to produce building materials such as road base, cement and cement-based products. These uses fall squarely within the "permitted by right" uses set forth in the Code.

The proposed uses further the policy of the State, which declares that the recycling of concrete materials conserves natural and water resources, and reduces waste, truck trips and emissions, all while advancing sustainable practices in concrete manufacture. The uses also further the purpose of Fresno County's "Construction and Demolition Debris Disposal Ban," which is designed to promote the diversion of construction debris from landfills.

If you have any questions regarding the foregoing, please do not hesitate to contact me.

Very truly yours,



Mark Christie  
Operations Manager



It is important that the Operational Statement provides for a complete understanding of your proposal. The Operational Statement that you submit **must** address all of the following that apply to your proposal. **Your Operational Statement must be typed or written in a legible manner on a separate sheet(s) of paper. Do not submit this checklist as your Operational Statement.** It should serve only as a guide for preparing a complete Statement.

**Attached.**

**Nature of the operation--what do you propose to do? Describe in detail.**

- \_\_\_ 2. **Operational time limits:**  
Months (if seasonal): \_\_\_\_\_ Days per week: \_\_\_\_\_  
Hours (from \_\_\_\_\_ to \_\_\_\_\_) Total hours per day: \_\_\_\_\_  
Special activities: \_\_\_\_\_ Frequency: \_\_\_\_\_ Hours: \_\_\_\_\_ Are these indoors or outdoors?
- \_\_\_ 3. **Number of customers or visitors:**  
Average number per day: \_\_\_\_\_ Maximum number per day: \_\_\_\_\_ Hours (when they will be there): \_\_\_\_\_
- \_\_\_ 4. **Number of employees:**  
Current: \_\_\_\_\_ Future: \_\_\_\_\_ Hours they work: \_\_\_\_\_ Do any live on-site as a caretaker?
- \_\_\_ 5. **Service and delivery vehicles:**  
Number: \_\_\_\_\_ Type: \_\_\_\_\_ Frequency: \_\_\_\_\_
- \_\_\_ 6. **Access to the site:**  
Public Road: \_\_\_\_\_ Private Road: \_\_\_\_\_ Surface: \_\_\_\_\_ Unpaved (dirt/gravel) / Paved: \_\_\_\_\_
- \_\_\_ 7. **Number of parking spaces for employees, customers, and service/delivery vehicles.**  
Type of surfacing on parking area. \_\_\_\_\_
- \_\_\_ 8. **Are any goods to be sold on-site? If so, are these goods grown or produced on-site or at some other location?** Explain. \_\_\_\_\_
- \_\_\_ 9. **What equipment is used?** If appropriate, provide pictures or brochure. \_\_\_\_\_
- \_\_\_ 10. **What supplies or materials are used and how are they stored?** \_\_\_\_\_
- \_\_\_ 11. **Does the use cause an unsightly appearance?**  
Noise? \_\_\_\_\_ Glare? \_\_\_\_\_ Dust? \_\_\_\_\_ Odor? \_\_\_\_\_  
If so, explain how this will be reduced or eliminated. \_\_\_\_\_
- \_\_\_ 12. **List any solid or liquid wastes to be produced.**  
Estimated volume of wastes: \_\_\_\_\_ How and where is it stored? \_\_\_\_\_  
How is it hauled, and where is it disposed? \_\_\_\_\_ How often? \_\_\_\_\_
- \_\_\_ 13. **Estimated volume of water to be used (gallons per day).** Source of water? \_\_\_\_\_
- \_\_\_ 14. **Describe any proposed advertising including size, appearance, and placement.** \_\_\_\_\_
- \_\_\_ 15. **Will existing buildings be used or will new buildings be constructed?**  
Describe type of construction materials, height, color, etc. Provide Floor Plan and elevations, if appropriate. \_\_\_\_\_
- \_\_\_ 16. **Explain which buildings or what portion of buildings will be used in the operation.** \_\_\_\_\_
- \_\_\_ 17. **Will any outdoor lighting or an outdoor sound amplification system be used?**  
Describe and indicate when used. \_\_\_\_\_
- \_\_\_ 18. **Landscaping or fencing proposed?** Describe type and location. \_\_\_\_\_
- \_\_\_ 19. **Any other information that will provide a clear understanding of the project or operation.** \_\_\_\_\_
- \_\_\_ 20. **Identify all Owners, Officers and/or Board Members for each application submitted; this may be accomplished by submitting a cover letter in addition to the information provided on the signed application forms.**

1. Nature of the operation--what do you propose to do? Describe in detail.

Refer to letter.

2. Months (if seasonal): Days per week: Hours (from \_\_\_\_\_ to \_\_\_\_\_) Total hours per day: Special activities: Frequency: Hours: Are these indoors or outdoors?

Refer to Letter.

3. Number of customers or visitors: Average number per day: Maximum number per day: Hours (when they will be there):

Refer to Letter.

4. Number of employees: Current: Future: Hours they work: Do any live on-site as a caretaker?

2-5 employees at any given time. Hours depend on active projects. No onsite caretaker.

5. Service and delivery vehicles: Number: Type: Frequency:

Trips are based on awarded projects within the Community. With that said, typical operations include 20 to 150 daily trips.

6. Access to the site: Public Road: Private Road: Surface: Unpaved (dirt/gravel) / Paved:

Paved S. Golden State Frontage Road.

7. Number of parking spaces for employees, customers, and service/delivery vehicles. Type of surfacing on parking area.

10 (paved and already existing)

8. Are any goods to be sold on-site? If so, are these goods grown or produced on-site or at some other location? Explain.

Refer to Letter.

9. What equipment is used? If appropriate, provide pictures or brochure.

Equipment used on site would be a concrete batch plant, portable crushing plant (permitted by the local air district permit). And various sized rubber-tired loaders



10. What supplies or materials are used and how are they stored?

Refer to Letter.

11. Does the use cause an unsightly appearance? Noise? Glare? Dust? Odor? If so, explain how this will be reduced or eliminated.

Site is currently being used as a Wrecking Yard. With that said, Air District permits require dust control for concrete batch plant and portable crushing plant.

12. List any solid or liquid wastes to be produced. Estimated volume of wastes: How and where is it stored? How is it hauled, and where is it disposed? How often?

The only waste that will be produced will be waste from the office use. 99% plus of the inbound material will be processed into a finished product or scrap steel that can be recycled. All office space will use existing facilities onsite. No new structures are proposed. However, structures may be removed.

13. Estimated volume of water to be used (gallons per day). Source of water?

10,000 gallons on average.

14. Describe any proposed advertising including size, appearance, and placement.

4' X 8' white reflective sign with green and black lettering located at front of property near entrance.

15. Will existing buildings be used or will new buildings be constructed? Describe type of construction materials, height, color, etc. Provide Floor Plan and elevations, if appropriate.

Existing buildings may be used. However, they may be removed. No new buildings are proposed. No changes to existing uses. Floor Plans to remain unchanged.

16. Explain which buildings or what portion of buildings will be used in the operation.

Some buildings will be removed. However, no new buildings are proposed. Existing buildings may be used as necessary. Refer to Letter for additional information.

17. Will any outdoor lighting or an outdoor sound amplification system be used? Describe and indicate when used.

Lighting will be required; this will be established once plans and layout are finalized. The lighting will be required for safe working conditions and security.

18. Landscaping or fencing proposed? Describe type and location.

No change to existing conditions.

19. Any other information that will provide a clear understanding of the project or operation.

Ingress and Egress of trucks for construction equipment, raw materials, rubble and finished aggregate products.

20. Identify all Owners, Officers and/or Board Members for each application submitted; this may be accomplished by submitting a cover letter in addition to the information provided on the signed application forms.

Site is owned and Operated by Security Paving LLC. 25<sup>th</sup> Street Recycling LLC is a subsidiary of Security Paving LLC. Refer to Letter for additional information.



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## INITIAL STUDY APPLICATION

### INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

#### OFFICE USE ONLY

IS No. \_\_\_\_\_

Project  
No(s). \_\_\_\_\_

Application Rec'd.:  
\_\_\_\_\_

### GENERAL INFORMATION

- Property Owner :** 25th Street Recycling Inc **Phone/Fax:** 818-362-9200

**Mailing Address:** 3075 Townsgate Road Westlake Village CA 91361

Street City State/Zip
- Applicant :** Same as owner **Phone/Fax:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

Street City State/Zip
- Representative:** Same as owner **Phone/Fax:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

Street City State/Zip
- Proposed Project:** Refer to Operational Statement

\_\_\_\_\_

\_\_\_\_\_
- Project Location:** 3525 Golden State Blvd,

\_\_\_\_\_
- Project Address:** 3525 Golden State Blvd, Fresno CA 93725
- Section/Township/Range:** 25 / 14 / 21 **8. Parcel Size:** 12-acres
- Assessor's Parcel No.** 330-090-52 **OVER.....**

10. Land Conservation Contract No. (If applicable): N/A

11. What other agencies will you need to get permits or authorization from:

<input type="checkbox"/> LAFCo (annexation or extension of services)	<input type="checkbox"/> SJVUAPCD (Air Pollution Control District)
<input type="checkbox"/> CALTRANS	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Division of Aeronautics	<input type="checkbox"/> Department of Energy
<input type="checkbox"/> Water Quality Control Board	<input type="checkbox"/> Airport Land Use Commission
<input type="checkbox"/> Other _____	

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969?  Yes  No  
If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District<sup>1</sup>: M-3 (Heavy Industrial) Zone District

14. Existing General Plan Land Use Designation<sup>1</sup>: Heavy Industrial

**ENVIRONMENTAL INFORMATION**

15. Present land use: Fresno Foreign Wrecking  
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:       
Refer to Site Plan and Operational Statement.

Describe the major vegetative cover: Site is clear of vegetation

Any perennial or intermittent water courses? If so, show on map: N/A

Is property in a flood-prone area? Describe: Site has been in operation as a Wrecking Yard. The proposed project would continue as a M-3 use.

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Industrial

South: Limited Agricultural

East: Industrial

West: Industrial

17. What land use(s) in the area may be impacted by your Project?: N/A

18. What land use(s) in the area may impact your project?: N/A

19. **Transportation:**

**NOTE:** The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads? Yes  No

B. **Daily traffic generation:**

I. **Residential - Number of Units** N/A  
**Lot Size** \_\_\_\_\_  
**Single Family** \_\_\_\_\_  
**Apartments** \_\_\_\_\_

II. **Commercial - Number of Employees** \_\_\_\_\_  
**Number of Salesmen** \_\_\_\_\_  
**Number of Delivery Trucks** \_\_\_\_\_  
**Total Square Footage of Building** \_\_\_\_\_

III. **Describe and quantify other traffic generation activities:** \_\_\_\_\_

Refer to Operational Statement and checklist

20. Describe any source(s) of noise from your project that may affect the surrounding area: M-3 Zone.

21. Describe any source(s) of noise in the area that may affect your project: M-3 Zone.

22. Describe the probable source(s) of air pollution from your project: Will be required to permit a portable plant. Can provide mobile and plant emissions. However, the Site has an existing use.

23. **Proposed source of water:**

( ) private well

( x ) community system<sup>3</sup>--ame:City of Fresno-Department of Public Utilities OVER.....

24. Anticipated volume of water to be used (gallons per day)<sup>2</sup>: Public Water from existing meter.
25. Proposed method of liquid waste disposal:  
 ( ) septic system/individual  
 (x) community system<sup>3</sup>-name City of Fresno-Department of Public Utilities
26. Estimated volume of liquid waste (gallons per day)<sup>2</sup> N / A
27. Anticipated type(s) of liquid waste: N/A
28. Anticipated type(s) of hazardous wastes<sup>2</sup>: N/A
29. Anticipated volume of hazardous wastes<sup>2</sup>: N/A
30. Proposed method of hazardous waste disposal<sup>2</sup>: N/A
31. Anticipated type(s) of solid waste: office waste
32. Anticipated amount of solid waste (tons or cubic yards per day): office waste, standard.
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): office waste, standard.
34. Proposed method of solid waste disposal: Local trash hauler
35. Fire protection district(s) serving this area: Fresno County Fire Protection District
36. Has a previous application been processed on this site? If so, list title and date: Fresno Foreign Wrecking.
37. Do you have any underground storage tanks (except septic tanks)? Yes \_\_\_\_\_ No X
38. If yes, are they currently in use? Yes \_\_\_\_\_ No \_\_\_\_\_

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

Mark Chert  
 SIGNATURE

8/8/23  
 DATE

<sup>1</sup>Refer to Development Services and Capital Projects Conference Checklist

<sup>2</sup>For assistance, contact Environmental Health System, (559) 600-3357

<sup>3</sup>For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

## NOTICE AND ACKNOWLEDGMENT

### INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

### STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2019: \$3,271.00 for an EIR; \$2,354.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).
2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

  
Applicant's Signature

July 24, 2023

Date

*Air Quality Emissions*

Security Paving proposes to operate a ready-mix concrete facility where cement powder and aggregate is batched or mixed on the Property for ready mix or concrete production for delivery. The site will also produce recycled aggregate for use as road base on private projects, Caltrans projects, and other municipal public works projects. The material utilized in this process will come from the recycling of concrete (road base, concrete and other cement products) and crushed road asphalt from nearby construction projects in unincorporated Fresno County. That material will be crushed into aggregate material and used in the ready-mix plant or sold for use on construction projects, which in turn generates tax revenue for the County.

The broken concrete and asphalt material would be received at the facility and stored on-site for batching and production of road base. Crushing would occur using a portable crusher, screen, belt conveyors and a radial stacker, all of which are approved by the California Air Resources Board. Crushing activities on-site would occur approximately six times per year, on an as-needed basis, with equipment staying on site until crushing is completed. Finished aggregate base materials would then be stored on site until sold or used. The stockpile of finished material would average between 20,000 and 30,000 tons. Project operations would utilize wheel loaders to move and stack the broken concrete and asphalt material and load out the finished road base product. Project emissions were based on 100,000 tons per year (tpy) from the Recycling Plant and 150,000 cubic yards (cy) per year from the Ready-Mix Concrete Plant. Daily operations will vary with demand.

Project Emissions are regulated by San Joaquin Valley Air Pollution Control District (SJVAPCD). Refer to Table 1 for SJVAPCD’s current adopted thresholds of significance for criteria pollutant emissions.

**Table 1  
Air Quality Thresholds of Significance  
Criteria Pollutants**

Pollutant/Precursor	Construction Emissions	Operational Emissions	
		Permitted Equipment and Activities	Non-Permitted Equipment and Activities
		Emissions (tpy)	Emissions (tpy)
<b>CO</b>	100	100	100
<b>NOX</b>	10	10	10
<b>ROG</b>	10	10	10
<b>SOX</b>	27	27	27
<b>PM10</b>	15	15	15
<b>PM2.5</b>	15	15	15

tpy: tons per year  
Source: SJVAPCD August 2023

Typical daily operations were screened for the following: (1) On-Site Emissions - loaders, generator sets, water truck, and processing plant power and dust emissions; and (2) Off-Site Emissions: haul trucks (recycle material and new aggregate/sand for concrete mix trucked on-site), and ready mix trucks, employee trips, and delivery trucks’ emissions. Refer to Table 2 for annual air emissions.



**Table 2**  
**Security Paving**  
**3525 S Golden State Blvd, Freno County**  
**Recycle Plant and Ready-Mix Plant Emissions**  
**(lbs. per year)**

<b>Source: On-Site<sup>1, 2</sup></b>	<b>ROG</b>	<b>NO<sub>x</sub></b>	<b>CO</b>	<b>SO<sub>2</sub></b>	<b>PM<sub>10</sub></b>	<b>PM<sub>2.5</sub></b>
On-Site Mobile Equipment <sup>1</sup>	273.0	1,511.7	1,910.7	5.5	67.8	62.4
Ready-Mix Plant <sup>2</sup>	---	---	---	---	367.1	326.6
Recycle Plant <sup>2</sup>	---	---	---	---	162.9	159.7
Generator Sets-Recycle Plant <sup>2</sup>	500.4	4,871.3	1,443.4	6.0	218.6	216.4
Generator Sets-Ready-Mix <sup>2</sup>	500.4	4,871.3	1,443.4	6.0	218.6	216.4
<b>Source: Off-Site<sup>1</sup></b>						
Off-Site Mobile Equipment <sup>1</sup>	419.9	4,675.3	2,166.4	0.0	238.3	219.2
Total Value (lbs./year)	1,693.7	15,929.6	6,963.9	0.0	1273.3	1200.7
<b>Total on &amp; off-site (tons per year)</b>	<b>0.85</b>	<b>7.96</b>	<b>3.48</b>	<b>Negl.</b>	<b>0.64</b>	<b>0.60</b>
SJVPCD Thresholds	10	10	100	27	15	15
<b>Significant?</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>

Refer to Appendix 1

1: Lilburn Corporation Data Tables A - C

2: Taylor Environmental Services Data Tables

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day; 20 miles per one-way trip.

*Greenhouse Gas Emissions*

Operational emissions from the proposed project would be generated from mobile sources (vehicle trips), onsite heavy equipment use, and portable generators. The SJVAPCD has not established a numeric threshold for GHG emissions. Operational GHG emissions associated with the project were estimated 1,668.20 MTCO<sub>2</sub>e per year. Refer to Table 3 for Greenhouse Gas Emissions.

**Table 3**  
**Security Paving**  
**3525 S Golden State Blvd, Freno County**  
**Recycle Plant and Ready-Mix Plant Emissions**  
**(lbs. per day)**

Source <sup>1,2</sup>	CO <sub>2</sub>	CH <sub>4</sub>	N <sub>2</sub> O
On-Site Mobile Equipment <sup>1</sup>	1990.0	0.1	0.0
Generator Sets-Recycle Plant <sup>2</sup>	2,491.6	0.7	0.0
Generator Sets-Ready-Mix <sup>2</sup>	2,491.6	0.7	0.0
Off-Site Mobile Equipment <sup>1</sup>	7,738.3	0.1	0.0
Total lbs. per day	14,711.7		
<b>Total MTCO<sub>2</sub>e per Year</b>	<b>1,668.20</b>		
SJVPCD Thresholds	---		

Refer to Appendix 1

1: Lilburn Corporation Data Tables A - C

2: Taylor Environmental Services Data Tables

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day; 20 miles per one-way trip.

# **APPENDIX 1**

## **Data Tables**

**Table A  
Fresno County Site  
On-Site: Mobile Equipment**

Operation		Emission Factor	Units	Equation Variables		Emissions				
				1	2	PM-10 lbs/day	ROG lbs/day	CO lbs/day	NOX lbs/day	SOX lbs/day
<b>Equipment Exhaust Emissions</b>				Pieces of Equipment	Operating Hours					
PM-10	Water Truck	0.009	lbs/hr	1	2	0.0184				
	Loader	0.016	lbs/hr	2	8	0.2528				
ROG	Water Truck	0.048	lbs/hr	1	2		0.0966			
	Loader	0.062	lbs/hr	2	8		0.9952			
CO	Water Truck	0.348	lbs/hr	1	2			0.6964		
	Loader	0.434	lbs/hr	2	8			6.9440		
NOX	Water Truck	0.250	lbs/hr	1	2				0.4994	
	Loader	0.347	lbs/hr	2	8				5.5472	
SOX	Water Truck	0.001	lbs/hr	1	2					0.0026
	Loader	0.001	lbs/hr	2	8					0.0192
Total lbs per year						67.8	273.0	1910.1	1511.7	5.5
<b>Total Tons Per Year</b>						<b>0.03</b>	<b>0.14</b>	<b>0.96</b>	<b>0.76</b>	<b>0.00</b>

Sources: Off-Road Mobile Source Emission Factors; SCAQMD 2023  
 PM2.5 fraction of PM10 Exhaust is 0.92 (CEIDARS List), Total tpy of PM2.5 = 0.028

Prepared By: Lilburn Corporation

**Table B  
Fresno County Site  
Off-Site: Mobile Emissions**

Operation	Emission Factor	Units	Equation Variables		Emissions								
			1	2	PM-10 lbs/day	PM-2.5 lbs/day	ROC lbs/day	CO lbs/day	NOX lbs/day	SOX lbs/day	CO2 lbs/day	CH4 lbs/day	
<b>Vehicle Emissions Off-site</b>			# of trips per Day	vmt							Negl		
PM-10 Haul Trucks	0.00052122	lbs/mile	110	15	0.860	0.791							
PM-2.5 Employee trips	0.00009676	lbs/mile	5	20	0.010	0.009							
PM-2.5 Delivery Truck	0.00052122	lbs/mile	8	20	0.083	0.077							
ROG Haul Trucks	0.00090210	lbs/mile	110	15			1.5						
ROG Employee trips	0.00046900	lbs/mile	5	20			0.05						
ROG Delivery Truck	0.00090210	lbs/mile	8	20			0.14						
CO Haul Trucks	0.00457902	lbs/mile	110	15				7.56					
CO Employee trips	0.00377527	lbs/mile	5	20				0.38					
CO Delivery Truck	0.00457902	lbs/mile	8	20				0.73					
NOX Haul Trucks	0.01031407	lbs/mile	110	15					17.02				
NOX Employee trips	0.00032851	lbs/mile	5	20					0.03				
NOX Delivery Truck	0.01031407	lbs/mile	8	20					1.65				
CO2 Haul Trucks	4.21400000	lbs/mile	110	15							6,953		
CO2 Employee trips	1.11023373	lbs/mile	5	20							111		
CO2 Delivery Truck	4.21400000	lbs/mile	8	20							674		
CH4 Haul Trucks	0.00004176	lbs/mile	110	15									0.07
CH4 Employee trips	0.00003951	lbs/mile	5	20									0.00
CH4 Delivery Truck	0.00004176	lbs/mile	8	20									0.01
			Total lbs/year		238.27	219.21	419.93	2,166.39	4,675.33	Negl	1,934,591	19.8842	
			<b>Total Tons/Year</b>		<b>0.12</b>	<b>0.11</b>	<b>0.21</b>	<b>1.08</b>	<b>2.34</b>	<b>Negl</b>	<b>879</b>	<b>0.01</b>	
											mtCO2e	mtCO2e	

Emission Factors Source: 2023 SCAQMD On-Road Heavy Heavy Duty Diesel Trucks and On-Road Passenger Vehicles & Delivery Truck

PM2.5 fraction of PM10 Exhaust is 0.92 (CEIDARS List)

vmt = miles driven off-site

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day.

Annual CO2 and CH4 in metric tons CO2 equivalent (mtCO2e)

Employee vehicles est at 10 one-way trips per day / at an average distance of 20 miles (Fresno)

Prepared By: Lilburn Corporation

**Table C  
Fresno County Site  
On-Site GHG Emissions**

Operation	Emission Factor	Units	Equation Variables		GHG Emissions			
			1	2	CO2 lbs/day	CH4 lbs/day	N2O g/day	
<b>Excavation Equipment Exhaust Emissions</b>			Pieces of Equipment	Operating Hours				
CO2								
Loader	109.0	lbs/hr	2	8	1744.0			
Water Truck	123.0	lbs/hr	1	2	246.0			
CH4								
Loader	0.006	lbs/hr	2	8		0.1		
Water Truck	0.004	lbs/hr	1	2		0.0		
N2O*				Miles Per Day				
Loader	0.520	g/mile	2	8			8.3	
Water Truck	0.246	g/mile	1	2			0.5	
					<b>lbs/g per day</b>	1990.00	0.10	8.81
					<b>Total lbs/day</b>	1990.00	0.10	0.02
					<b>Total MTCO2e/day</b>	0.90	0.00	0.00
					<b>MTCO2e/Year</b>	205.15	0.28	0.48
					<b>Total MTCO2e/year</b>	<b>205.92</b>		

CO2 GWP	1
CH4 GWP	28
N2O GWP	265

Sources: Off-Road Mobile Source Emission Factors; SCAQMD 2023  
Source N2O: California Climate Action Registry General Reporting Protocol, 2009I;  
Table A9-8-C SCAQMD Handbook; Climate Leaders EPA, Section 3, Table 2  
Duration  
(days): 250

Prepared By: Lilburn Corporation

**Particulate Emissions From Recycle Plant (Table 1)**

Maxmium Daily PM<sub>10</sub> Emissions

Description	Throughput (tons/day)	x	Controlled	Controlled	=	PM <sub>10</sub> Emissions (lbs/day)	PM <sub>2.5</sub> Emissions (lbs/day)
			PM <sup>10</sup> Emission Factor <sup>1</sup> (lbs/ton)	PM <sup>2.5</sup> Emission Factor <sup>1</sup> (lbs/ton)			
End Loader to Hopper w/Vibrating Grizzly Feeder 1	3500		4.60E-05	1.30E-05		0.161	0.046
Grizzly Feeder 1 to Jaw Crusher 2	1750		4.60E-05	5.50E-05		0.081	0.081
Jaw Crusher 2	1750		5.40E-04	1.00E-04		0.9450	0.945
Jaw Crusher 2 to Belt Conveyor 3	1750		4.60E-05	1.30E-05		0.0805	0.081
Grizzly Feeder to Belt Conveyor 3	1750		4.60E-05	1.30E-05		0.0805	0.081
Belt Conveyor 3 to Screen 4	4083		4.60E-05	1.30E-05		0.188	0.188
Screen 4	4083		7.40E-04	5.00E-05		3.022	3.022
Screen 4 to Belt Conveyor 5	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 5 to Belt Conveyor 6	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 6 to Belt Conveyor 7	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 7 to Stacker 8	1750		4.60E-05	1.30E-05		0.081	0.081
Stacker 8 to Stockpile	1750		4.60E-05	1.30E-05		0.081	0.081
Screen 4 to Belt Conveyor 9	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 9 to Belt Conveyor 10	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 10 to Stacker 11	1750		4.60E-05	1.30E-05		0.081	0.081
Stacker 11 to Stockpile	1750		4.60E-05	1.30E-05		0.081	0.081
Screen 4 to Cone Crusher 12	583		4.60E-05	1.30E-05		0.027	0.027
Cone Crusher 12	583		5.40E-04	1.00E-04		0.315	0.315
Cone Crusher 12 to Belt Conveyor 13	583		4.60E-05	1.30E-05		0.027	0.027
Belt Conveyor 13 to Belt Conveyor 14	583		4.60E-05	1.30E-05		0.027	0.027
Belt Conveyor 14 to Belt Conveyor 3	583		4.60E-05	1.30E-05		0.027	0.027
Total Emissions (lbs/day)						5.70	5.59
Total Production (tons/day)						÷ 3,500	3,500
Plant Production emission rate (lbs/ton)						0.00162967	0.00159667

1) Emission factors from AP-42 Table 11.19.2-2.

	Plant Production (Tons)	x	Plant PM <sub>10</sub> Emission Factor (lbs/ton)	=	PM <sub>10</sub> Emissions (lbs)
Daily	3,500	x	1.63E-03	=	5.70 lbs/day
Yearly	100,000	x	1.63E-03	=	162.97 lbs/year

	Plant Production (Tons)	x	Plant PM <sub>2.5</sub> Emission Factor (lbs/ton)	=	PM <sub>2.5</sub> Emissions (lbs)
Daily	3,500	x	1.60E-03	=	5.59 lbs/day
Yearly	100,000	x	1.60E-03	=	159.67 lbs/year

**Particulate Emissions from Ready Mix Concrete Plant (Table 2)**

<b>Production Rates</b>	<b>Daily</b>	
Concrete	3,000	cubic yards
Sand and Aggregate	4,910	
Cement	732	
Fly Ash	109	
Cement + Fly Ash	841	

Maxmium Daily PM<sub>10</sub> Emissions

Description	Material	Throughput (tons/day)	x	Controlled PM <sup>10</sup> Emission Factor (lbs/ton)	Controlled PM <sup>2.5</sup> Emission Factor(lbs/ton)	=	PM <sub>10</sub> Emissions (lbs/day)	PM <sub>2.5</sub> Emissions (lbs/day)	
Bulk loading to Hoppers 1-4	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	<sup>1</sup>	0.23	0.06	
Belts Conveyors 5-8 to Aggregate Bin 9	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	<sup>1</sup>	0.23	0.06	
Aggregate Bin 9 to Aggregate Weigh Hopper 10	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	<sup>1</sup>	0.23	0.06	
Aggregate Bin 10 to Belt Conveyor 11	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	<sup>1</sup>	0.23	0.06	
Belt Conveyor 11 to Shrink Mixer 15	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	<sup>1</sup>	0.23	0.06	
Truck to Fly Ash Guppy	<i>Fly Ash</i>	109		4.90E-03	4.90E-03	<sup>2</sup>	0.53	0.53	
Truck to Cement Guppy	<i>Cement</i>	732		3.40E-04	3.40E-04	<sup>2</sup>	0.25	0.25	
Fly Ash to Silo 12	<i>Fly Ash</i>	109		4.90E-03	4.90E-03	<sup>2</sup>	0.53	0.53	
Cement to Silo 13	<i>Cement</i>	732		3.40E-04	3.40E-04	<sup>2</sup>	0.25	0.25	
Fly Ash/Cement to Weigh Batcher 14	<i>Fly Ash/ Cement</i>	841		2.80E-05	2.80E-05	<sup>2</sup>	0.02	0.02	
Shrink Mixer 15	<i>Fly Ash/ Cement</i>	841		5.50E-03	5.50E-03	<sup>2</sup>	4.63	4.63	
Total Emissions (lbs/day)							7.34	6.53	
Total Production (yd <sup>3</sup> /day)							÷	3,000	3,000
Plant Production emission rate (lbs/yd <sup>3</sup> )								0.002448	0.002177

1) Emission factors from AP-42 Table 11.19.2-2.

2) Emission factors from AP-42 Table 11.12-2. Points controlled with Baghouse.

	Plant Production (yd <sup>3</sup> )	x	Plant PM <sub>10</sub> Emission Factor (lbs/yd <sup>3</sup> )	=	PM <sub>10</sub> Emissions (lbs)
Daily	3,000	x	2.448E-03	=	7.34 lbs/day
Yearly	150,000	x	2.448E-03	=	367.13 lbs/year

	Plant Production (yd <sup>3</sup> )	x	Plant PM <sub>2.5</sub> Emission Factor (lbs/yd <sup>3</sup> )	=	PM <sub>2.5</sub> Emissions (lbs)
Daily	3,000	x	2.18E-03	=	6.53 lbs/day
Yearly	150,000	x	2.18E-03	=	326.62 lbs/year



**Emissions From IC Engines Equipment (Table 3)**

<b>Recycle Plant Engine</b>	1372	HP
<b>RMC Plant Engine</b>	1372	HP
<b>Daily Hours</b>	10	hours/day
<b>Annual Hours Recycle</b>	400	hours/yr
<b>Annual Hours RMC</b>	400	hours/yr

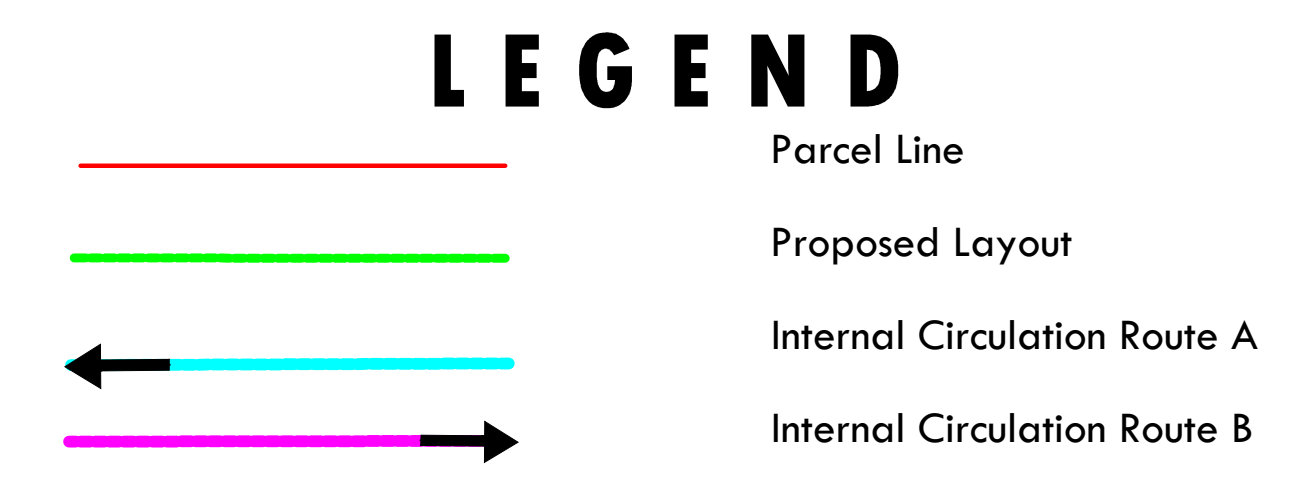
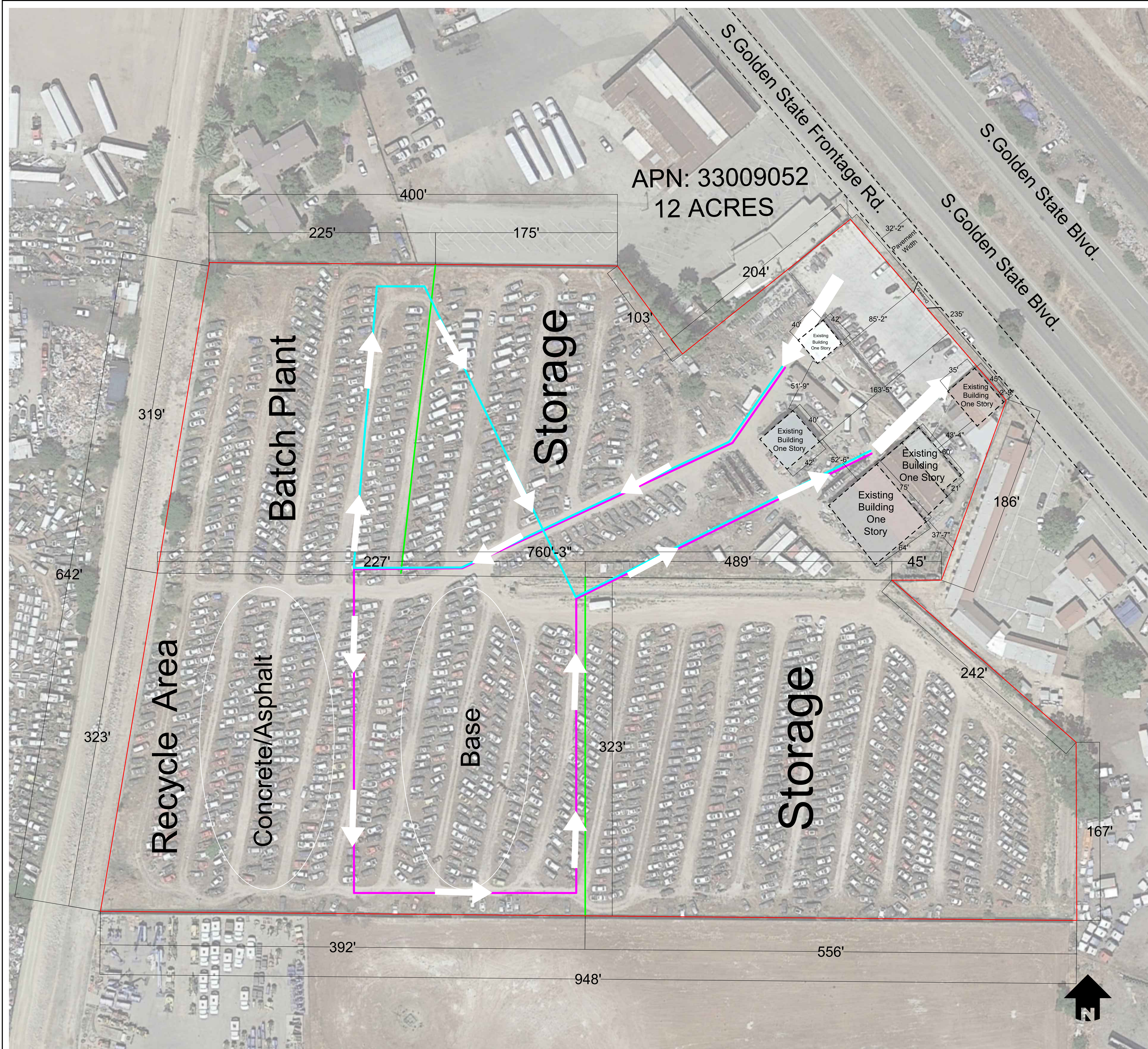
**Recycle Plant Engine Emissions**

Pollutant	Tier 2 Emission Standards (g/kw-hr) <sup>1</sup>	Emission Standards (g/bhp-hr) <sup>1</sup>	x	Horsepower (HP)	÷	Conversion Factor (grams/lb)	=	Hourly Emissions (lb/hr)	Daily Emissions (lb/day)	Annual Emissions (lb/yr)
NOx	5.4000	4.0299		1372		454		12.18	121.78	4,871.33
CO	1.6000	1.1940		1372		454		3.61	36.08	1,443.36
PM	0.1300	0.0970		1372		454		0.29	2.93	117.27
ROG		0.4140		1372		454		1.25	12.51	500.45
SO2		0.0050		1372		454		0.02	0.15	6.04
PM2.5		0.1790		1372		454		0.54	5.41	216.38
CO2		515.3070		1372		454		1557.27	15572.71	622,908.55
CH4		0.152		1372		454		0.46	4.59	183.74

1. Emission factors for CO, NOx and PM10 are taken from CARB Tier Engine Standards. Emission factors for ROG, SO2, PM2.5, CO2 and CH4 taken from CALEEMOD (October 2017) Table 3.4 for year 2014 (2014 was used because there was no data for model year 2008 and the 2014 CO, NOX and PM10 emissions matched best).

**RMC Plant Engine Emissions**

Pollutant	Tier 2 Emission Standards (g/kw-hr) <sup>1</sup>	Emission Standards (g/bhp-hr) <sup>1</sup>	x	Horsepower (HP)	÷	Conversion Factor (grams/lb)	=	Hourly Emissions (lb/hr)	Daily Emissions (lb/day)	Annual Emissions (lb/yr)
NOx	5.4000	4.0299		1372		454		12.18	121.78	4,871.33
CO	1.6000	1.1940		1372		454		3.61	36.08	1,443.36
PM	0.1300	0.0970		1372		454		0.29	2.93	117.27
ROG		0.4140		1372		454		1.25	12.51	500.45
SO2		0.0050		1372		454		0.02	0.15	6.04
PM2.5		0.1790		1372		454		0.54	5.41	216.38
CO2		515.3070		1372		454		1557.27	15572.71	622,908.55
CH4		0.152		1372		454		0.46	4.59	183.74



**PROJECT NOTES**

**Site:** Concrete and Asphalt Recycling

**Mineral:** Recycled Aggregates

**Site Operator:** Security Paving Company, Inc.  
3075 Townsgate Rd. STE 200  
Westlake Village, Ca 91361  
818-362-9200

**Land Owner:** Security Paving Company, Inc.  
3075 Townsgate Rd. STE 200  
Westlake Village, Ca 91361  
818-362-9200

**Applicant:** Same as Operator

**Owner of Mineral Rights:** Same as Owner

**Representative:** Lilburn Corporation  
1905 Business Center Drive  
San Bernardino, Ca 92408  
(909)890-1818

**Civil Engineer:** Same as Operator

**Map Preparer:** Same as Representative

**Soil Engineer/Geologist:** Operator: Lilburn Corporation

**Date of Map:** April 11, 2023

**Utilities**

- Water: No Change
- Sewage Disposal: No Change
- Electric: No Change
- Gas: No Change
- Telephone: No Change

**Signs:** Replace existing on Building and Existing Fence

**Land Use District**

Project Site: 3525 S. Golden State Blvd, Fresno, Ca 93725

The surrounding land uses are as follows:

- North RL; S. Golden State Blvd. and Industrial Uses.
- South RL; S. Bagley Ave and Industrial Uses.
- East RL; S. Golden State Blvd.
- West RL; S. Maple Ave. and Industrial Uses.

**Legal Description**

A.P.N.: 33009052 Acres: 12

Section 25, 14S, 20E, Mount Diablo Principal Meridian,  
in the County of Fresno, State of California.

- The site plan includes the following:**
1. All property lines
  2. Adjacent streets & closest cross-street
  3. Parcel size
  4. Easements: No change to existing conditions.
  5. North arrow
  6. Accurate property dimensions
  7. Existing & proposed buildings
  8. Well and septic system location: N/A
  9. Driveway location
  10. Proposed setbacks: No change to existing conditions.
  11. Width of road right-of-way
  12. Official Plan of Streets and Highways: No change to existing conditions.
  13. Turn around areas
  - 14 .LPG storage tank(s)/Water storage tank(s): N/A
  15. Space between buildings

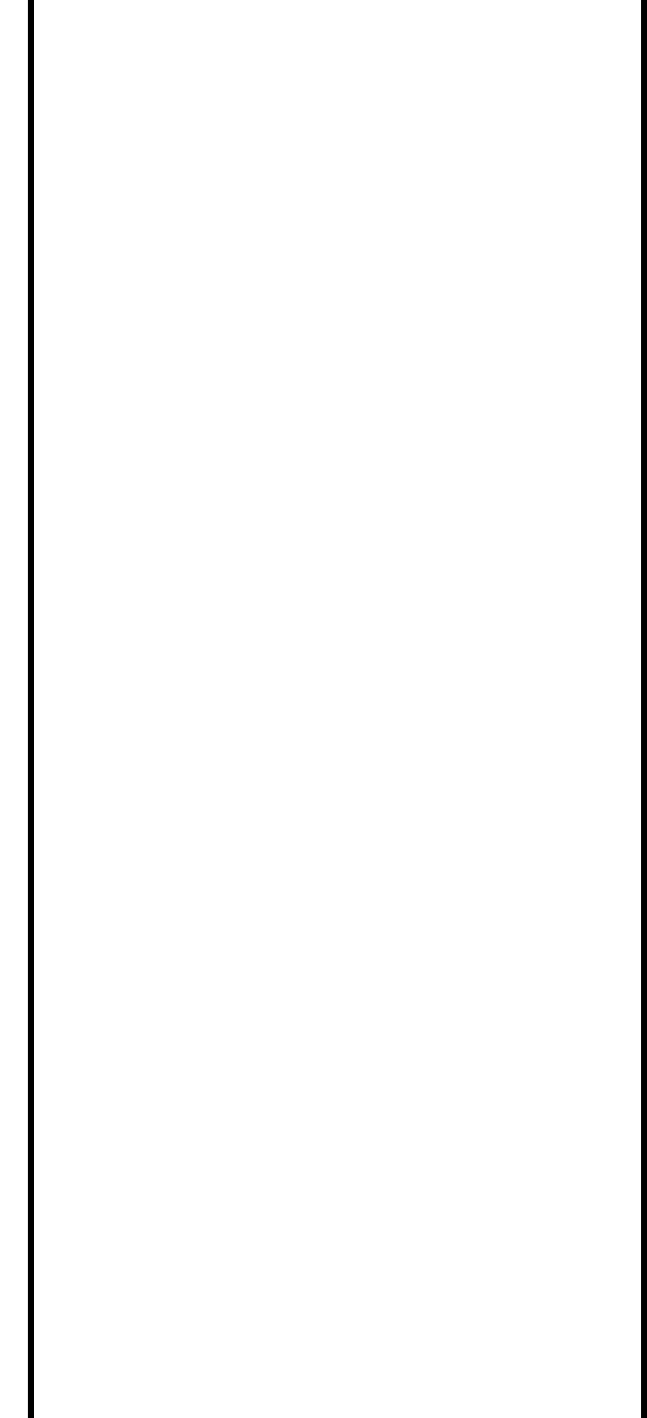
**CUP** Site Plan

Prepared By: Lilburn Corporation

1905 Business Center Drive, San Bernardino, CA 92408  
(909)890-1818 Fax: (909)890-1809

**Scale:** 1/32" = 1'-0"

Map Prepared By: Lilburn Corporation  
Projection: World\_Meridian\_WGS84



**SITE PLAN**

3525 S Golden State Blvd, Fresno, California  
COUNTY OF FRESNO, CALIFORNIA

SHEET INDEX	
1	Site Plan








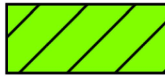
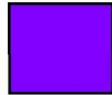




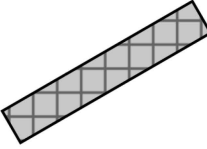







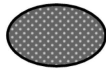


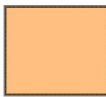




STATUS	
Conceptual	Preliminary Draft
<b>Draft</b>	Final

Scale: 1/32"=1'-0"

Date: 07/2023

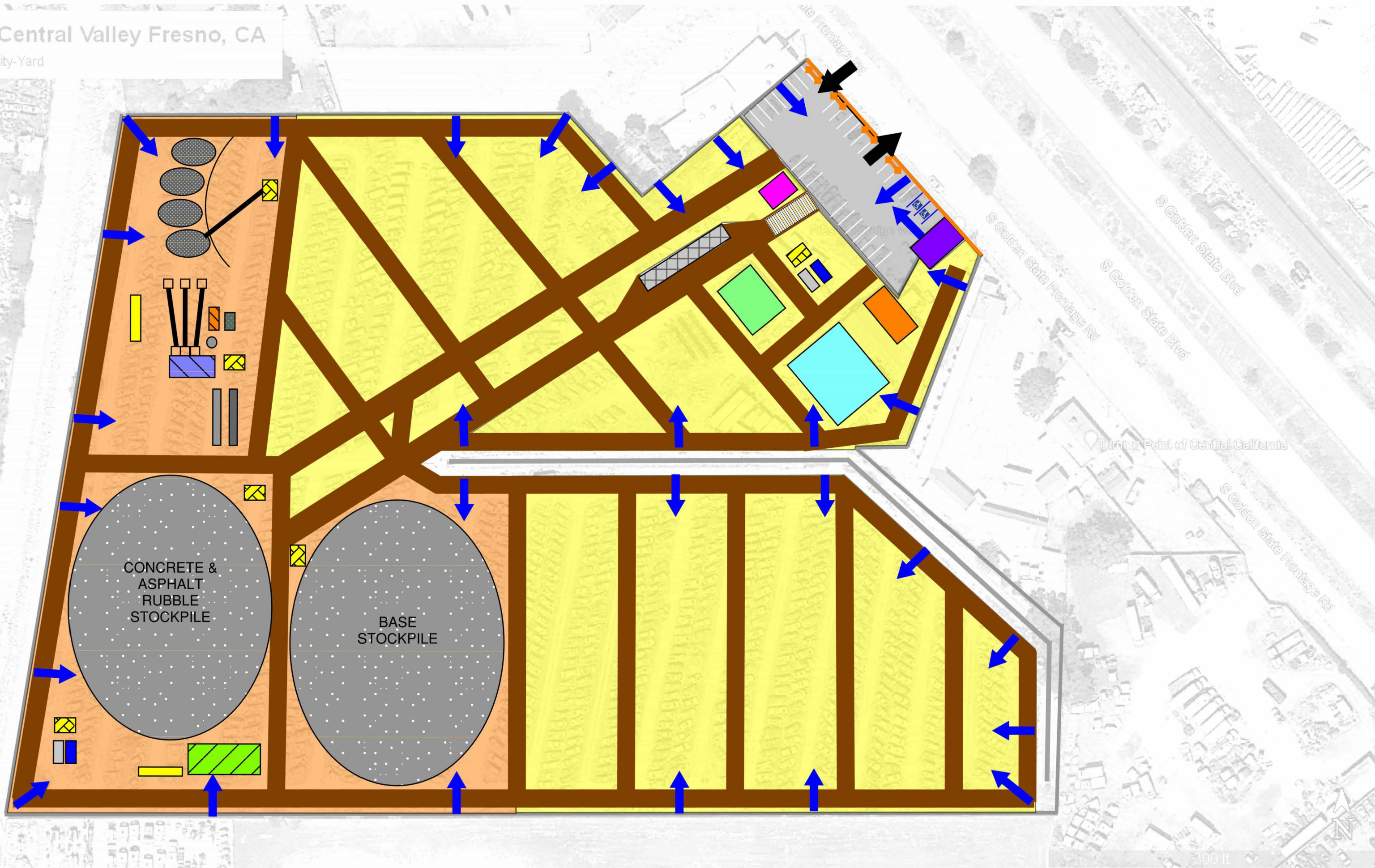
DWG: Site Plan

Sheet **1** of **1**

	PORTABLE GENERATOR		ROLL OFF TRASH DUMPSTER		EXISTING COVERED UNPAVED STORAGE AREA
	ADDMIXTURE SCONDARY		ROLL OFF METAL RECYCLE BIN		EXISTING STORAGE BUILDING
	LOADING/UNLOADING AREA		CRUSHER PLANT		EXISTING OFFICE BUILDING
	BATCH PLANT ELECTRICAL		SCALE HOUSE		RUMBLE PLATES
	CEMENT GUPPY		SCALE		DISABLED PARKING
	FLYASH GUPPY		INTERIOR DIRT ACCESS ROADS		PARKING AREA
	CEMENT/FLASH STORAGE		CONCRETE BATCH PLANT		CENTRAL CANAL VIADUCT NO. 23
	CONCRETE PLANT AGGREGATE STOCKPILES		COVERED PAVED STORAGE AREA		4' HIGH WROUGHT IRON FENCE
	AREA OF INDUSTRIAL ACTIVITY		STORAGE AREAS		10' HIGH CORRUGATED METAL FENCE
	DIRECTION OF FLOW		ENTRANCE/EXIT		

# SPC Central Valley Fresno, CA

IGP Facility-Yard



**Site Photos**



