



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

September 10, 2020

Contract No. 20-10-C

**ADDENDUM NO. 1** to County Service Areas 30 & 32 Water System Improvements, revising the Plans as follows:

## **TABLE OF CONTENTS**

No changes

## **NOTICE TO BIDDERS**

No changes

## **BID ITEMS AND APPLICABLE SECTIONS**

No changes

## **SPECIAL PROVISIONS**

No changes

## **PROPOSAL**

No changes

## **AGREEMENT**

No changes

## **PROJECT DETAILS**

No changes

## **PLANS**

**DELETE:** the entire set of Plans

**REPLACE WITH:** the attached set of Plans. There are NO changes in design to the revised set. The revised set addresses sheet labeling errors only. All the revisions are clouded with a  $\Delta$  symbol and number "1" in it. Such reference can be found on the lower left corner of every sheet dated 9/10/2020.

**END OF ADDENDUM NO. 1**

-----  
Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.  
-----



9/10/2020

\_\_\_\_\_  
Date Signed

**Supervising Engineer:** \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Sebastian Artal", written over a horizontal line.

FRESNO COUNTY  
**Department of Public Works and Planning**  
m/a 2220 Tulare Street, Suite 720  
Fresno, CA 93721-2106

\_\_\_\_\_  
Sebastian Artal, PE C76724  
Lic. Expiration: 12/31/20