



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: April 16, 2021

TO: Development Services and Capital Projects, Attn: William M. Kettler, Division Manager
Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, ALCC, Attn: Mohammad Khorsand
Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Gutierrez/ James Anders
Development Services and Capital Projects, Site Plan Review, Attn: Hector Luna
Development Services and Capital Projects, Building & Safety/Plan Check, Attn: Dan Mather, Chief Building Inspector
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
Road Maintenance and Operations, Attn: Martin Querin/Wendy Nakagawa/Nadia Lopez
Design Division, Transportation Planning, Attn: Mohammad Alimi/Dale Siemer/Brian Spaunhurst/Gloria Hensley
Resources Division/Special Districts, Attn: Amina Flores-Becker, Chris Bump
Water and Natural Resources Division, Attn: Glenn Allen, Division Manager/Roy Jimenez
Department of Public Health, Environmental Health Division, Attn: Kevin Tsuda/Deep Sidhu/Steven Rhodes
Agricultural Commissioner, Attn: Melissa Cregan
U.S. Fish and Wildlife Service, San Joaquin Valley Division, Attn: Matthew Nelson
CA Regional Water Quality Control Board, Attn: Dale Harvey
Fresno County Sheriffs Department, Attn: Captain Mark Padilla, Captain Ryan Hushaw, Lt. Brent Stalker, Lt. Ron Hayes, Lt. Robert Salazar, Lt. Kathy Curtice
CA Department of Fish and Wildlife, Attn: Craig Bailey, Environmental Scientist
California Department of Transportation, District 6, Attn: David Padilla, Branch Chief
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairperson
Picayune Rancheria of the Chukchansi Indians, Attn: Heather Airey, THPO/Cultural Resources Director
Table Mountain Rancheria, Attn: Leanne Walker-Grant, Tribal Chairperson
Robert Pennell, Cultural Resources Director/Kim Taylor, Sara Barnett, Cultural Resources Department
Santa Rosa Rancheria Tachi-Yokut Tribe, Attn: Shana Powers, Cultural Director
San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Division), Attn: PIC Supervisor
Sierra Resource Conservation District, Attn: Steve Haze
Fresno County Fire Protection District, Attn: Jim McDougald, Division Chief,
U.S. Army Corps of Engineers, Sacramento District, Regulatory Division, CA South Branch, Attn: Kathleen Norton
U.S. Forest Service, Sierra National Forest, Attn: Dean A. Gould, Antonio Cabrera



FROM: Jeremy Shaw, Planner
Development Services and Capital Projects Division

SUBJECT: Unclassified Conditional Use Permit Application No. 3708 (Amending CUP Nos. 2099, 3487 and 3639)

APPLICANT: Jacob Redelfs

DUE DATE: April 29, 2021

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject applications proposing to allow the expansion of the existing Southern California Edison, Shaver Lake Service Center laydown yard with the construction of a new gated access road connecting to Dinkey Creek Road. The project will also include the installation of one new 24-foot wide by 60-foot long mobile office trailer, within the approximately 2.34-acre laydown yard, on the existing 357.80-acre subject parcel, in the RC-40 (Recreational, 40-acre minimum parcel size) Zone District (APN 120-260-10U) (SUP. DIST. 5) (41694 Dinkey Creek Road, Shaver Lake).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **April 29, 2021**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Jeremy Shaw, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4207, or email jshaw@FresnoCountyCA.gov.

G:\4360Devs&Pln\PROJSEC\PROJDOCS\CUP\3700-3799\3708\ROUTING\CUP 3708 Routing Ltr.doc

Activity Code (Internal Review):2384



Fresno County Department of Public Works and Planning

Date Received: 4-7-21 CUP 3708 (Application No.)

MAILING ADDRESS: Department of Public Works and Planning Development Services Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Phase 2 Construction of Laydown Yard for district and transmission workers. Addition to SCE Service Center. CUP Amendment to install concrete drive connecting to Dinkey Creek Road.

CEQA DOCUMENTATION: Initial Study [] PER [x] N/A []

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: North side of Dinkey Creek Road between and Street address: 41694 Dinkey Creek Road

APN: 120-260-10U Parcel size: 357.80 Section(s)-Twp/Rg: S 35 - T 09 S/R 24 E

ADDITIONAL APN(s):

I, Jacob Redelfs (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Table with 5 columns: Role, Name, Address, City, Zip, Phone. Rows include Owner (Jacob Redelfs - Blair Church & Flynn), Applicant, and Representative.

CONTACT EMAIL: Jredelfs@bcf-engr.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: CUP 3708 Fee: \$4,561.50
Application Type / No.: Pre-App'l Credit Fee: \$-247.00
Application Type / No.: 8044 Fee: \$
PER/Initial Study No.: 8044 Fee: \$259.00
Ag Department Review: Fee: \$
Health Department Review: Fee: \$654.00
Received By: J.S. Invoice No.: 140061 TOTAL: \$5,227.50

UTILITIES AVAILABLE:

WATER: Yes [x]/ No [] Agency: Tie into Existing Shaver Lake Heights Mutual Water Company line
SEWER: Yes []/ No [x] Agency: Above Ground Sewer Tank not tied into county system

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District:

APN # - - -

Parcel Size:

APN # - - -

APN # - - -



Development Services
and
Capital Projects
Division

Pre-Application Review
Department of Public Works and Planning

NUMBER: 21-002041
APPLICANT: SOUTHERN CAL EDISON
PHONE: _____

PROPERTY LOCATION: 41694 DINKY CREEK RD
APN: 120 - 260 - 10U ALCC: No ___ Yes # _____ VIOLATION NO. NO
CNEL: No ___ Yes ___ (level) LOW WATER: No ___ Yes X WITHIN 1/2 MILE OF CITY: No X Yes ___
ZONE DISTRICT: RC-40; SRA: No ___ Yes X HOMESITE DECLARATION REQ'D.: No X Yes ___
LOT STATUS:

Zoning: (X) Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No X Yes ___ ZM# _____ Initiated _____ In process _____
Map Act: () Lot of Rec. Map; () On '72 rolls; (X) Other PERMITS; () Deeds Req'd (see Form #236)
SCHOOL FEES: No X Yes ___ DISTRICT: SIERRA UNIFIED PERMIT JACKET: No ___ Yes X
FMFCD FEE AREA: (X) Outside () District No.: _____ FLOOD PRONE: No X Yes ___
PROPOSAL AMEND CONDITIONAL USE PERMIT NO. 3639 TO ALLOW A 2ND ACCESS ROAD FROM DINKY CREEK ROAD PREVIOUSLY APPROVED LAYDOWN YARD FACILITY BY EXPIRED CUP No. 3487

COMMENTS: _____
ORD. SECTION(S): 813 BY: ALBERT AGUILAR DATE: March 4, 2021

GENERAL PLAN POLICIES:	PROCEDURES AND FEES:
LAND USE DESIGNATION: <u>Open Space</u> () GPA: _____ () MINOR VA: _____	COMMUNITY PLAN: <u>Shaver Lake</u> () AA: _____ (<u>X</u>) HD: <u>8654.00</u>
REGIONAL PLAN: <u>Sierra North</u> (<u>X</u>) CUP: <u>4,561.50</u> () AG COMM: _____	SPECIFIC PLAN: _____ () DRA: _____ () ALCC: _____
SPECIAL POLICIES: _____ () VA: _____ (<u>X</u>) IS/PER: <u>259.00</u>	SPHERE OF INFLUENCE: _____ () AT: _____ () Viol. (35%): _____
ANNEX REFERRAL (LU-G17/MOU): _____ () TT: _____ () Other: _____	

COMMENTS: _____
Filing Fee: \$ 5,474.50
Pre-Application Fee: _____ - \$247.00
Total County Filing Fee: 5,227.50

FILING REQUIREMENTS:	OTHER FILING FEES:
(<u>X</u>) Land Use Applications and Fees	() Archaeological Inventory Fee: <u>\$75 at time of filing</u>
(<u>X</u>) This Pre-Application Review form	() CA Dept. of Fish & Wildlife (CDFW): <u>(\$50) (\$50+\$2,406.75)</u>
(<u>X</u>) Copy of Deed / Legal Description	() Other: _____
(<u>X</u>) Photographs	
() Letter Verifying Deed Review	
(<u>X</u>) IS Application and Fees * Upon review of project materials, an Initial Study (IS) with fees may be required.	
(<u>X</u>) Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction	
(<u>X</u>) Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction	
(<u>X</u>) Project Description / Operational Statement (Typed)	
() Statement of Variance Findings	
() Statement of Intended Use (ALCC)	
() Dependency Relationship Statement	
() Resolution/Letter of Release from City of _____	
Referral Letter # _____	

PLU # 113 Fee: \$247.00
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

BY: JEREMY SHAW DATE: 3-16-21
PHONE NUMBER: (559) 600-4207

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
() COVENANT (X) SITE PLAN REVIEW
() MAP CERTIFICATE (X) BUILDING PLANS
() PARCEL MAP (X) BUILDING PERMITS
() FINAL MAP () WASTE FACILITIES PERMIT
() FMFCD FEES () SCHOOL FEES
() ALUC or ALCC (X) OTHER (see reverse side)

OVER.....



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

1. **Property Owner :** Southern California Edison (SCE) **Phone/Fax** _____

Mailing Address: 8631 Rush Street Rosemead CA 91770
Street City State/Zip

2. **Applicant :** Blair, Church & Flynn **Phone/Fax:** 559-326-1400

Mailing Address: 451 Clovis Ave. Clovis CA 93612
Street City State/Zip

3. **Representative:** Jacob Redelfs **Phone/Fax:** 559-326-1400

Mailing Address: 451 Clovis Ave. Clovis CA 93612
Street City State/Zip

4. **Proposed Project:** Phase 2 Construction of an existing Laydown Yard for Southern California Edison (SCE).
Proposed improvements include chainlink fence, two automatic gates, and a trailer on site.

5. **Project Location:** 41694 Dinkey Creek Road, Shaver Lake, CA 93664

North side of Dinkey Creek Road, approx. one-quarter mile east of Highway 168

6. **Project Address:** 41694 Dinkey Creek Road, Shaver Lake, CA 93664

7. **Section/Township/Range:** 36 / 9S / 24E 8. **Parcel Size:** 357.80 +/- Acres

9. **Assessor's Parcel No.** 120-260-10U **OVER.....**

10. Land Conservation Contract No. (If applicable): N/A

11. What other agencies will you need to get permits or authorization from: N/A

<u> </u> LAFCo (annexation or extension of services)	<u> </u> SJVUAPCD (Air Pollution Control District)
<u> </u> CALTRANS	<u> </u> Reclamation Board
<u> </u> Division of Aeronautics	<u> </u> Department of Energy
<u> </u> Water Quality Control Board	<u> </u> Airport Land Use Commission
<u> </u> Other _____	

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? Yes X No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: RC40 (Resource Conservation District, 40-acre minimum parcel size)

14. Existing General Plan Land Use Designation¹: Public Land Use-Existing SCE Service Center

ENVIRONMENTAL INFORMATION

15. Present land use: Public Utility Service Center & Laydown Yard

Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

The existing laydown yard has no existing buildings or roads. An existing Service Center is adjacent to the project area.

Describe the major vegetative cover: Forestry: Pine, Fir, Various trees.

Any perennial or intermittent water courses? If so, show on map: No

Is property in a flood-prone area? Describe:

No, minimal Flood Hazard Area, Zone X

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Undeveloped Land-Public Lands

South: Undeveloped Land-Public Lands

East: Cal Fire Shaver Lake Station-Public Lands

West: SCE Service Center (existing)-Public Lands, and Residential west of Service Center

17. What land use(s) in the area may be impacted by your Project?: None

18. What land use(s) in the area may impact your project?: None

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
 X Yes No

B. Daily traffic generation:

I.	Residential - Number of Units	<u> 0 </u>
	Lot Size	<u> 0 </u>
	Single Family	<u> 0 </u>
	Apartments	<u> 0 </u>

II.	Commercial - Number of Employees	<u> 24 </u>
	Number of Salesmen	<u> 0 </u>
	Number of Delivery Trucks	<u> 4/week </u>
	Total Square Footage of Building	<u> 0 </u>

III. Describe and quantify other traffic generation activities: Employee/customer vehicles
are expected to park on site.

20. Describe any source(s) of noise from your project that may affect the surrounding area: _____
No outdoor sound amplification system will be used.

21. Describe any source(s) of noise in the area that may affect your project: None

22. Describe the probable source(s) of air pollution from your project: None

23. Proposed source of water:
() private well
(x) community system³--name: Shaver Lake Heights Mutual Water Company OVER.....

24. *Anticipated volume of water to be used (gallons per day)²*: N/A - Proposed trailer to serve 5 people daily
25. *Proposed method of liquid waste disposal:*
 (x) *septic system/individual* - Above Ground septic tank
 () *community system*³-name _____
26. *Estimated volume of liquid waste (gallons per day)²*: None - Not tied into County system
27. *Anticipated type(s) of liquid waste:* None - Not tied into County system
28. *Anticipated type(s) of hazardous wastes²*: None
29. *Anticipated volume of hazardous wastes²*: None
30. *Proposed method of hazardous waste disposal²*: N/A
31. *Anticipated type(s) of solid waste:* N/A
32. *Anticipated amount of solid waste (tons or cubic yards per day):* N/A - Not tied into County System
33. *Anticipated amount of waste that will be recycled (tons or cubic yards per day):* N/A
34. *Proposed method of solid waste disposal:* N/A
35. *Fire protection district(s) serving this area:* Cal Fire/Fresno County Fire Protection District
36. *Has a previous application been processed on this site? If so, list title and date:* CURRENTLY IN SPR REVIEW
SPR #5609 (7/2009), SPR #5609-R (11/2014), Building Permit-106051-FC (1/2015), IS Application #6944 (3/2015), Unclassified CUP #2099 (7/1984), Unclassified CUP #3487 (6/2015), Pre-Application review #39606 (12/2018)
37. *Do you have any underground storage tanks (except septic tanks)?* Yes _____ No X
38. *If yes, are they currently in use?* Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

Jacob Redelfs

SIGNATURE

March 22nd, 2021

DATE

¹*Refer to Development Services and Capital Projects Conference Checklist*

²*For assistance, contact Environmental Health System, (559) 600-3357*

³*For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259*

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2021: \$3,445.25 for an EIR; \$2,480.25 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

Jacob Redelfs

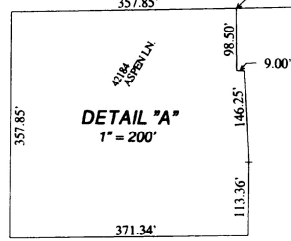
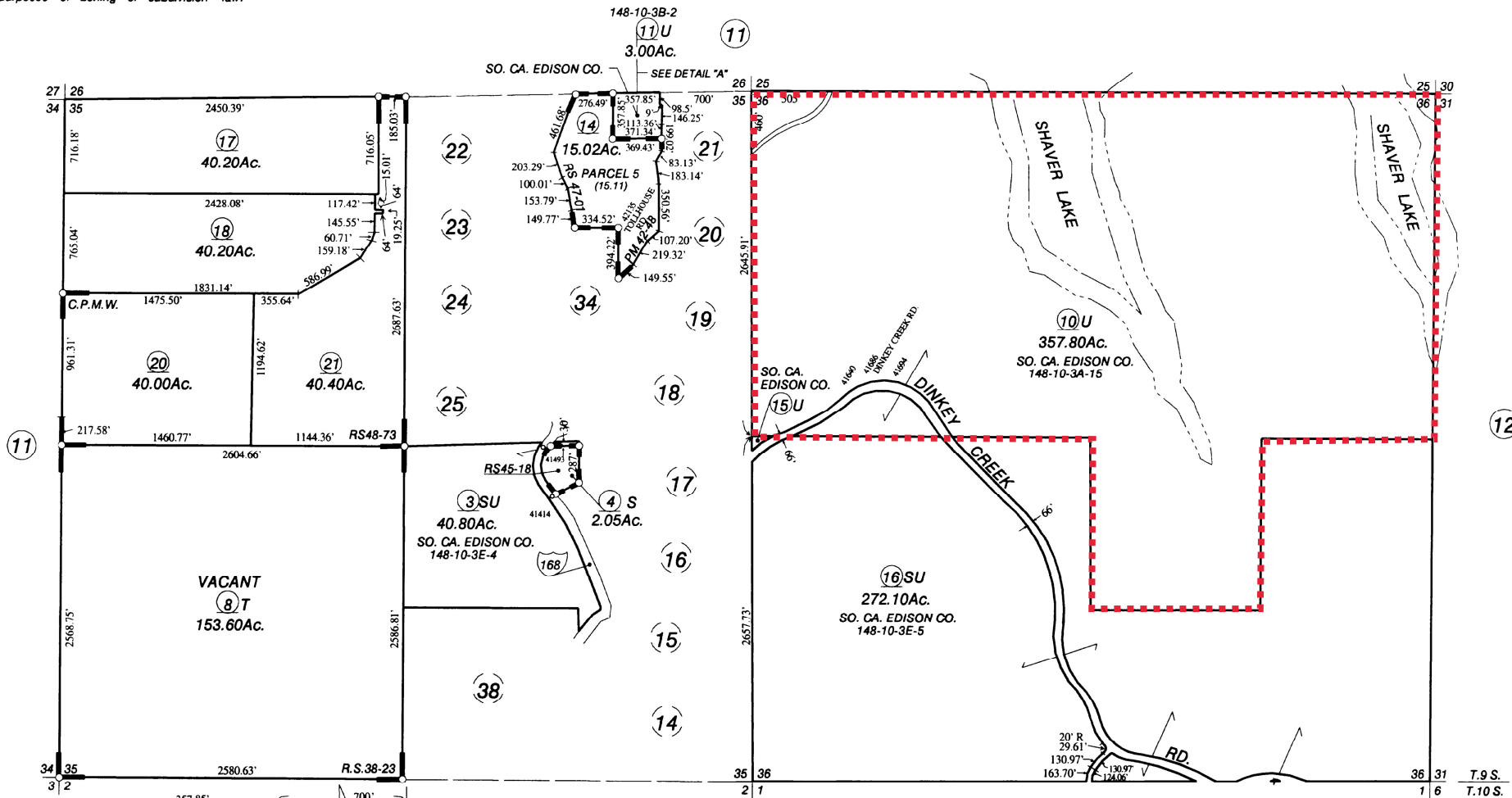
Applicant's Signature

March 22nd, 2021

Date

60-004
60-005
60-006

--- NOTE ---
This map is for Assessment purposes only.
It is not to be construed as portraying
legal ownership or divisions of land for
purposes of zoning or subdivision law.

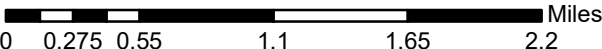
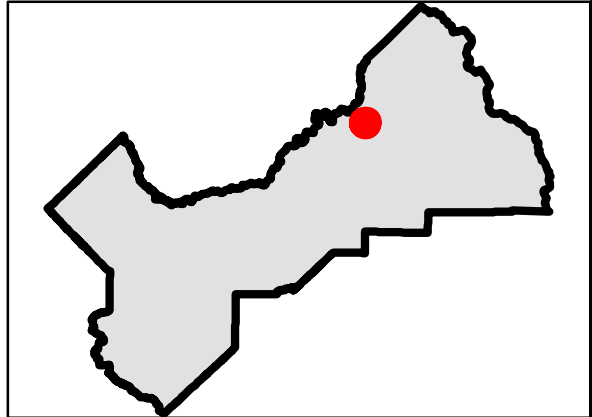
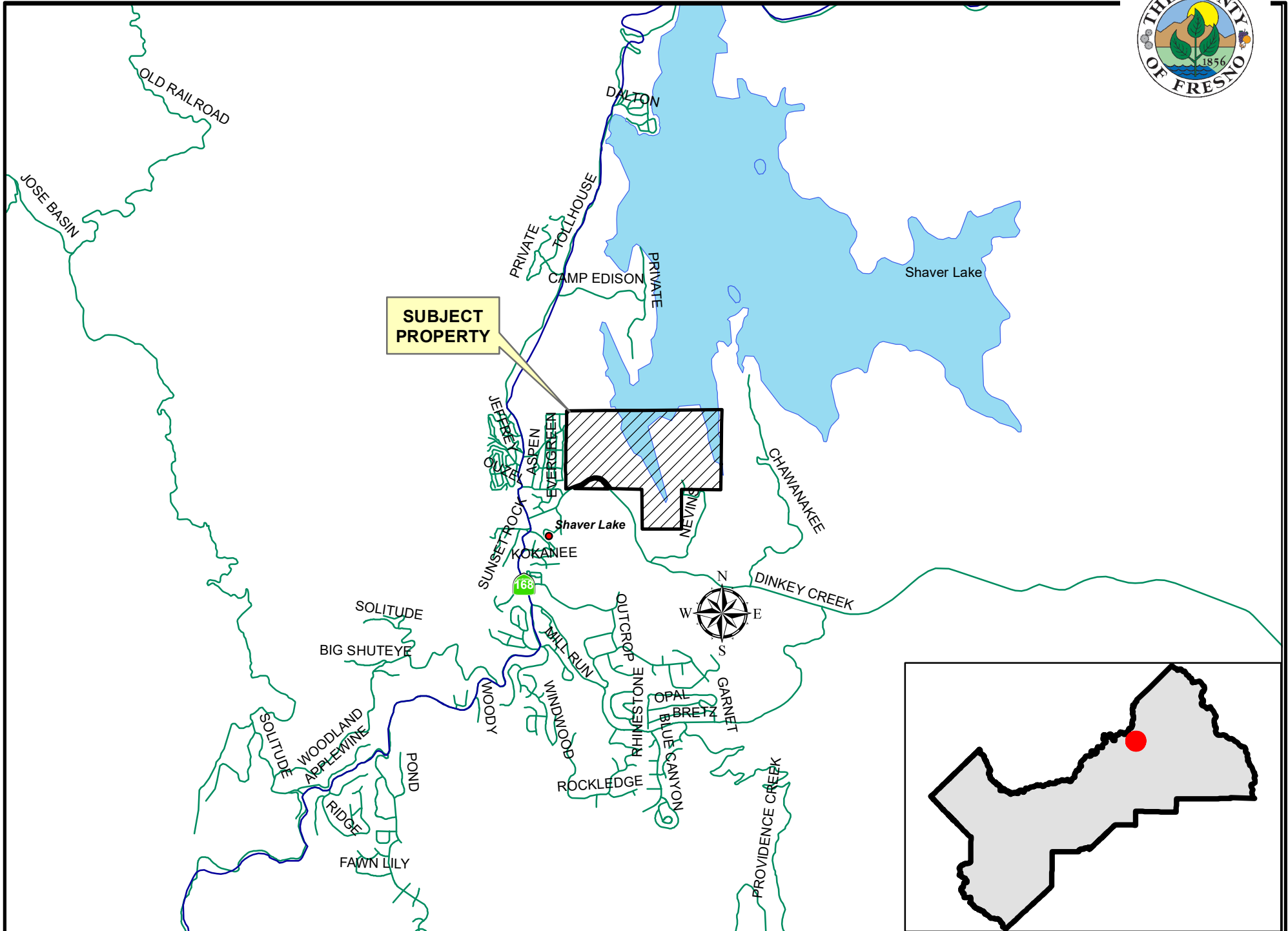


Certificate of Parcel Map Waiver No. 02-04, Doc. No. 50701, 3-7-05
Parcel Map No.6118 - Bk.42, Pg.48
Record of Survey - Bk.38, Pgs.23-31
Record of Survey - Bk.45, Pg.18
Record of Survey - Bk.47, Pg.01
Record of Survey - Bk. 48, Pg. 73

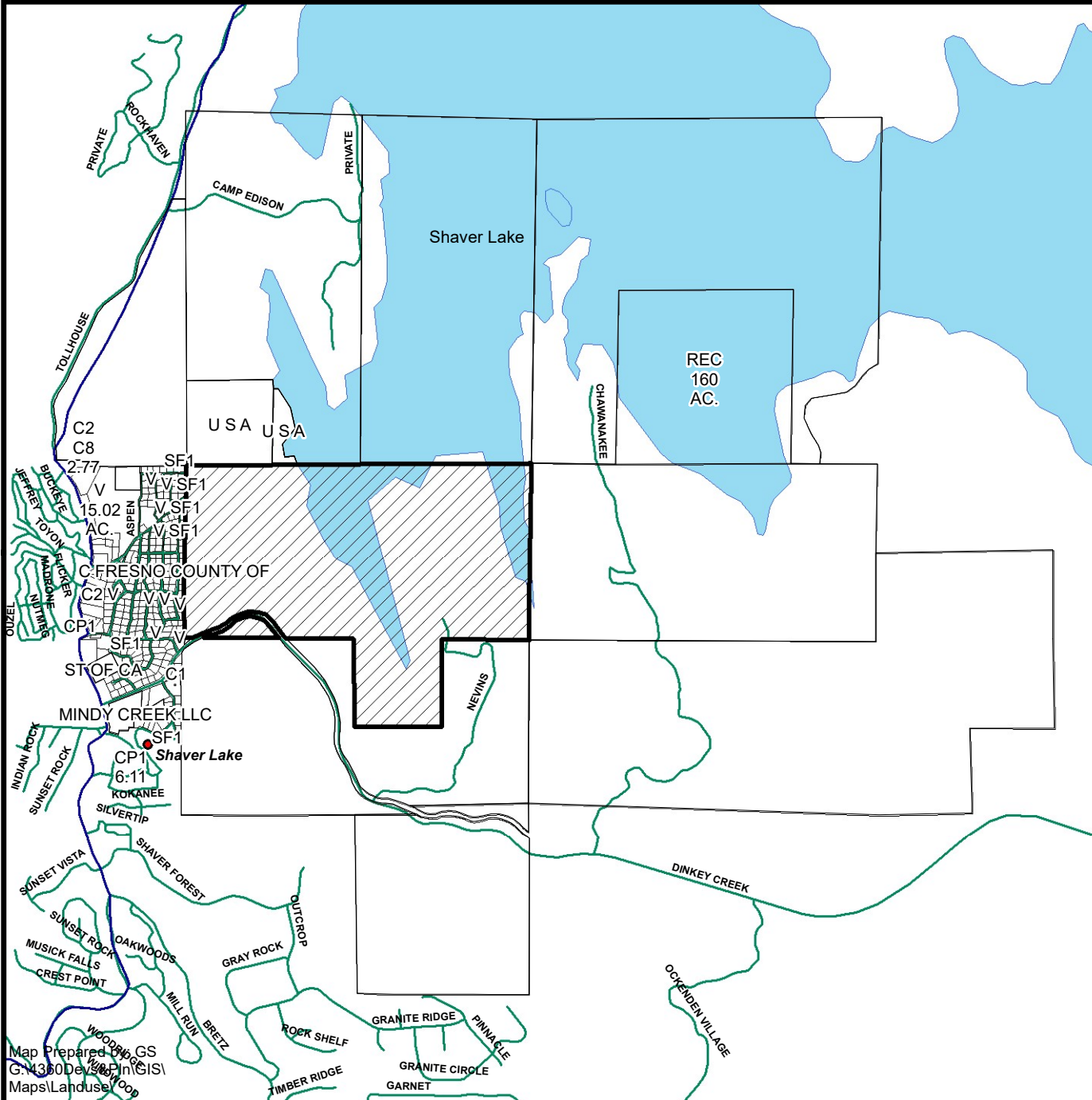
Assessor's Map Bk.120 - Pg. 26
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

LOCATION MAP



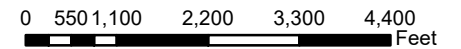
EXISTING LAND USE MAP



LEGEND	
AP1	- APARTMENT
C	- COMMERCIAL
C#	- COMMERCIAL
CP#	- OFFICE COMM./PROF
I	- INDUSTRIAL
MHP	- MOBILE HOME PARK
REC	- RECREATION
SF#	- SINGLE FAMILY RESIDENC
V	- VACANT

LEGEND:

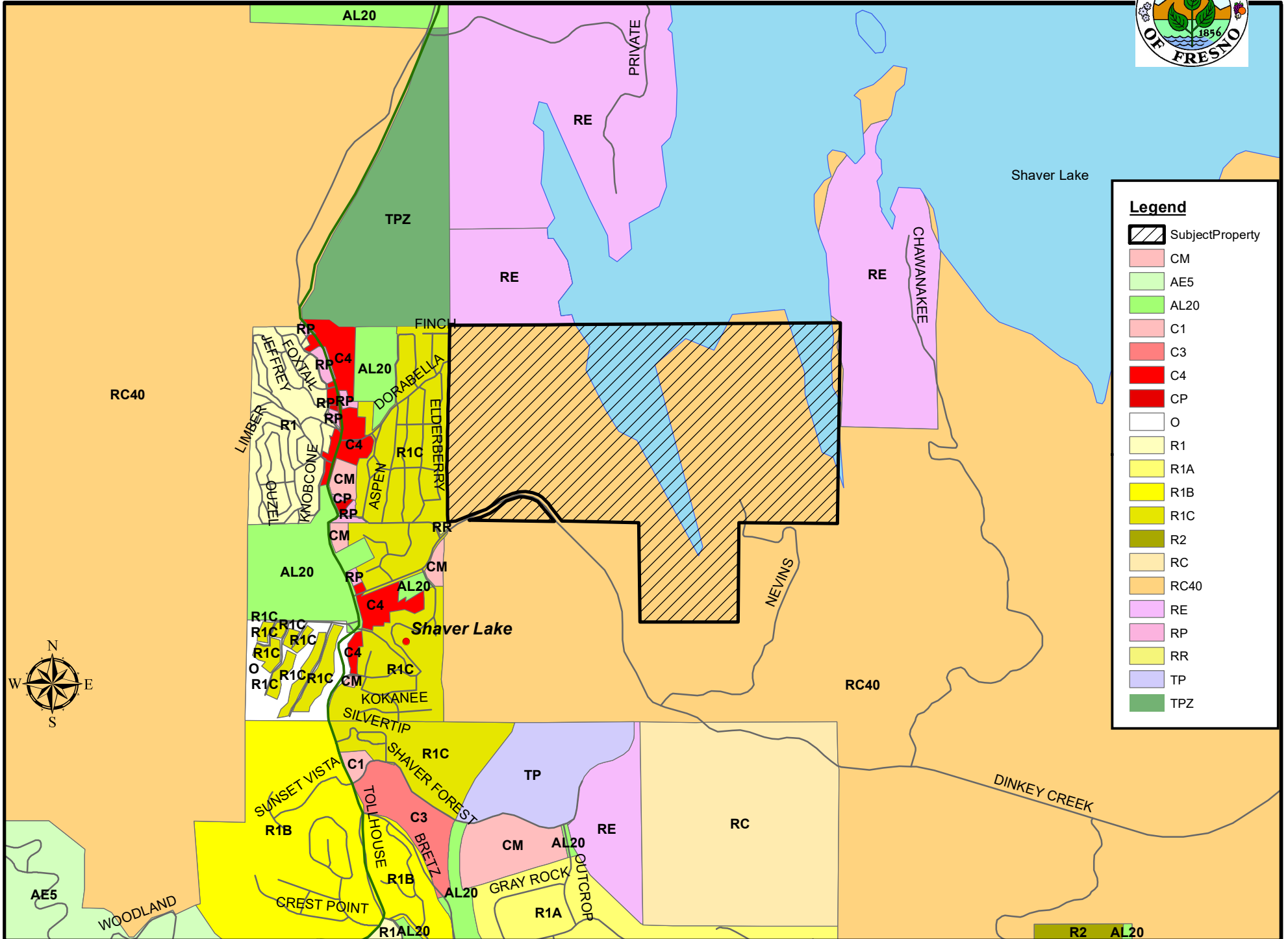
 Subject Property



Department of Public Works and Planning
Development Services Division

Map Prepared by GS
G:\4360\Devel\GIS\GIS\Landuse\Wood

EXISTING ZONING MAP





Site/Project Information

CUP #3639

APN # 120 – 260 – 10U

SPR Submittal
SCE Shaver Lake Laydown Yard
Operational Statement

1. Nature of the Operation:

The proposed SCE Shaver Lake Laydown Yard consists of 2.34 acres of fenced gravel area for use by SCE's Transmission and Distribution (T&D) organization. The proposed laydown yard will provide the necessary equipment laydown area for the construction and maintenance of Southern California Edison's electrical system. T&D will operate separately from the existing Service Center.

2. Operational Time Limits:

The proposed laydown yard hours of operation will be from 6 am to 5 pm during normal operation. The employees will work 10 hours per day up to 6 days a week. However, employees will work whenever necessary in times of emergency and the laydown yard may be utilized beyond normal hours.

3. Number of Customer Visitors:

The proposed laydown yard average number of customers expected per week is 1-2. The customer is expected to spend 2-6 hours per visit on site during operating hours.

4. Number of employees:

There are currently 32 employees working at the proposed laydown yard. After phase 2 construction of the laydown yard is complete there will be a total of 54 T&D employees. Employees will work 10 hours per day up to 6 days a week. Field personnel will leave the yard in the morning with their vehicles and return in the afternoon. No employees will live on site.

5. Service and Delivery Vehicles:

Delivery vehicles will deliver packages, pallets, hardware, poles, electrical apparatus, etc. Deliveries are expected 2 times a day, 3 times a week.

6. Access to the site:

Access to the proposed laydown yard is provided off the paved public county road, approximately 193 feet past the existing Service Center employee entrance. The access road to the laydown yard entrance will be a concrete private road. Vehicles will leave the site on a concrete private road that connects to Dinkey Creek Road. This access path will be primarily used as an exit.

7. Number of parking spaces:

Service and delivery trucks will circulate throughout the laydown yard and park within the laydown yard as necessary. There will be a small parking area of 10 stalls upon entering the site and one ADA accessible parking space next to the proposed trailer.

8. Are any goods to be sold on site?

No goods are sold on the proposed laydown yard.

9. What equipment is used?

The proposed laydown yard will use approximately 2 forklifts. The forklifts will be stored within the laydown yard. Equipment stored within the proposed laydown yard include 1-crane, 4-bucket trucks, 4-F550 pickup trucks and 8-12 ¾ or ½ ton trucks. Equipment will be driven off the site daily depending on work needs.

10. What supplies, or materials are used and how are they stored?

Power poles, wood products, wire, cables, and transformers are stored for repair and maintenance of Edison's electrical system and will be stored outside in the proposed laydown yard.

11. Does the use cause an unsightly appearance?

No. Due to the heavy foliage around the site, and its distance from the main road, it is not seen, noisy, or dusty.

12. List any solid or liquid waste to be produced:

The proposed laydown yard will not produce any solid or liquid waste.

13. Estimated volume of water to be used:

The proposed laydown yard will have one trailer with a single sink and bathroom. It is connected to the Shaver Lake Heights Mutual Water Company water system.

14. Describe any proposed advertising including size, appearance, and placement:

There is no proposed advertising for the laydown yard.

15. Will existing buildings be used or will new buildings be constructed?

No new buildings will be constructed in the Laydown yard. A permanent trailer will be constructed prior to reaching the site.

16. Explain which buildings or what portion of buildings will be used in the operation:

No buildings will be used during construction in the Laydown yard.

17. Will any outdoor lighting or an outdoor sound amplification system be used?

Standard pole mounded lights or streetlights will be used for site lighting. No outdoor sound amplification system will be used.

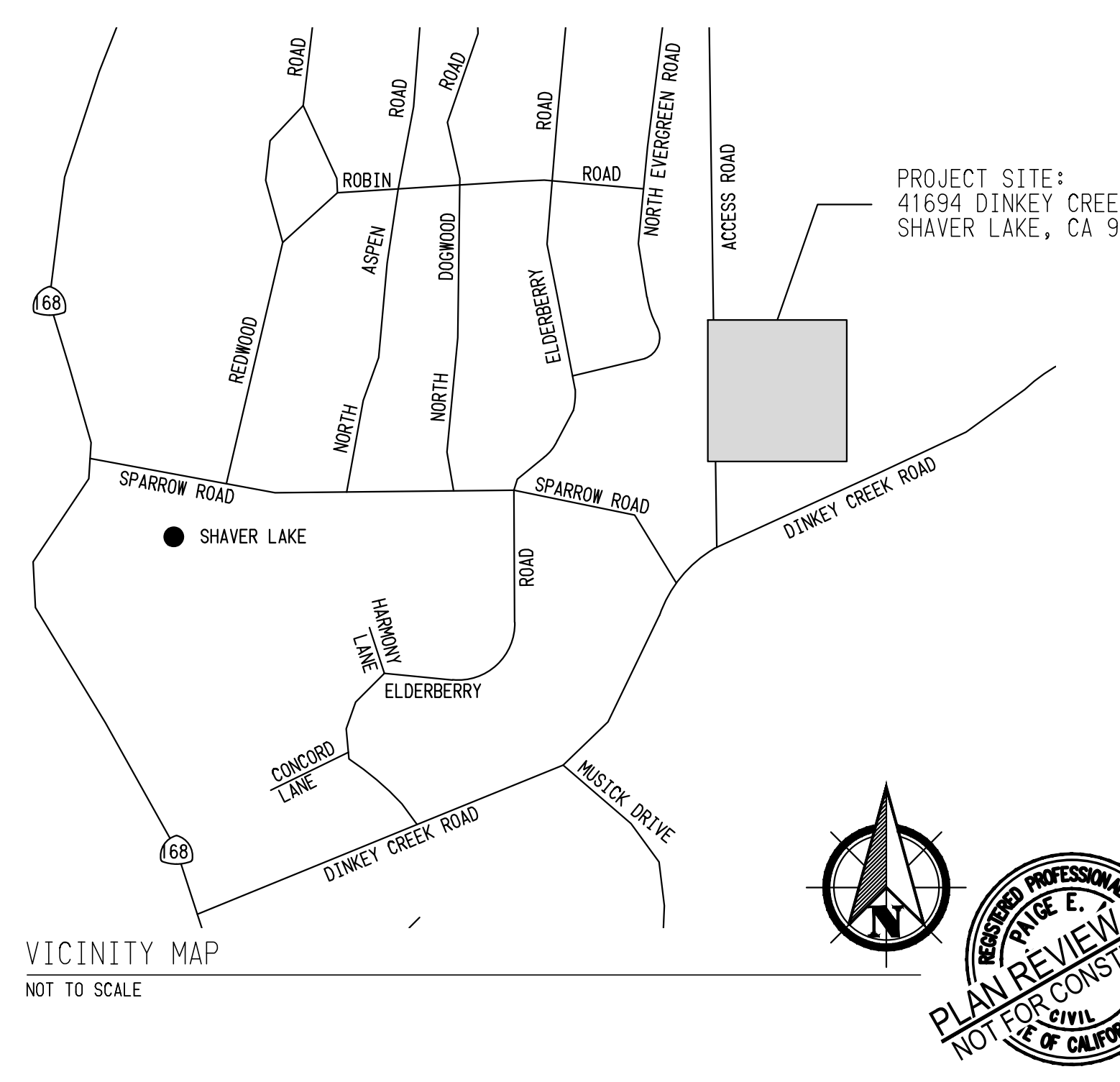
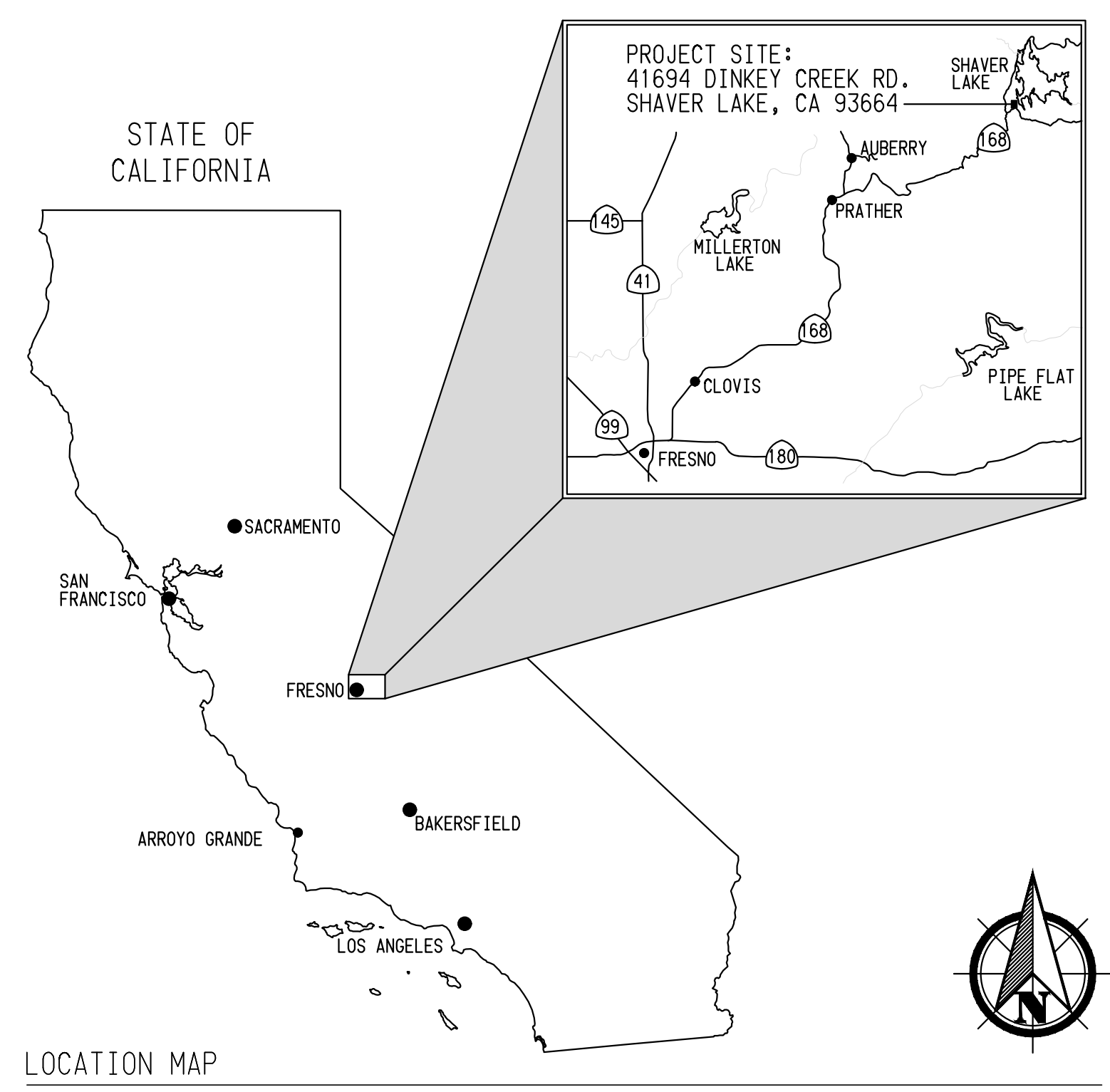
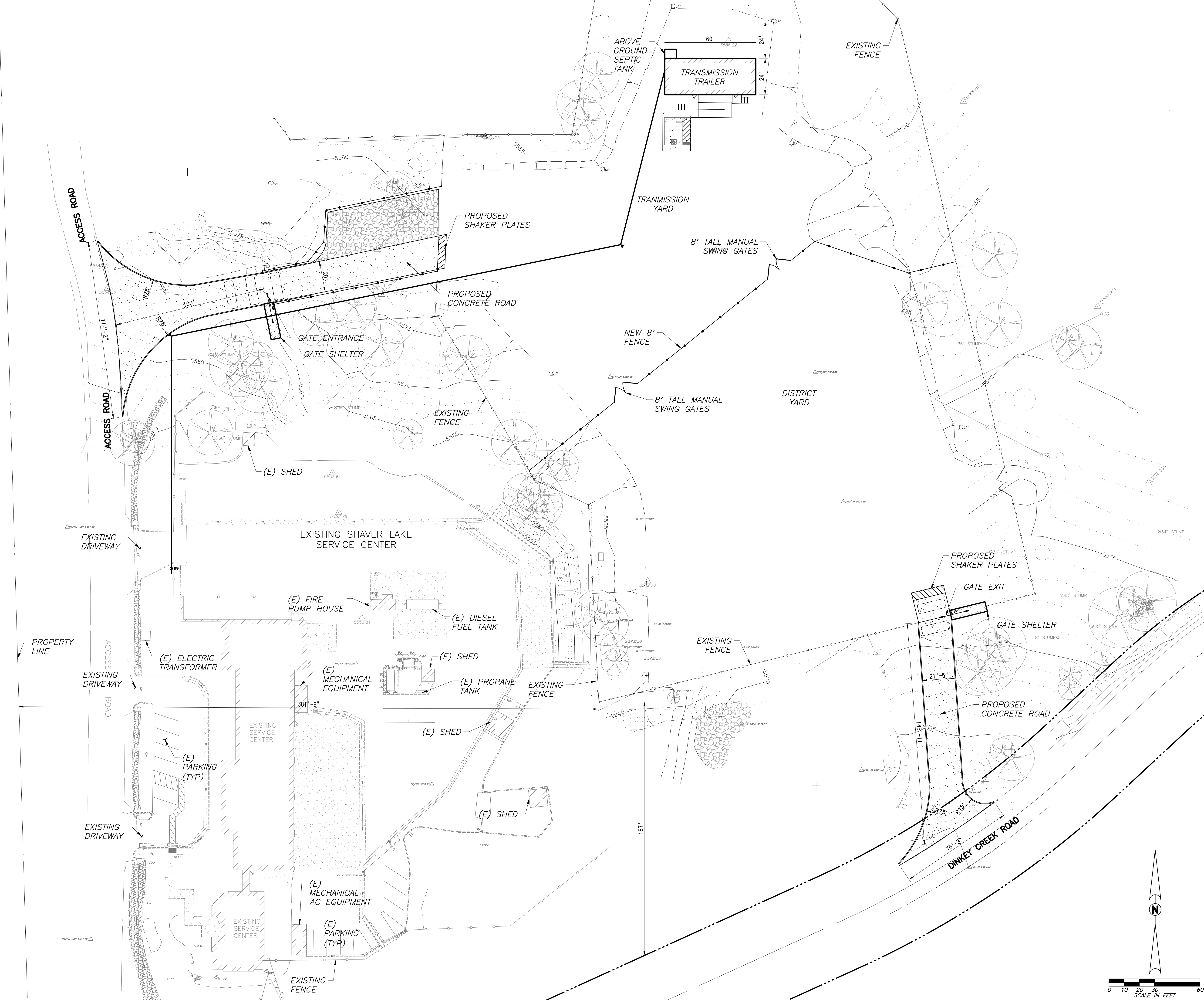
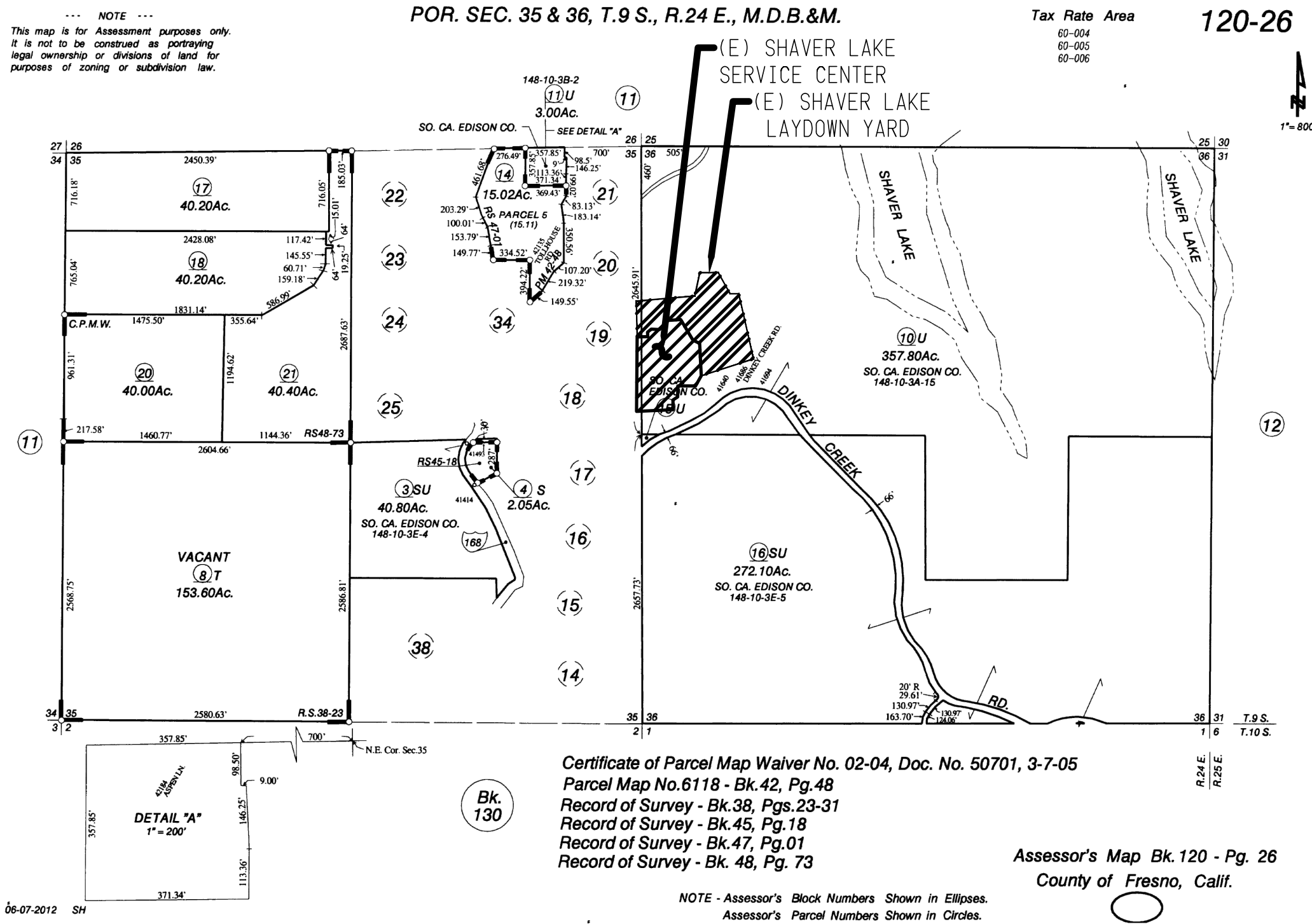
18. Landscaping or fencing proposed?

An 8' chain link fence has been installed along the perimeter of the proposed laydown yard during the first phase of the project. Automatic gates will be installed during this second phase at both egress and ingress paths.

19. Any other information that will provide a clear understanding of the project operation:

The proposed laydown yard is operated separate from the Service Center operations. The existing Service Center will operate as it currently does and will remain unaltered.

PROJECT INFORMATION:
 SITE ADDRESS: 41694 DINKEY CREEK ROAD
 APN: 120-260-10U
 SECTION: S35 - T09 S/R 24E
 EXISTING PROJECT AREA: 2.94 ACRES



Drawing: P:\218-0200\Phase 2\Production\Drawings\18200_C10A.dwg; C:\O Overall\Site Plan - B05.ctb
 Plot by: jfrederfs Mar 24, 2021 - 10:52am

REFERENCE DRAWINGS	REFERENCE DRAWINGS	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.

LOCATION: SHAVER LAKE, CALIFORNIA
 SHAVER LAKE SERVICE CENTER
 LAYDOWN YARD - PHASE 2
 OVERALL SITE PLAN

SHEET NO. C1.0
 SCALE: 1" = 30'
 4 OF 11 SHTS.

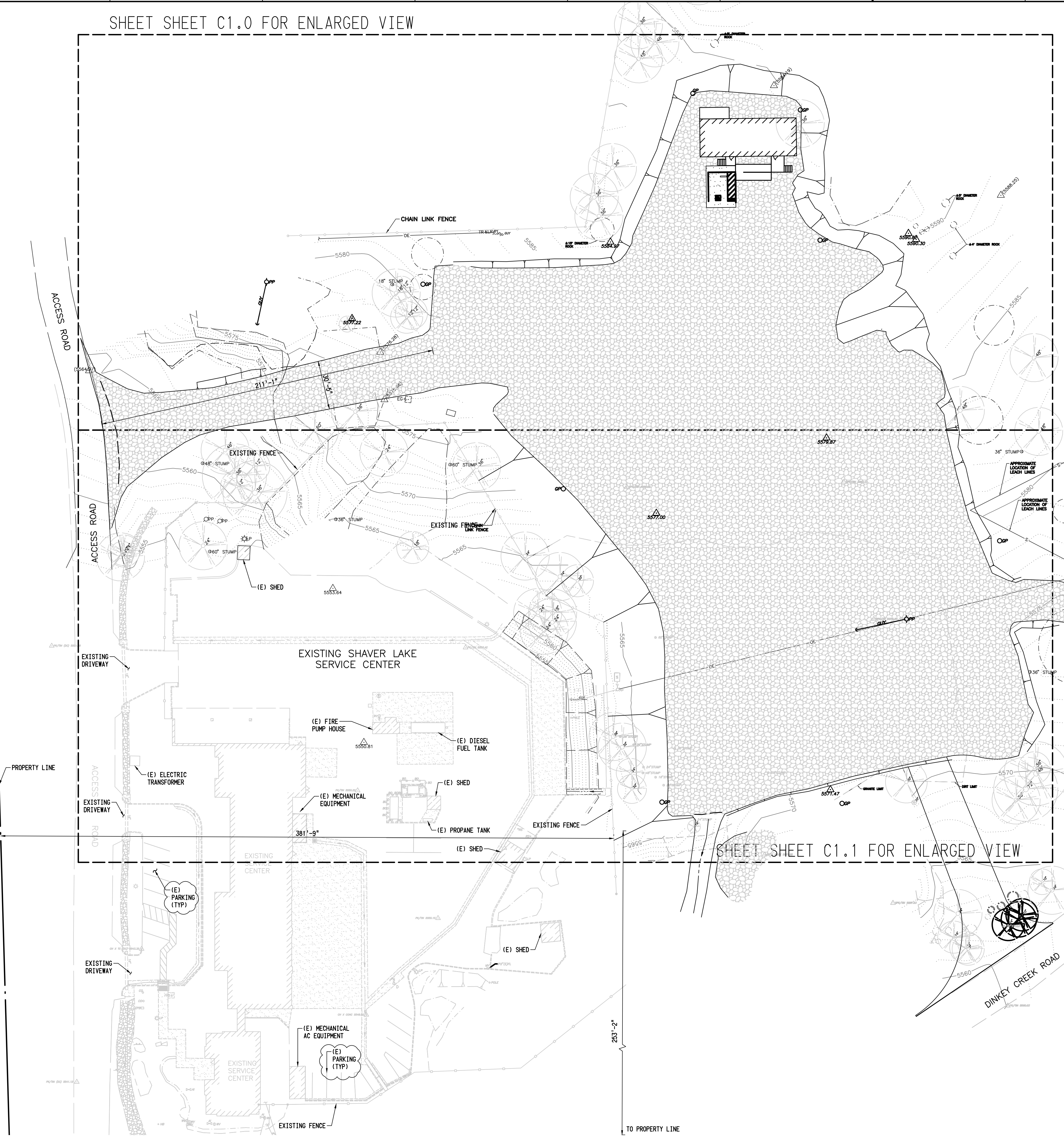
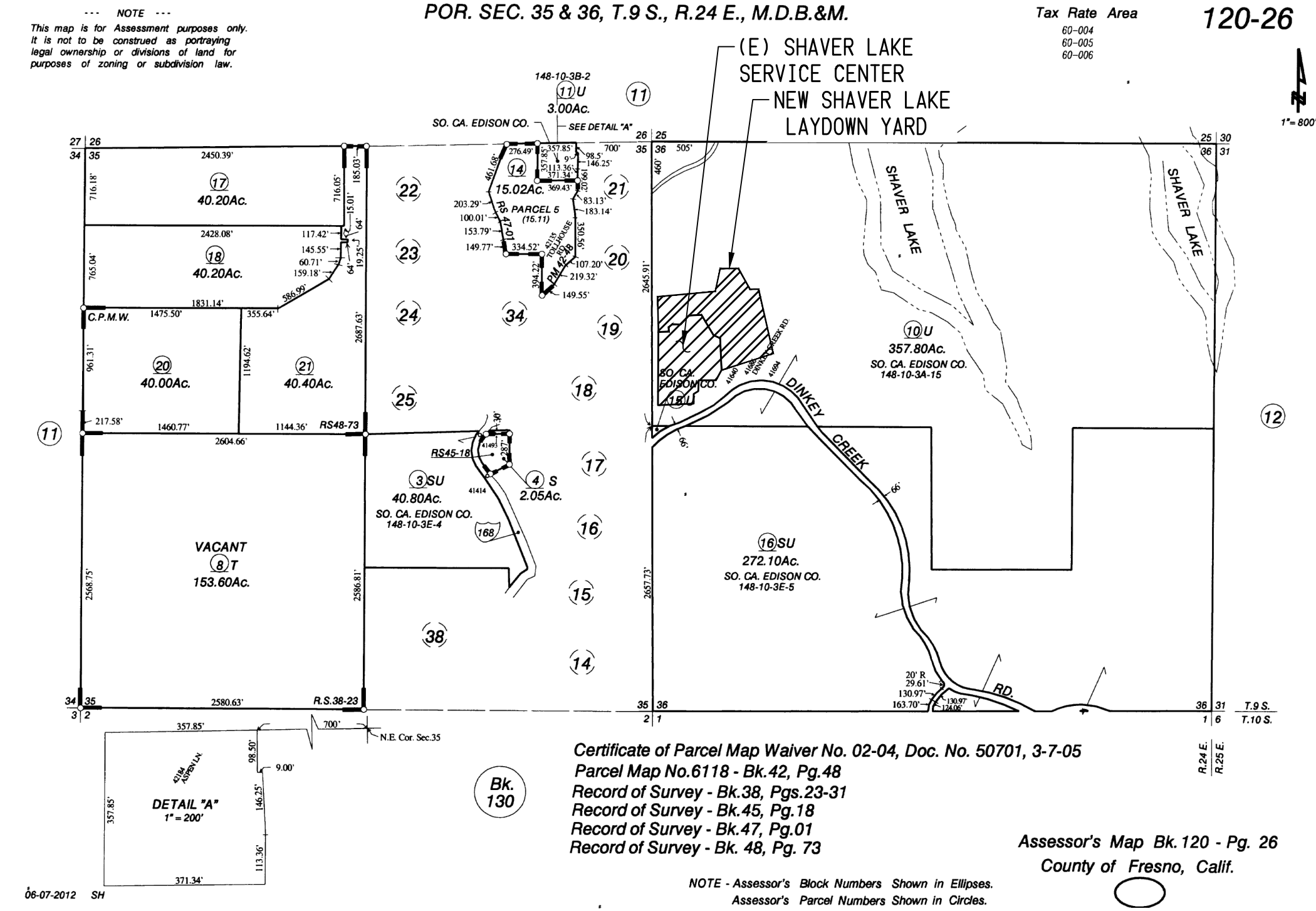
SOUTHERN CALIFORNIA EDISON
 An EDISON INTERNATIONAL Company

PLANS PREPARED BY:
Blair, Church & Flynn
 CONSULTING ENGINEERS
 451 Civic Avenue, Suite 200
 Clovis, California 93612
 Tel (559) 326-1400
 Fax (559) 326-1800

Date Signed: _____

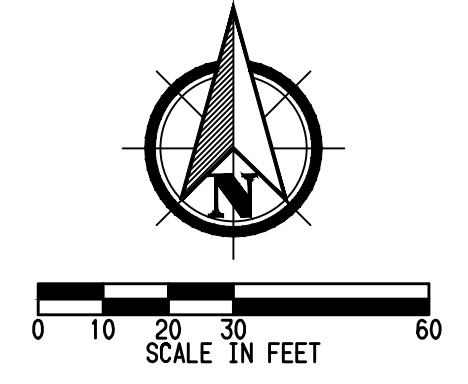
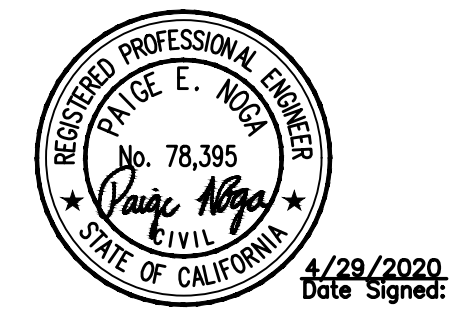
SHEET SHEET C1.0 FOR ENLARGED VIEW

SHEET SHEET C1.1 FOR ENLARGED VIEW



AS-BUILT
10/21/2020

PLANS PREPARED BY:
Blair, Church & Flynn
CONSULTING ENGINEERS
455. Clovis Avenue, Suite 200
Clovis, California 93602
Tel (559) 338-6400
Fax (559) 338-5100

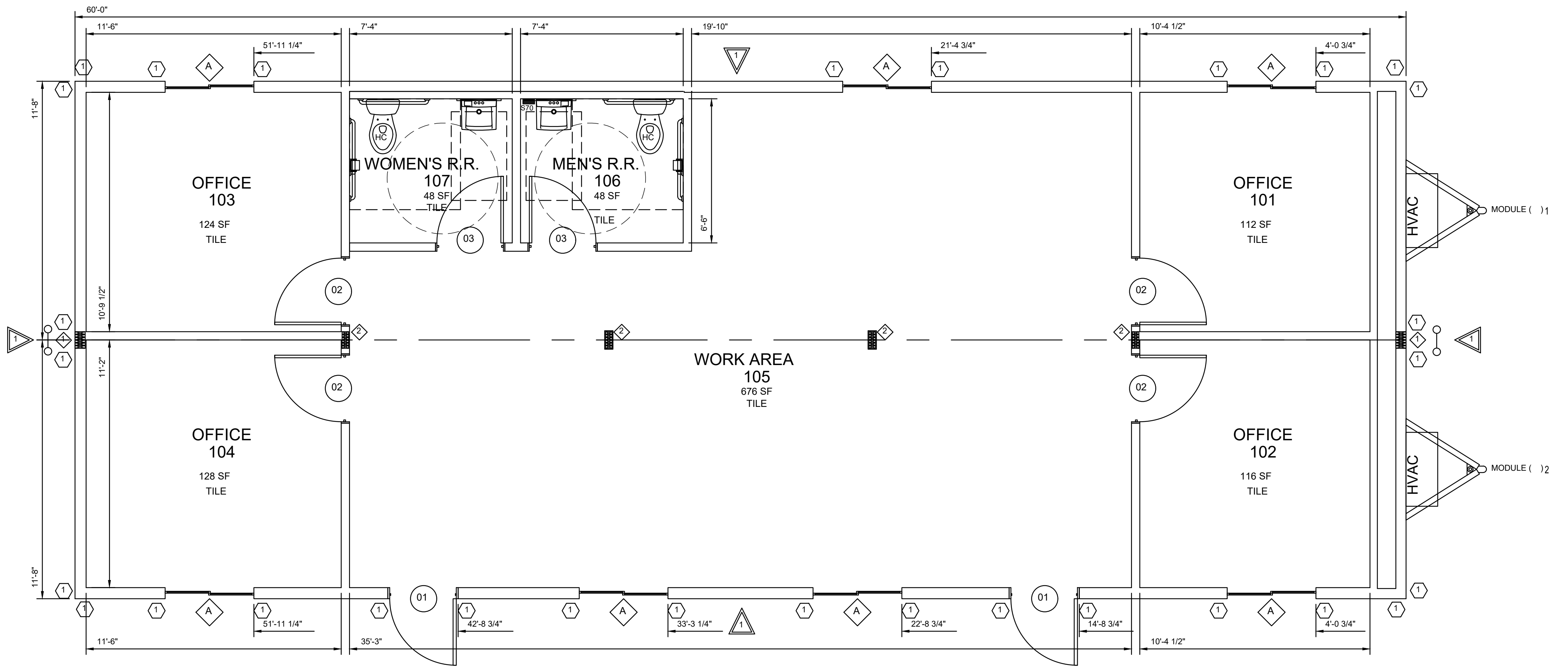


LOCATION: SHAVAR LAKE, CALIFORNIA	SHEET NO.
SHAVAR LAKE SERVICE CENTER LAYDOWN YARD OVERALL SITE PLAN	C0.2
EDISON AN EDISON INTERNATIONAL Company	SCALE: 1" = 30' 4 OF 10 SHTS.

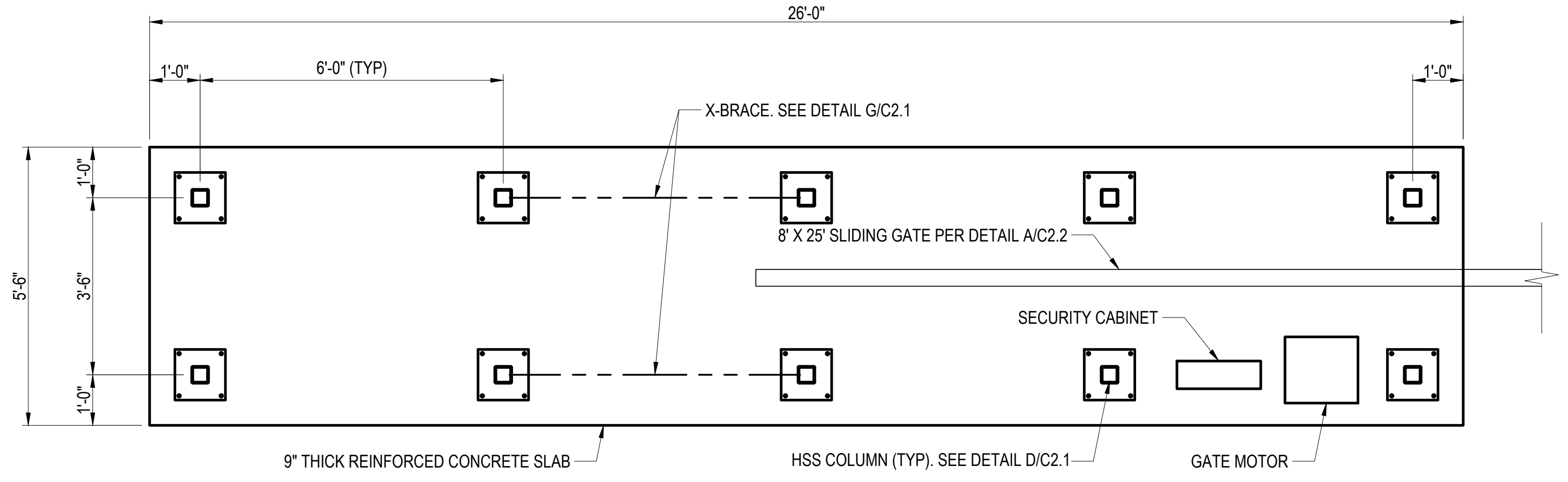
Drawing: P:\218-0200\Drawings\Production\218000_s102.dwg, C0.2 Overall Site Plan - B05.cfb
 Plot by: jredelfs Jun 26, 2021 10:33am

REFERENCE DRAWINGS	REFERENCE DRAWINGS	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.

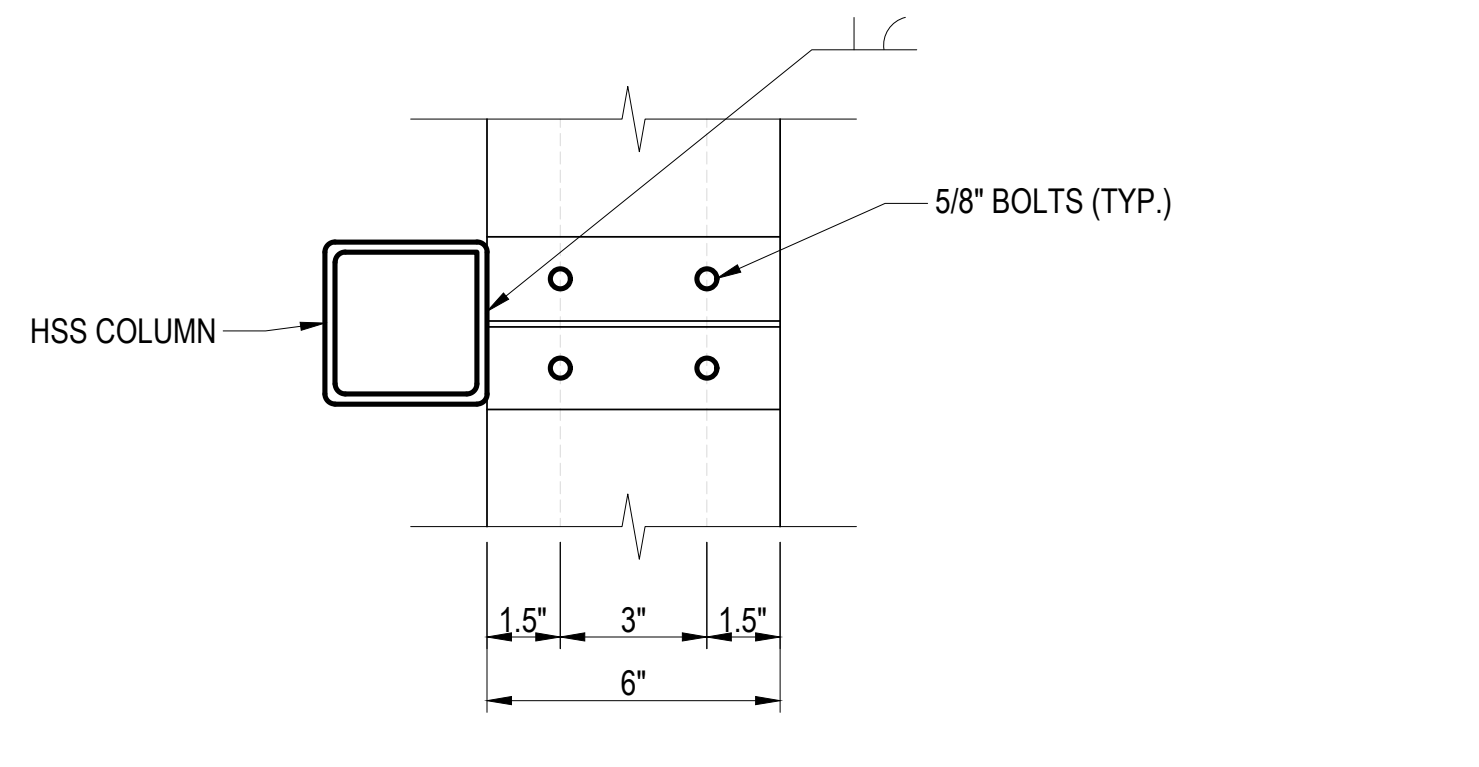
24x60 Shaver Lake, 150lb Roof Load, Draft



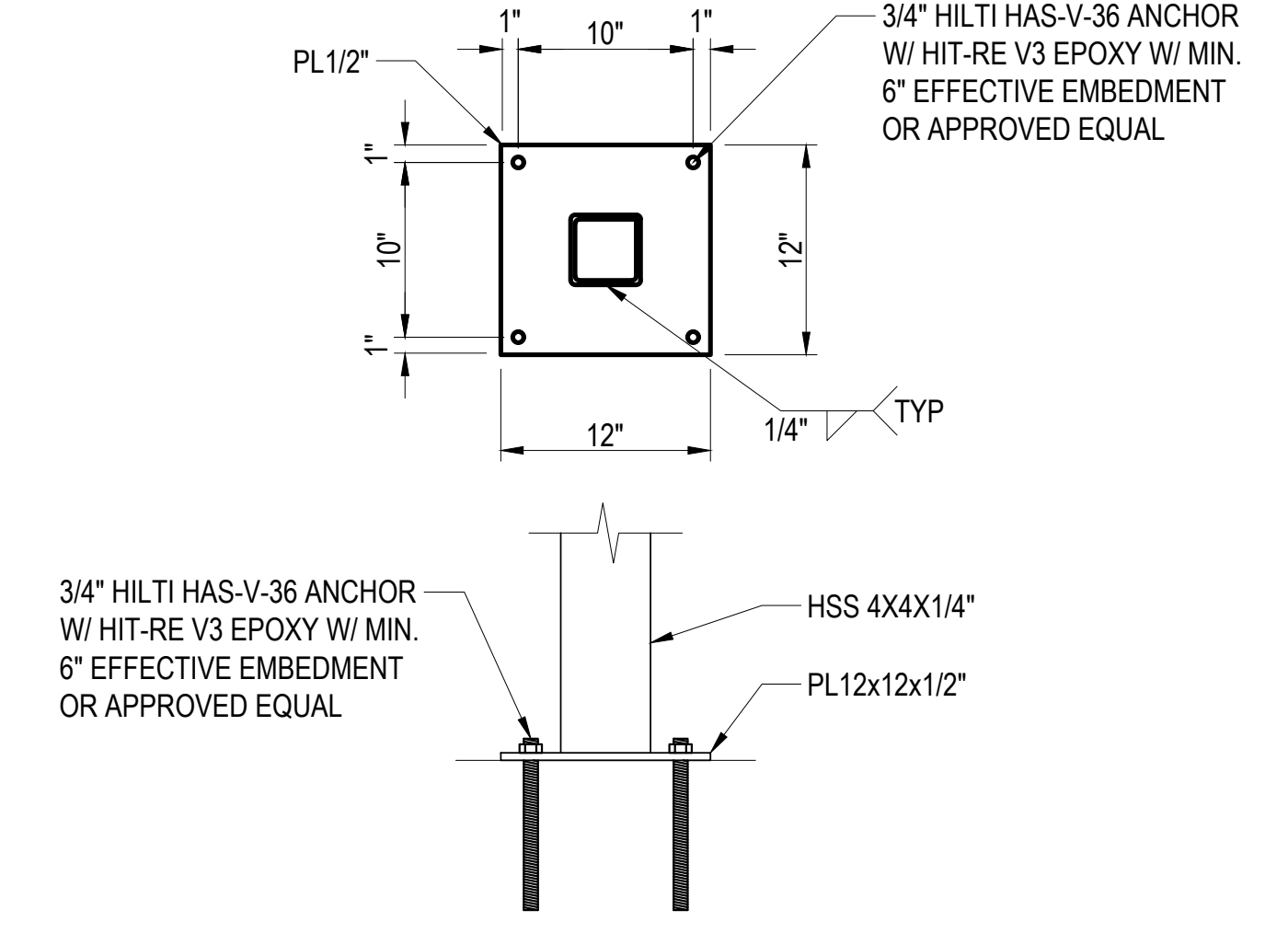




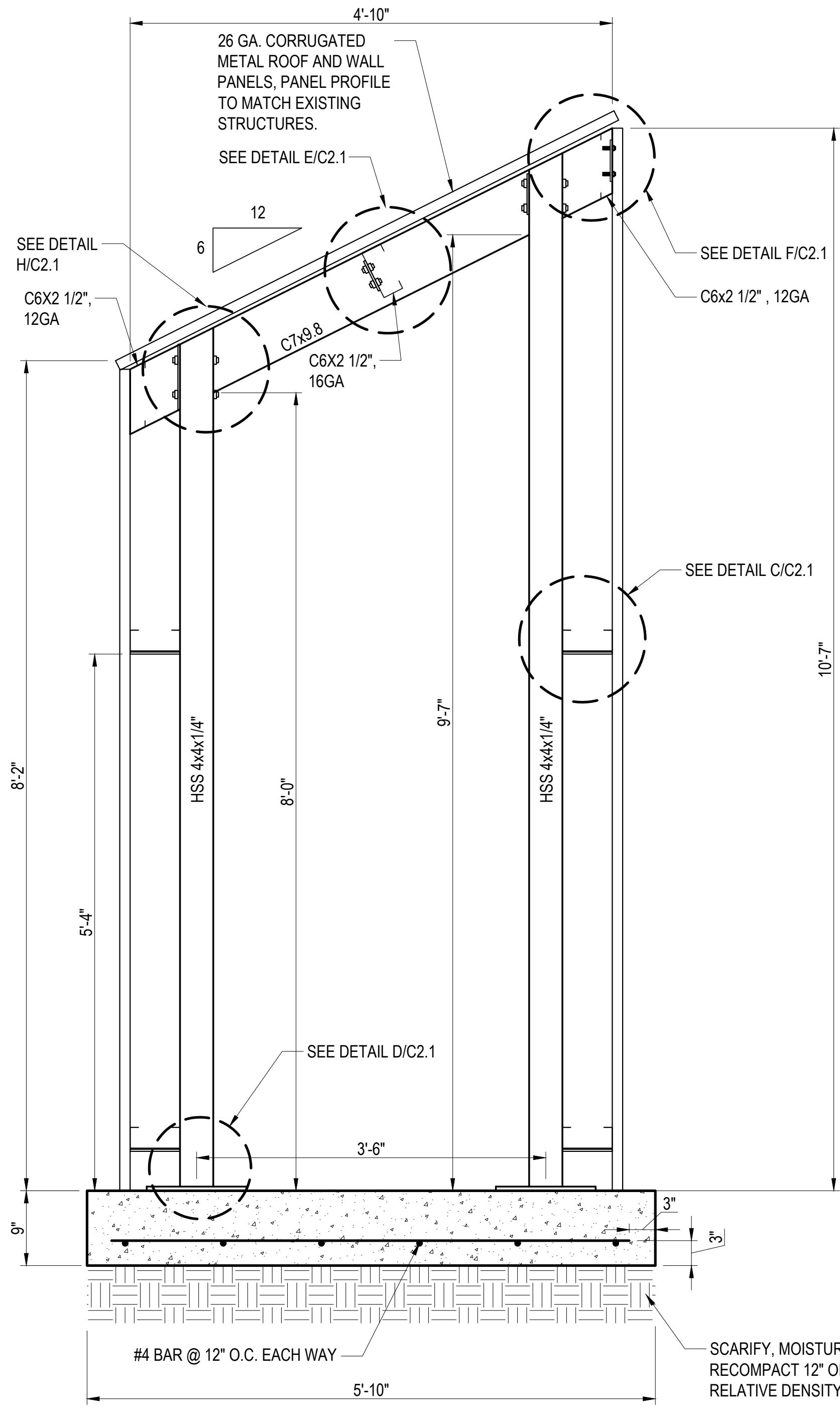
A PLAN VIEW
C2.1 NOT TO SCALE



C DETAIL
C2.1 NOT TO SCALE

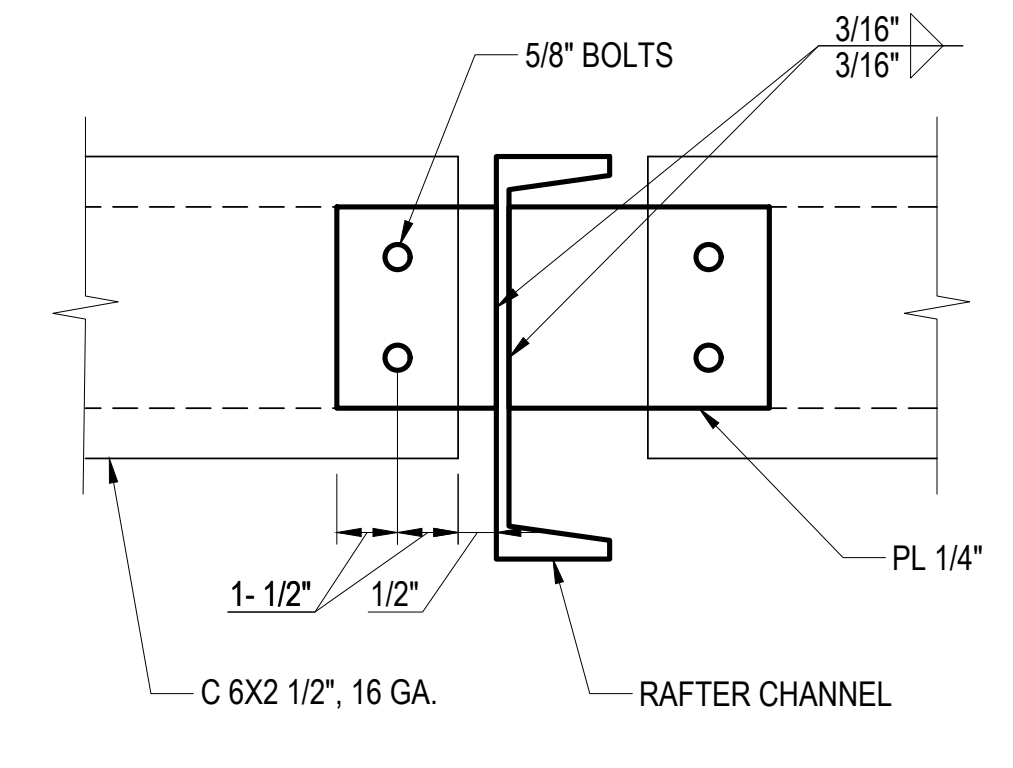


D DETAIL
C2.1 NOT TO SCALE

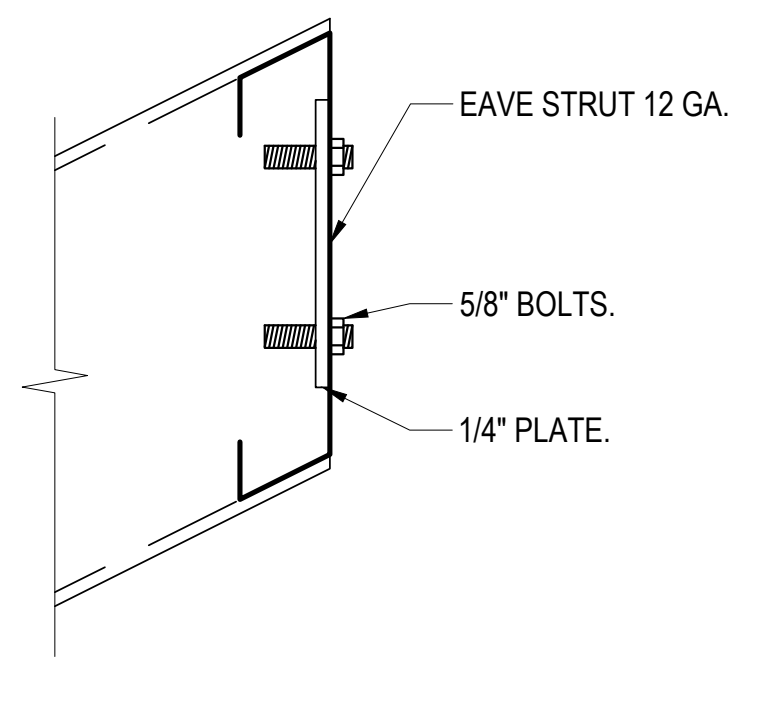


B SECTION
C2.1 NOT TO SCALE

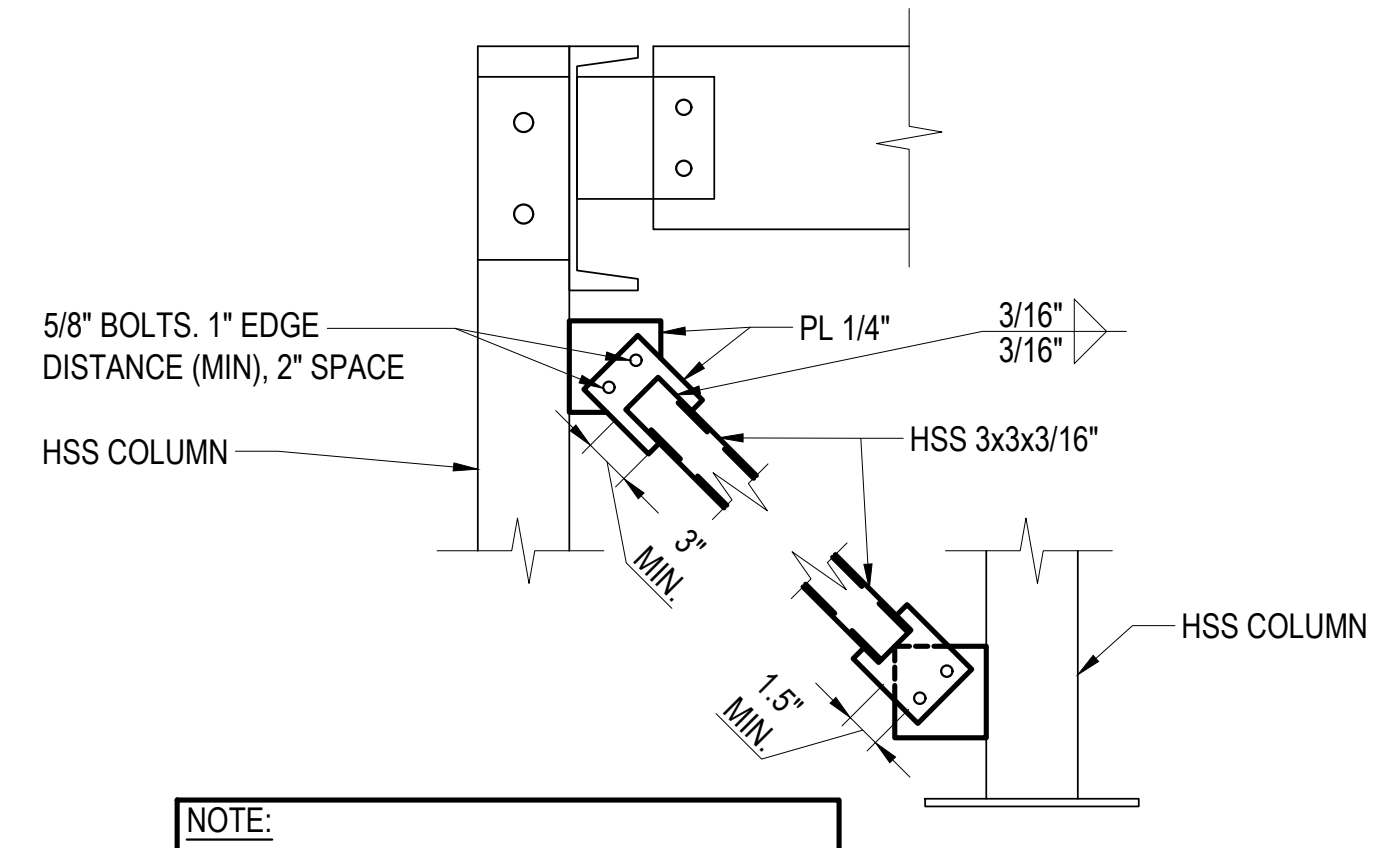
NOTE:
1. PANEL PROFILE TO MATCH PROFILE OF EXISTING STRUCTURES.
2. TRIMS AND MASTIC CLOSURES NOT SHOWN BUT SHOULD BE PROVIDED TO ENSURE A WATER-TIGHT SEAL.
3. CONSTRUCTOR SHALL SUBMIT FOR SCE AND FOR REVIEW SHOP DRAWINGS OF PROPOSED STRUCTURAL FRAMING, PANELS, AND TRIMS.
4. SLIDING GATE AND CONTROLS NOT SHOWN AND ARE PROVIDED BY OTHERS.



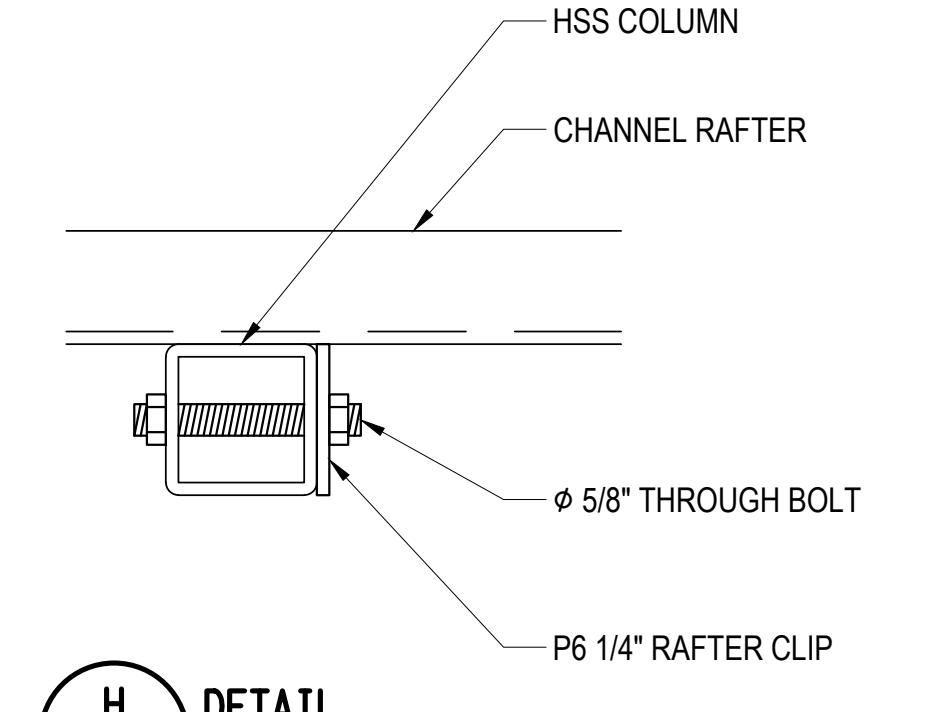
E DETAIL
C2.1 NOT TO SCALE



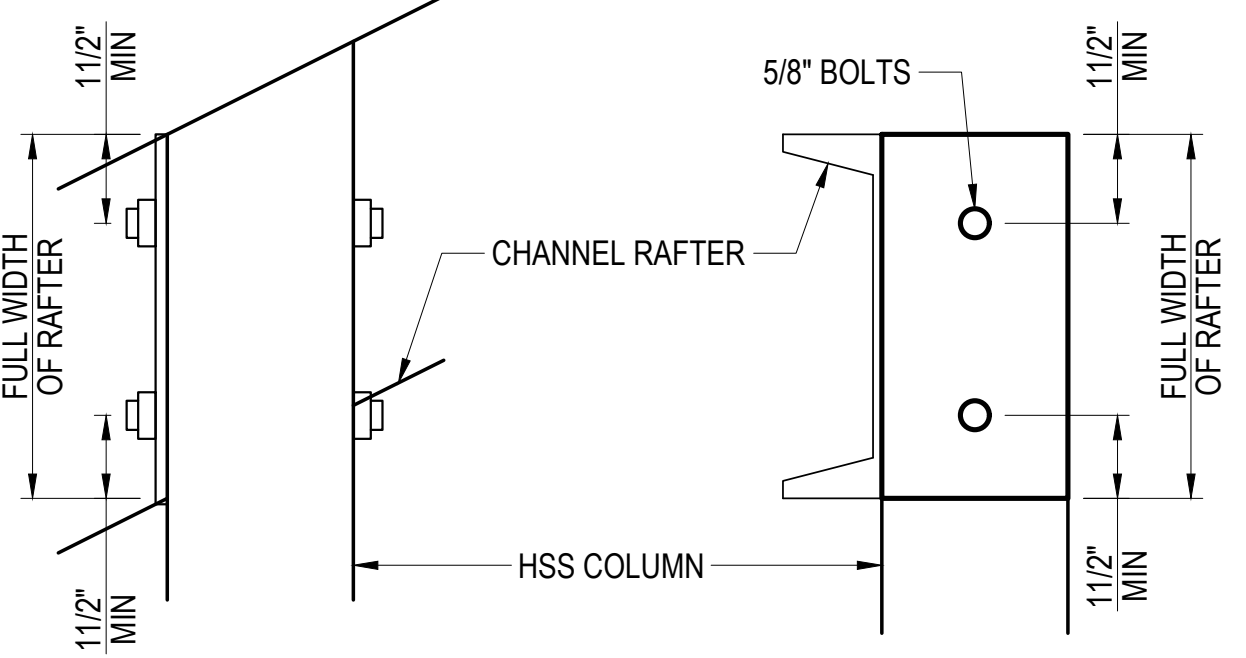
F DETAIL
C2.1 NOT TO SCALE



G DETAIL
C2.1 NOT TO SCALE



H DETAIL
C2.1 NOT TO SCALE



I DETAIL
C2.1 NOT TO SCALE

Drawing: P:\218-0200\Phase 2\product\drawings\18200_d102.dwg; Details - B05.ctb
 Plot By: lbruhart1 Mar 23, 2021 - 4:21pm

NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	

LOCATION: SHAVER LAKE, CALIFORNIA
 SHAVER LAKE SERVICE CENTER
 LAYDOWN YARD - PHASE 2
 GATE STRUCTURE DETAILS

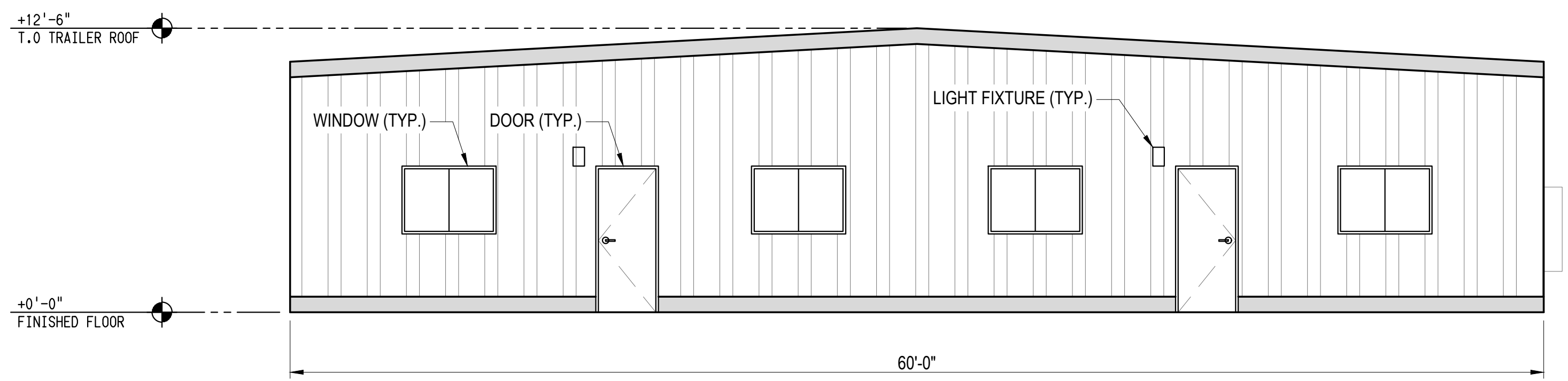
SHEET NO.
C2.1
 SCALE: AS NOTED
 8 OF 12 SHTS.

SOUTHERN CALIFORNIA EDISON
 An EDISON INTERNATIONAL Company
 CONSULTING ENGINEERS
 452 Civic Avenue, Suite 200
 Clovis, California 93612
 Tel (559) 326-1400
 Fax (559) 326-1800

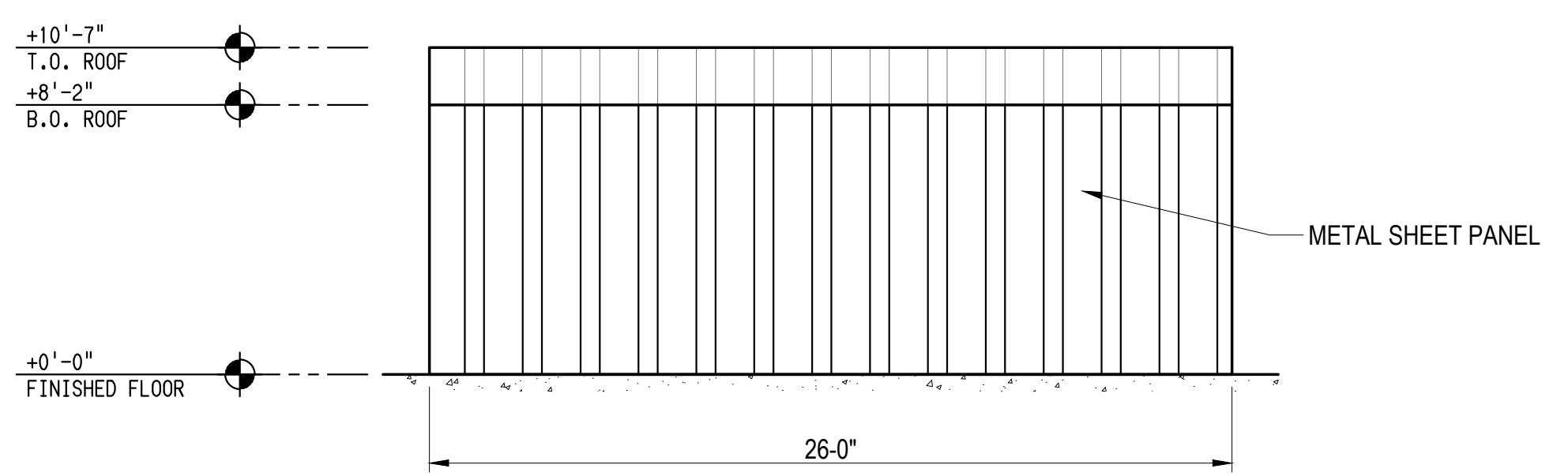


PLANS PREPARED BY:
Blair, Church & Flynn
 CONSULTING ENGINEERS
 452 Civic Avenue, Suite 200
 Clovis, California 93612
 Tel (559) 326-1400
 Fax (559) 326-1800

1 2 3 4 5 6 7 8 9 10 11 12



A TRAILER ELEVATION VIEW
C2.3 NOT TO SCALE



B GATE SHELTER ELEVATION VIEW
C2.3 NOT TO SCALE

A
B
C
D
E
F
G
H

Drawing: P:\218-0200\Phase 2\product\drawings\18200.dwg; Details - Elevation Views - BDF.ctb
 Plot By: Jfrederfs Apr 14, 2021 - 2:58pm

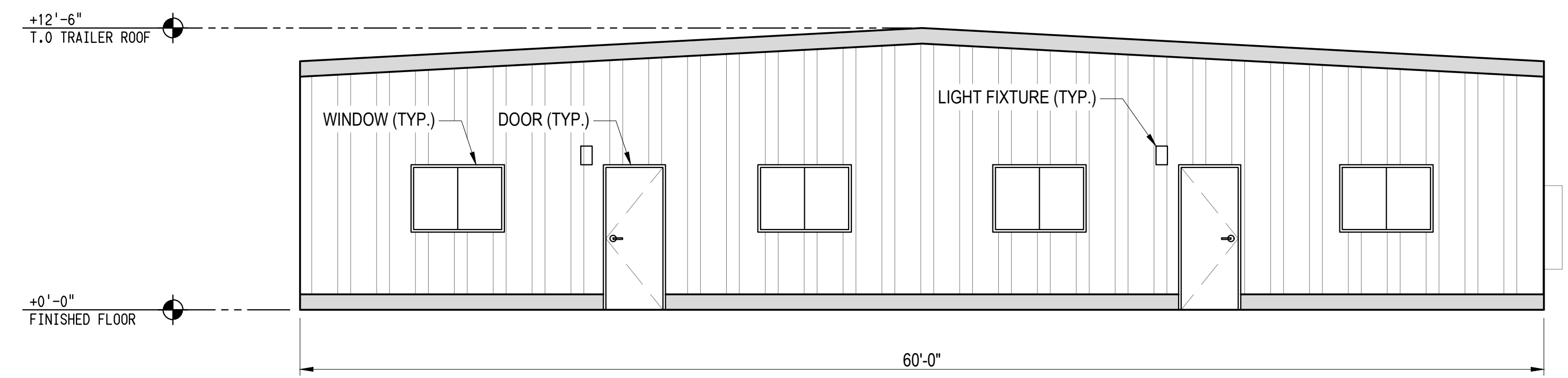


PLANS PREPARED BY:
Blair Church & Flynn
CONSULTING ENGINEERS
451 Civic Avenue, Suite 200
Covina, California 91723
Tel (909) 328-5400
Fax (909) 328-5100

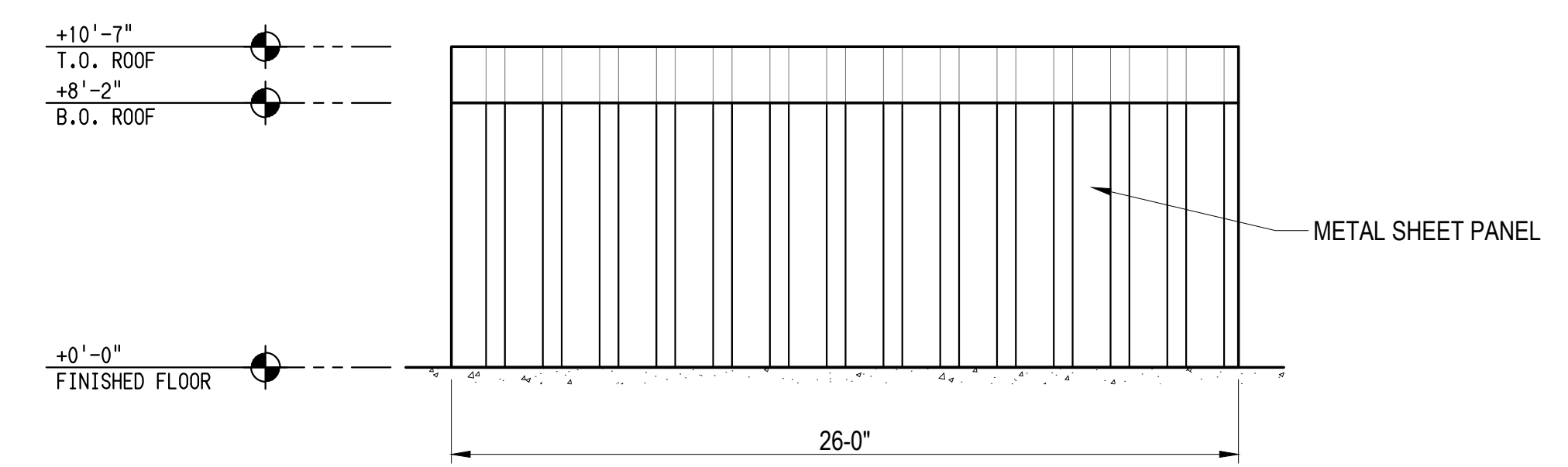
Date Signed:

REFERENCE DRAWINGS	REFERENCE DRAWINGS	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	

LOCATION: SHAVER LAKE, CALIFORNIA	SHEET NO.
SHAVER LAKE SERVICE CENTER LAYDOWN YARD - PHASE 2 DETAILS - ELEVATION VIEWS	C2.3
SOUTHERN CALIFORNIA EDISON An EDISON INTERNATIONAL Company	SCALE: AS NOTED 10 OF 12 SHTS.



A TRAILER ELEVATION VIEW
C2.3 NOT TO SCALE



B GATE SHELTER ELEVATION VIEW
C2.3 NOT TO SCALE

A
B
C
D
E
F
G
H

Drawing: P:\218-0200\Phase 2\product\drawings\018200.dwg; Details - Elevation Views - BDF.ctb
 Plot By: jfrederfs Apr 14, 2021 - 2:58pm



PLANS PREPARED BY:
Blair Church & Flynn
CONSULTING ENGINEERS
451 Civic Avenue, Suite 200
Covina, California 91723
Tel (909) 326-5400
Fax (909) 326-5100

Date Signed:

REFERENCE DRAWINGS	REFERENCE DRAWINGS	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	NO.	REVISIONS	DATE	SAP	WO	SUPV	APPROVED	ENGR	CK'D	MADE	P.E.	

LOCATION: SHAVER LAKE, CALIFORNIA

SHAVER LAKE SERVICE CENTER
LAYDOWN YARD - PHASE 2
DETAILS - ELEVATION VIEWS

EDISON An EDISON INTERNATIONAL Company

SHEET NO. C2.3

SCALE: AS NOTED

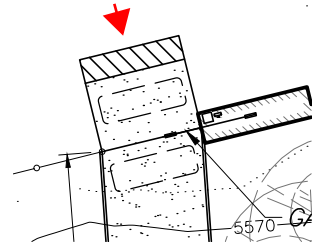
10 OF 12 SHTS.

Shaver Lake Laydown Yard - Phase 2 Project
Site Photos

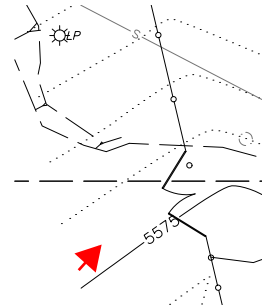
South Side of Site



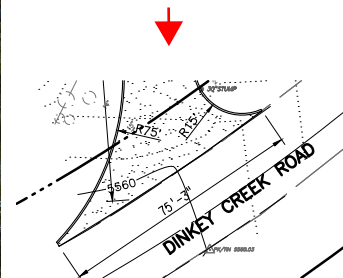
Arrow denotes direction
faced on plans



South Side
looking East

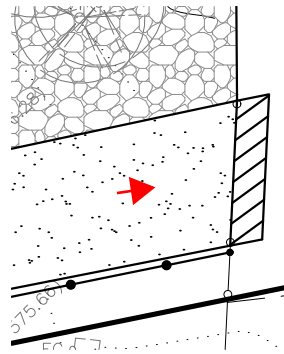


South Side looking
at Dinkey Creek Rd.

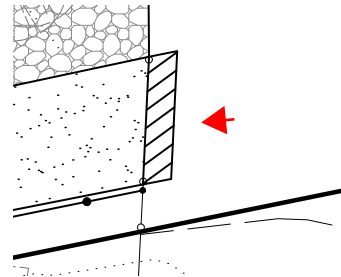


Shaver Lake Laydown Yard - Phase 2 Project
Site Photos

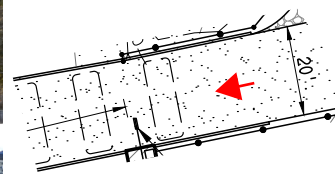
North Side looking East



North Side looking West

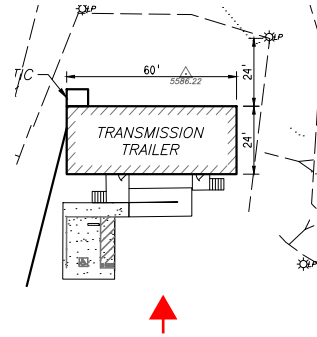


North Side looking West
towards Access Road

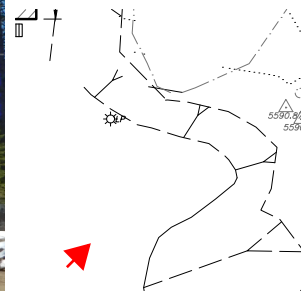


Shaver Lake Laydown Yard - Phase 2 Project
Site Photos

North Side of Site



North Side of Site
looking East



North Side of Site

