

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

DATE: March 25, 2021

TO:

Development Services and Capital Projects, Attn: William M. Kettler, Division Manager
Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, ALCC,
Attn: Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Gutierrez/James Anders
Development Services and Capital Projects, Building & Safety/Plan Check, CASp, Attn: Dan Mather
Development Engineering, Attn: Kevin Nehring, Senior Engineer
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
Road Maintenance and Operations, Attn: Nadia Lopez/Martin Querin/Wendy Nakagawa
Design Division, Special Projects/Road Projects, Attn: Mohammad Alimi/Dale
Siemer/Brian Spaunhurst
Design Division, Transportation Planning, Attn: Mohammad Alimi/Dale Siemer/Brian Spaunhurst/Gloria Hensley
Water and Natural Resources Division, Attn: Glenn Allen, Division Manager; Roy Jimenez
Department of Public Health, Environmental Health Division, Attn: Kevin Tsuda/Deep
Sidhu/Steven Rhodes
Fresno Irrigation District, Attn: Engr-Review@fresnoirrigation.com
Fresno County Fire Protection District, Attn: Jim McDougald, Division Chief
Kings River Conservation District
North Kings GSA
Ethan Davis, Planner
Development Services and Capital Projects Division

- SUBJECT: Director Review and Approval No. 4649 2nd Residence
- APPLICANT: Ubaldo Garcia

FROM:

DUE DATE: April 9, 2021

Allow a new 2962-sqft primary residence with an existing 1500-sqft home to remain as a second residence on a 22.76-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The project sites are located on the east side of Chestnut Avenue, approximately 670 feet north of its intersection with Lincoln Avenue. (Sup. Dist.:4) (APN:340-080-21).

NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ethan Davis, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-9669 or thdavis@fresnocountyca.gov via email.

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Activity Code (Internal Review): 2392

Enclosures

	Į	Date Recei	ved:					
SE COUN	Fresno County Department of F							
CR FREST	MAILING ADDRESS: Department of Public Works and Planning Development Services Division 2220 Tulare St., 6 th Floor Fresno, Ca. 93721	Sout Stree	ATION: hwest corner of Tulare & "M" et Level no Phone: (559) 600-4497 Free: 1-800-742-1011 I					
APPLICATION FOR:		DES	CRIPTION OF PROPOSED USE	OR REQUEST:				
Site Plan Review/Occupa No Shoot/Dog Leash Law	-	ai						
								
CEQA DOCUMENTATION: Initial Study PER X N/A PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description .								
LOCATION OF PROPERTY:	EAST side of <u>CHESTNU</u> between <u>E. LINCOLN AUE</u>	T AVE.						
k	Detween E. LINCOLN AUE.	andE	. JEFFERSON AU	£.				
5	Street address: 5818 S. CHEST	NUT A	UF, FRESNO, CA	93725				
APN: 340- 080-2	21 Parcel size: 22.76 AC.	Sect	ion(s)-Twp/Rg: S - T	S/R E				
	(<i>signature</i>), declare that I a erd and that the application and attached do declaration is made under penalty of perjury	ocuments are	, or authorized representative in all respects true and correc					
ROSALIO PELA			VO CA 93725	301-2981				
Owner (Print or Type)	Address		•					
Applicant (Print or Type) UBALDO GAPC Representative (Print or Type)	Address INA ISG ASILOMAR & Address	City 212. <u>1447</u> City	Zip EFA, CA <u>93637</u>	Phone B71-5534 Phone				
	LADIUBALDOCHOTMAIL							
Application Type / No.: Application Type / No.: Application Type / No.: Application Type / No.: PER/Initial Study No.:	NLY (<i>PRINT FORM ON GREEN PAPER</i>) Fee: \$ Fee: \$ Fee: \$ Fee: \$ Fee: \$		UTILITIES AVAILAI	<u>31E:</u>				
Ag Department Review:	Fee: \$							
Health Department Review			Agency:					
Received By:	Invoice No.: TOTAL: \$							
STAFF DETERMINATION	: This permit is sought under Ordinance Sect	A	ect-Twp/Rg: T PN #	_S /R E				
Related Application(s):			PN #					
			PN#					
Parcel Size:		A	.PN #					

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(PR/NT FORM ON GREEN PAPER)

Escrow No. 244951-DW Robert C. Werner Title Order No. 00244951 DOC- 2003-0255714 When Recorded Mail Document Acct 4-Fidelity National Title Company and Tax Statement To: **Rosalio Pelavo** Wednesday, OCT 22, 2003 08:00:00 4364 W. Cornell Ave Ttl Pd \$171.70 Nbr-0001289006 Fresno, CA 93722 rgr/R7/1-2 APN: 340-080-21 **GRANT DEED** The undersigned grantor(s) declare(s) Documentary transfer tax is \$161.70 [X] computed on full value of property conveyed, or] computed on full value less value of liens or encumbrances remaining at time of sale, [] Unincorporated Area Citv of FX. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kenneth D. Adair and Arlene L. Adair, Husband and Wife as Joint Tenants Rosalio Pelayo and Lourdes R. Pelayo, hereby GRANT(S) to Husband and Wife as Joint Tenants the following described real property in the County of Fresno, State of California: SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

DATED: April 22, 2003

1

RECORDING REQUESTED BY: Fidelity National Title Company

STATE OF CALIFORNIA	
COUNTY OF FRESHO	
ON 4-29-03	before me,
F. Ron Silva	_ personally appeared
KERNETh D. Adai	K and
AXIEUT I. Adai	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signatur

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED



FRESNO County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE



EXHIBIT "ONE"

The North Half of Lot 13 of Mattei Tract, according to the map thereof recorded in Book 3 page 23 of Record of Surveys, Fresno County Records.

Excepting therefrom that portion as follows:

Commencing at the Southwest corner of said Section 6, thence North 0°00'00" East, and along the West line of said Section a distance of 795.97 feet to the TRUE POINT OF BEGINNING of this description; thence continuing North 0°00'00" East, and along said line a distance of 130.00 feet thence North 89°35'45" East and parallel to the South line of said Section, a distance of 365.08 feet; thence South 0°00'00" West, and parallel with the West line of said Section, a distance of 130.00 feet; thence South 89°35'45" West, and parallel with the South line of said Section, a distance of 365.08 feet, more or less, to the TRUE POINT OF BEGINNING OF THE DESCRIPTION.

Assessor's Parcel No: 340-080-21

SUBDIVIDED LAND IN POR. SEC. 6 T. 15 S., R. 21 E., M. D. B. & M.

5 40.00Ac.

- NOTE -This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

E. JEFFERSON

AP-4365 2)S 23.21Ac.

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Bk.

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5808

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AP-3631

3 24.00Ac.

Tax Area 340-08 157 - **00**0 06) 1'= 400' */ 5% AVE. 5523 11 10 9

Assessor's Parcel Numbers Shown in Circles.

AP-**436**7

6) 40.00Ac.

09

5721

AC

(15)

à 22 1.50 Ac.

212.50'

23) 32.98Ac.

16

(**14**)T

5.00Ac. F. I. D.

AVE.

Assessor's Map Bk.340-Pg.08

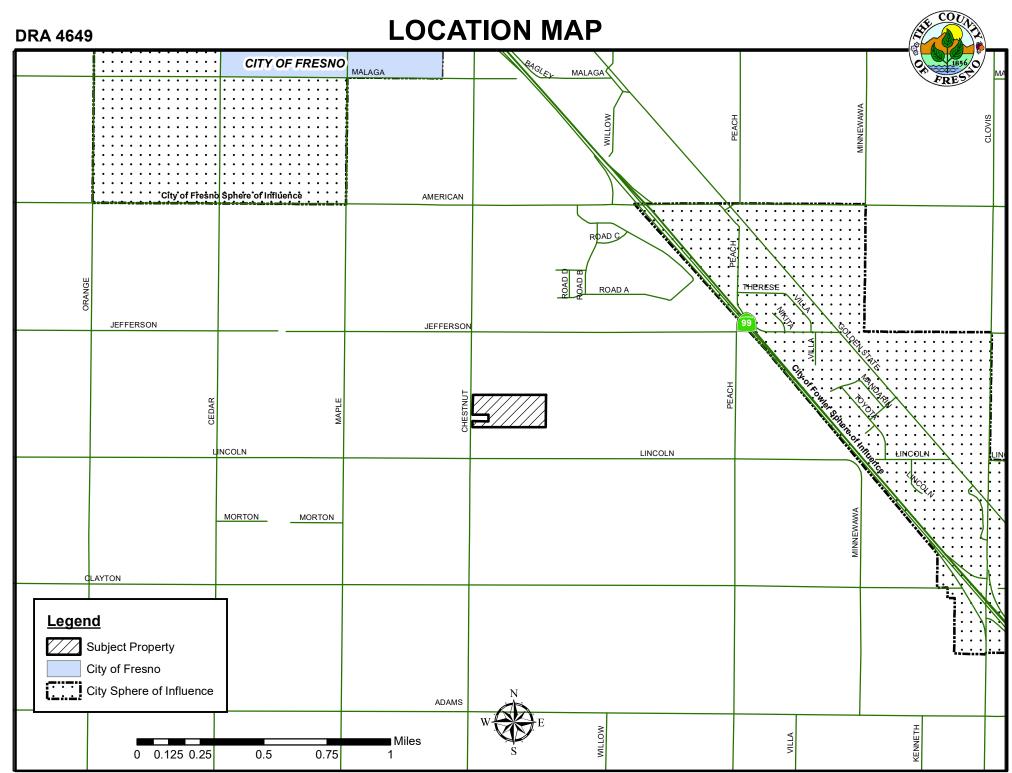
County of Fresno, Calif.

PM64-9 1319-54 2) 22.76 Ac. <u>(19)</u> 36.41 Ac. 20 1.00 Ac. PARCEL 2 (36.54) 25 36.54Ac. 13 1567.56 15 F.I.D. <u>(1)</u>T 23.76Ac. 324.0 PARCEL 1 (2.50) 24) 2.50Ac. (7) 1.16Ac (8) (18) 00Ac 8 1.43Ac. RS 58-70 1567.56 515. 324.0 248 3 E. LINCOLN * 200 54 (16) Agricultural Preserve (16) Mattei Tract – R. S. Bk. 3, Pg. 23 (04) Parcel Map No. 7929 - Bk.64, Pg.9 R.20E. R.21E. Record of Survey-Bk. 58, Pg. 70 NOTE - Assessor's Block Numbers Shown in Ellipses.

AP-4364

(4) 40.00Ac.

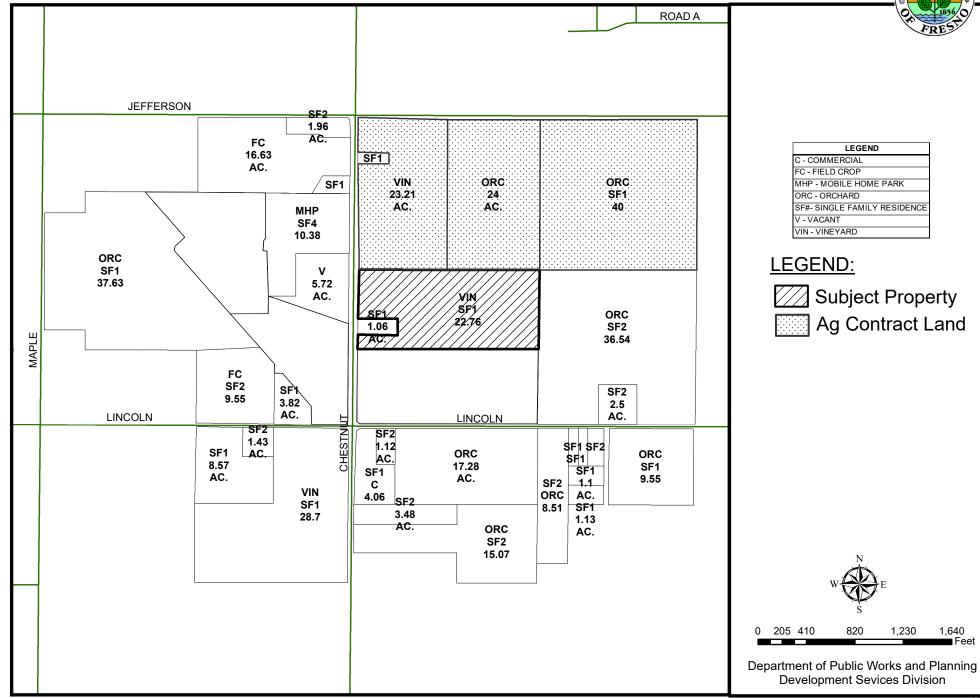
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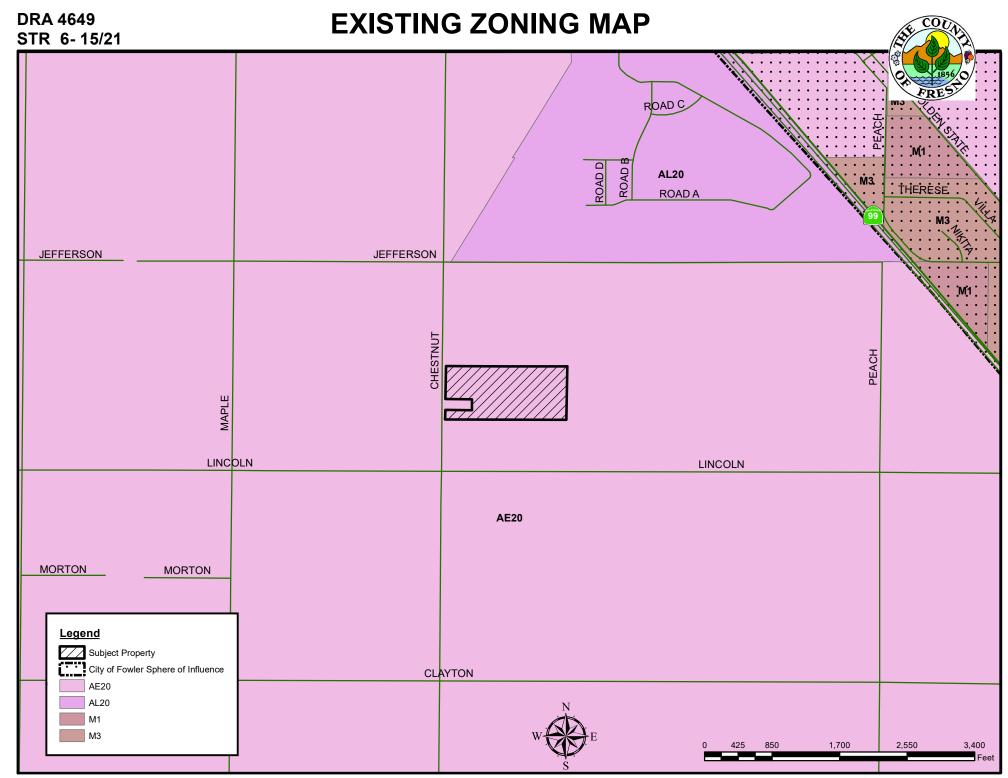
DRA 4649

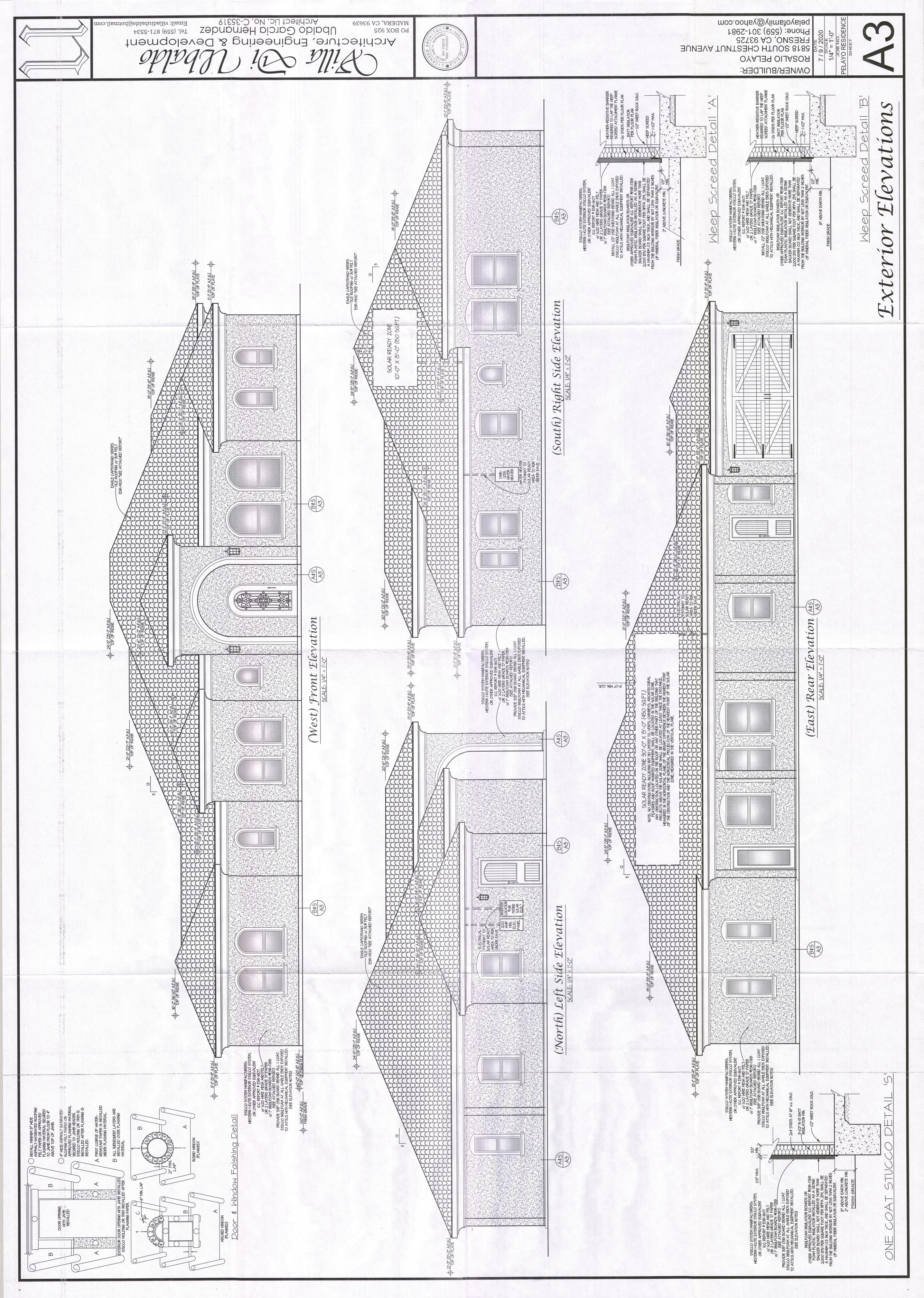
EXISTING LAND USE MAP

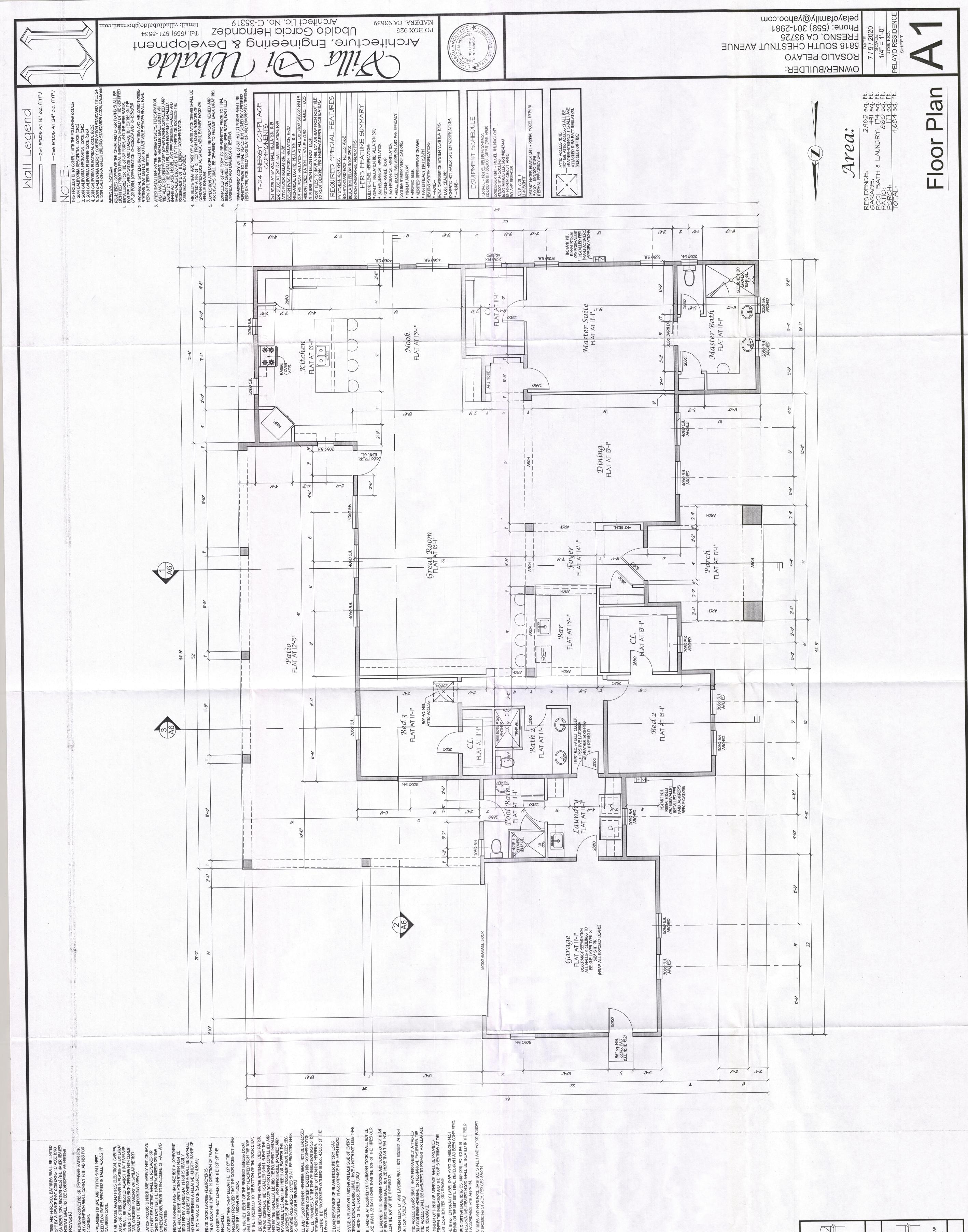




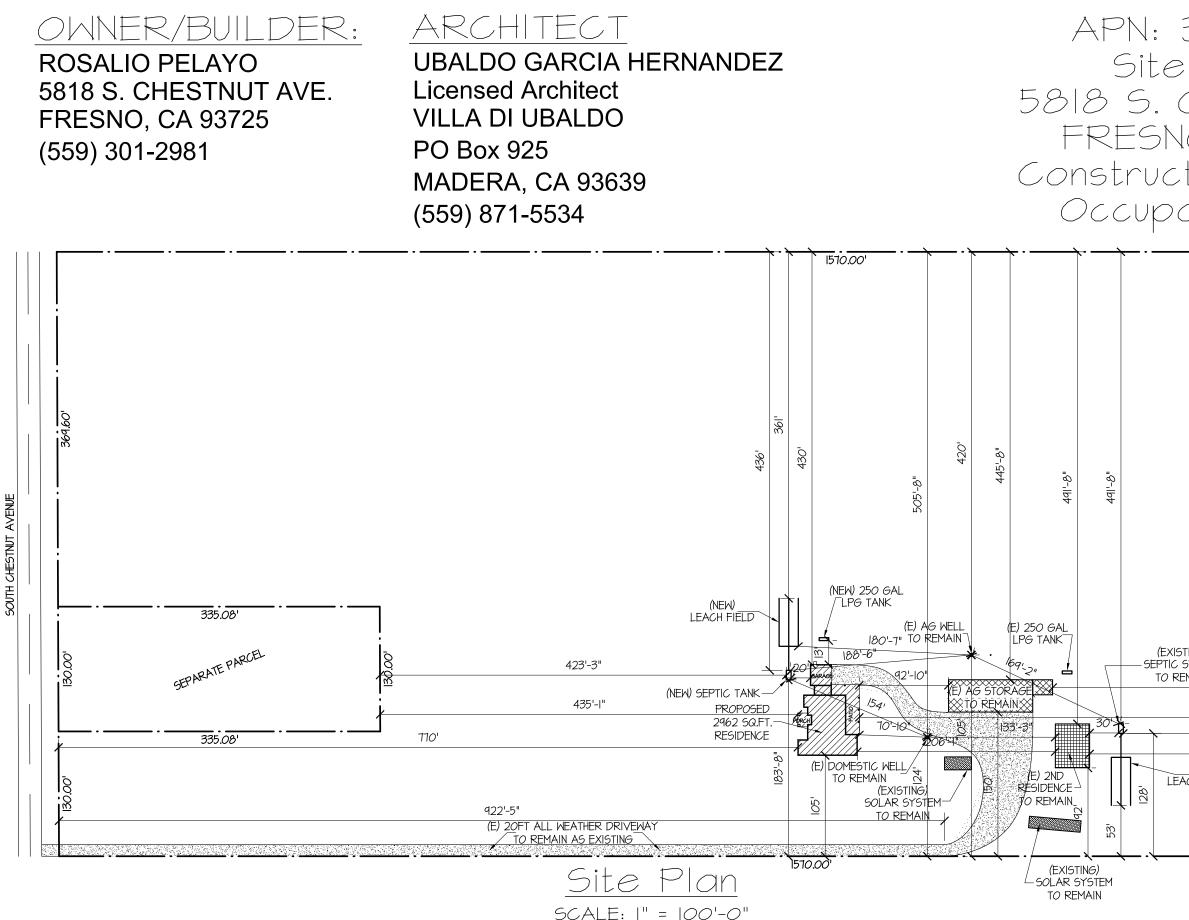
Prepared by: County of Fresno Department of Public Works and Planning, Development Services Division







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734'			
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(E) EACH FIELD			















