

ADDENDUM 03

Contract # 19-S-04

Dated: 06-22-2020

The foregoing documents are amended in the respects as herein set forth. This addendum and the amendments herein shall become part of said documents and of any contract entered into pursuant to said documents.

PLEASE ACKNOWLEDGE THIS ADDENDUM ON YOUR PROPOSAL. IF YOU HAVE GIVEN THE CONTRACT DOCUMENTS TO SOMEONE ELSE, PLEASE FORWARD THIS ADDENDUM.



06-22-2020

Date Signed

Architect of Record: _____

Office: (559) 600-4477
ndavidson@fresnocountyca.gov



Noel Roger Davidson II, #C27818
License Renewal 10/31/21

**Fresno County Department of Public Works and Planning
Development Services & Capital Projects Division**
2220 Tulare Street, 8th Floor
Fresno, CA 93721-2104

A. BID FORMS AND CONTRACT CONDITIONS:

No Changes

B. SPECIFICATIONS:

SECTION 2.40 INSURANCE

C. MINIMUM SCOPE AND LIMITS OF INSURANCE:

DELETE THE FOLLOWING:

4. Professional Liability with limits no less than \$2,000,000 per occurrence or claim, and \$3,000,000 annual aggregate.

REPLACE WITH:

4. If CONTRACTOR is a licensed professional or employs professional staff, (e.g., Architect, Engineer, Surveyor, etc.) in providing services, Professional Liability with limits no less than \$2,000,000 per occurrence or claim, and \$3,000,000 annual aggregate.

D. SUBCONTRACTORS:

DELETE THE FOLLOWING SENTENCE:

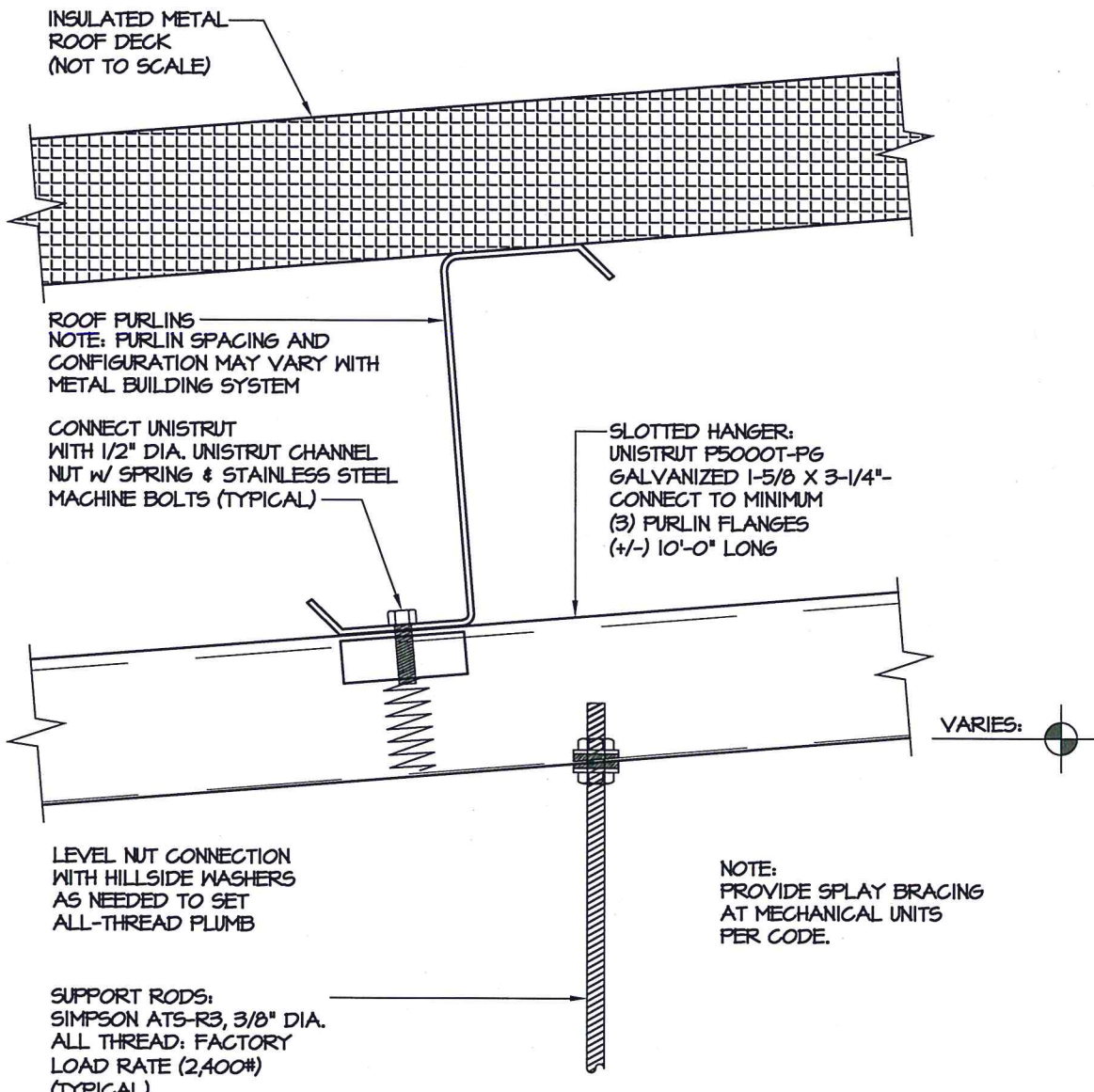
All coverages for Subcontractors shall be subject to all of the requirements stated herein.

E. DRAWINGS:

No Current Changes, Attachment 1 Detail will be added to the Drawings at a future date. See General Clarifications below.

F. GENERAL CLARIFICATIONS:

- a. Attachment 1: Typical Mechanical Equipment Hanger Top Connection Detail is provided with this Addendum to clarify top connection of Attic Mounted Mechanical Equipment shown on Sheet M3.1 of the Sheriff Substation Mechanical Drawings.
- b. Low Voltage Communications, Access Controls and Intruder Alarm Systems shall be provided and installed under separate contract by County supplied Vendors.
- c. Gear Lockers in the Storage Building shall be provided and installed by Owner.



NOTE: PROVIDE SPLAY BRACING AT MECHANICAL UNITS PER CODE.

NOTE: THIS DETAIL IS SHOWN IN SECTION VIEW AND APPLIES TO MECHANICAL EQUIPMENT SUSPENDED IN THE ATTIC ABOVE THE CEILING LINE. SEE SHEET M3.1, SHERIFF AREA 2 SUBSTATION DRAWINGS



Typical Mechanical Equipment Hanger Top Connection Detail at Attic

Scale: 3" = 1'-0"

Fresno County Department of Public Works and Planning
Capital Projects



2220 Tulare Street, 8th Floor
Fresno, California 93721

Project:
Sheriff Area 2 Substation
1129 N. Armstrong Avenue,
Fresno, California

Description:
Addendum 3 - Attachment 1
Typical Mechanical Equipment
Hanger Top Connection Detail at Attic

Issue Date:
06-22-2020

Contract No.
19 S 04