

**CONTRACTOR REQUEST FOR CLARIFICATION**  
**Project: Fresno County Sheriff Area 2 Substation**  
**Contract No.: 19-S-04**

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: [DesignServices@fresnocountyca.gov](mailto:DesignServices@fresnocountyca.gov)

FIRM NAME: \_\_\_\_\_

SENDER / CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

Zip Code

BUSINESS PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

Drawing No.:	Spec Section:
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**Question** Type or print one question below

**Response**

SEOR RESPONSE: THE COLUMN BASE PLATE SIZE AND DIMENSIONS AS WELL AS THE SIZE AND NO. OF ANCHOR BOLTS WILL BE DETERMINED BY THE STEEL BUILDING SYSTEM ENGINEER. THE INFORMATION SHOWN IN THE 'BID' DRAWINGS REPRESENTS THE CONDITIONS ASSUMED FOR THE PRELIMINARY DESIGN OF THE FOOTINGS.

The following section is for County use only.

Response By: <u>R.S. PARRISH</u>	Date: <u>6-16-2020</u>	
Included in Addendum No. _____	Date: _____	
Date Received: _____	Time Received: _____ am / pm	RFC Number: _____

This form may be removed from the project specifications and/or reproduced as needed.