

CONTRACTOR REQUEST FOR CLARIFICATION
Project: Fresno County Sheriff Area 2 Substation
Contract No.: 19-S-04

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: DesignServices@fresnocountyca.gov

FIRM NAME: _____

SENDER / CONTACT NAME: _____

MAILING ADDRESS: _____

Zip Code

BUSINESS PHONE: _____ FAX NUMBER: _____

Drawing No.:

Spec Section:

Question Type or print one question below

Response

SEOR RESPONSE: ANCHOR BOLT OPTION AND THICKENED SLAB WILL BE REMOVED FROM THE DETAIL 1/S1.1. HILTI XU-27 PINS WILL BE SPECIFIED.

The following section is for County use only.

Response By: R.S. PARRISH Date: 6-16-2020

Included in Addendum No. _____ Date: _____

Date Received: _____ Time Received: _____ am / pm RFC Number: _____

This form may be removed from the project specifications and/or reproduced as needed.

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