



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: May 7, 2020

TO:

- * Development Services and Capital Projects, Attn: William M. Kettler, Division Manager
- * Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
- * Development Services and Capital Projects, Current Planning, Attn: Marianne Mollring, Senior Planner
- * Development Services and Capital Projects, Policy Planning, ALCC, Attn: Mohammad Khorsand, Senior Planner
- * Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Guterrez/James Anders
- * Development Services and Capital Projects, Site Plan Review, Attn: Hector Luna
- * Development Services and Capital Projects, Building & Safety/Plan Check, Attn: Dan Mather
- * Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
- * Road Maintenance and Operations, Attn: Wendy Nakagawa/Nadia Lopez
- * Design Division, Transportation Planning, Attn: Brian Spaunhurst/Gloria Hensley
- * Water and Natural Resources Division, Attn: Glenn Allen, Division Manager; Roy Jimenez
- * Department of Public Health, Environmental Health Division, Attn: Deep Sidhu/Steven Rhodes
Agricultural Commissioner, Attn: Rusty Lantsberger
County Counsel, Attn: Alison Samarin, Deputy County Counsel
- * U.S. Fish and Wildlife Service, San Joaquin Valley Division, Attn: Matthew Nelson, Biologist
- * CA Department of Fish and Wildlife, Attn: Craig Bailey, Environmental Scientist & R4CEQA@wildlife.ca.gov
State Water Resources Control Board, Division of Drinking Water, Fresno District, Attn: Jose Robledo, Caitlin Juarez
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman/Chris Acree, Cultural Resources Analyst
Picayune Rancheria of the Chukchansi Indians, Attn: Heather Airey/Cultural Resources Director
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman/Hector Franco, Director/Shana Powers, Cultural Specialist II
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director
- * San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Division), Attn: PIC Supervisor
Fresno Irrigation District; Attn: Engr-Review@fresnoirrigation.com
North King GSA, Attn: Kassy D. Chauhan
- * Fresno County Fire Protection District, Attn: Attn: Jim McDougald, Division Chief

FROM: Ejaz Ahmad, Planner 
Development Services and Capital Projects Division

SUBJECT: Initial Study Application No. 7860, Director Review and Approval Application No. 4618.

APPLICANT: Karam Singh Bangar

DUE DATE: May 21, 2020

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow addition of a 3,300 square-foot meeting hall to an existing temple in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

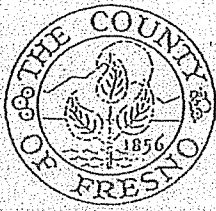
Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **March 21, 2020**. Any comments received after this date may not be used.

NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ejaz Ahmad, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4204, or email eahmad@fresnocountyca.gov.

EA
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Fresno County Department of Public Works and Planning

Date Received: 05/05/20

DRA4618

(Application No.)

MAILING ADDRESS: Department of Public Works and Planning Development Services and Capital Projects Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Construction of a new 3,300 sq. ft. meeting hall.

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: East side of American Ave. between S. Cherry Ave. and Yosemite Fwy. 41 Street address: 5025 S. Cherry Ave. Fresno CA 93706

APN: 334-140-03 Parcel size: 1.18 AC Section(s)-Twp/Rg: S 3 - T 15 S/R 20 E

ADDITIONAL APN(s):

I, Karam Singh Bangar (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Karam Singh Bangar 5025 S. Cherry Ave. Fresno 93706 559-381-2932

Owner (Print or Type) Address City Zip Phone

Same as owner Applicant (Print or Type) Address City Zip Phone

Nick Sahota 2511 Logan St Selma 93662 891-8811 Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: nsahota@cveas.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: DRA 4618 Fee: \$ 2,660.00
Application Type / No.: Pre app. credit Fee: \$ -247.00
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: IS 7860 Fee: \$ 3,901.00
Ag Department Review: Fee: \$ 67.00
Health Department Review: Fee: \$ 770.00
Received By: EJAZ Invoice No.: TOTAL: \$ 7,151.00

UTILITIES AVAILABLE:

WATER: Yes [] / No []
Agency:
SEWER: Yes [] / No []
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District: AE-20

APN # - - -

Parcel Size: 1.18 ACRES

APN # - - -

APN # - - -

over.....



Development Services
and
Capital Projects
Division

Mail To:

NICK SIHOTA
2511 LOGAN ST.
SELMA, CA 93662

Email To:

LSEOURA@CV
EAS.COM

Pre-Application Review

Department of Public Works and Planning

NUMBER: 20-101437
APPLICANT: Central Valley Eng. & Surveying, Inc
PHONE: (559) 891-8811

PROPERTY LOCATION: 5025 S. CHERRY AVE., FRESNO, CA, 93706
APN: 334 - 140 - 03 ALCC: No Yes # VIOLATION NO. N/A
CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes
ZONE DISTRICT: AE-20; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
LOT STATUS:

Zoning: () Conforms; (X) Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No Yes ZM# Initiated In process
Map Act: () Lot of Rec. Map; () On '72 rolls; (X) Other Permit History; () Deeds Req'd (see Form #236)

SCHOOL FEES: No Yes DISTRICT: State Center CC Trustee Area 2, Washington Colony Elem, Washington Union Unified 3 PERMIT JACKET: No Yes
FMFCD FEE AREA: (X) Outside () District No.: FLOOD PRONE: No Yes
PROPOSAL DRA TO ALLOW THE EXPANSION OF AN (E) TEMPLE FOR A PROPOSED 3,300 SF MEETING
HALL ADDITION WITHIN THE AE-20 ZONE DISTRICT ON A 1.18 AC PARCEL.

COMMENTS:

ORD. SECTION(S): 816.2-A BY: O. RAMIREZ DATE: 03/05/2020

GENERAL PLAN POLICIES:

LAND USE DESIGNATION: AGRICULTURE () GPA:
COMMUNITY PLAN: () JAA:
REGIONAL PLAN: () JUP:
SPECIFIC PLAN: () JVA:
SPECIAL POLICIES: () JAT:
SPHERE OF INFLUENCE: () JTT:
ANNEX REFERRAL (LU-G17/MOU):

PROCEDURES AND FEES:

() MINOR VA:
() HD: \$ 770.00
() JAG COMM: \$ 67.00
() ALCC:
() JVA: \$ 2,660.00
() JAT: \$ 3,901.00
() Viol. (35%):
() Other:

COMMENTS:

Filing Fee: \$ 513.98.00
Pre-Application Fee: \$ 247.00
Total County Filing Fee: \$ 7,151.00

FILING REQUIREMENTS:

- Land Use Applications and Fees
- This Pre-Application Review form
- Copy of Deed / Legal Description
- Photographs
- Letter Verifying Deed Review
- IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
- Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
- Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
- Project Description / Operational Statement (Typed)
- Statement of Variance Findings
- Statement of Intended Use (ALCC)
- Dependency Relationship Statement
- Resolution/Letter of Release from City of _____

OTHER FILING FEES:

- Archaeological Inventory Fee: \$75 at time of filing (Separate check to Southern San Joaquin Valley Info. Center)
- CA Dept. of Fish & Wildlife (CDFW): (\$50) (\$50+\$2,406.75) (Separate check to Fresno County Clerk for pass-thru to CDFW. Must be paid prior to IS closure and prior to setting hearing date.)

BY: EJAZ AHMAD Referral Letter # _____
DATE: 03/13/20
PHONE NUMBER: (559) 600-4204

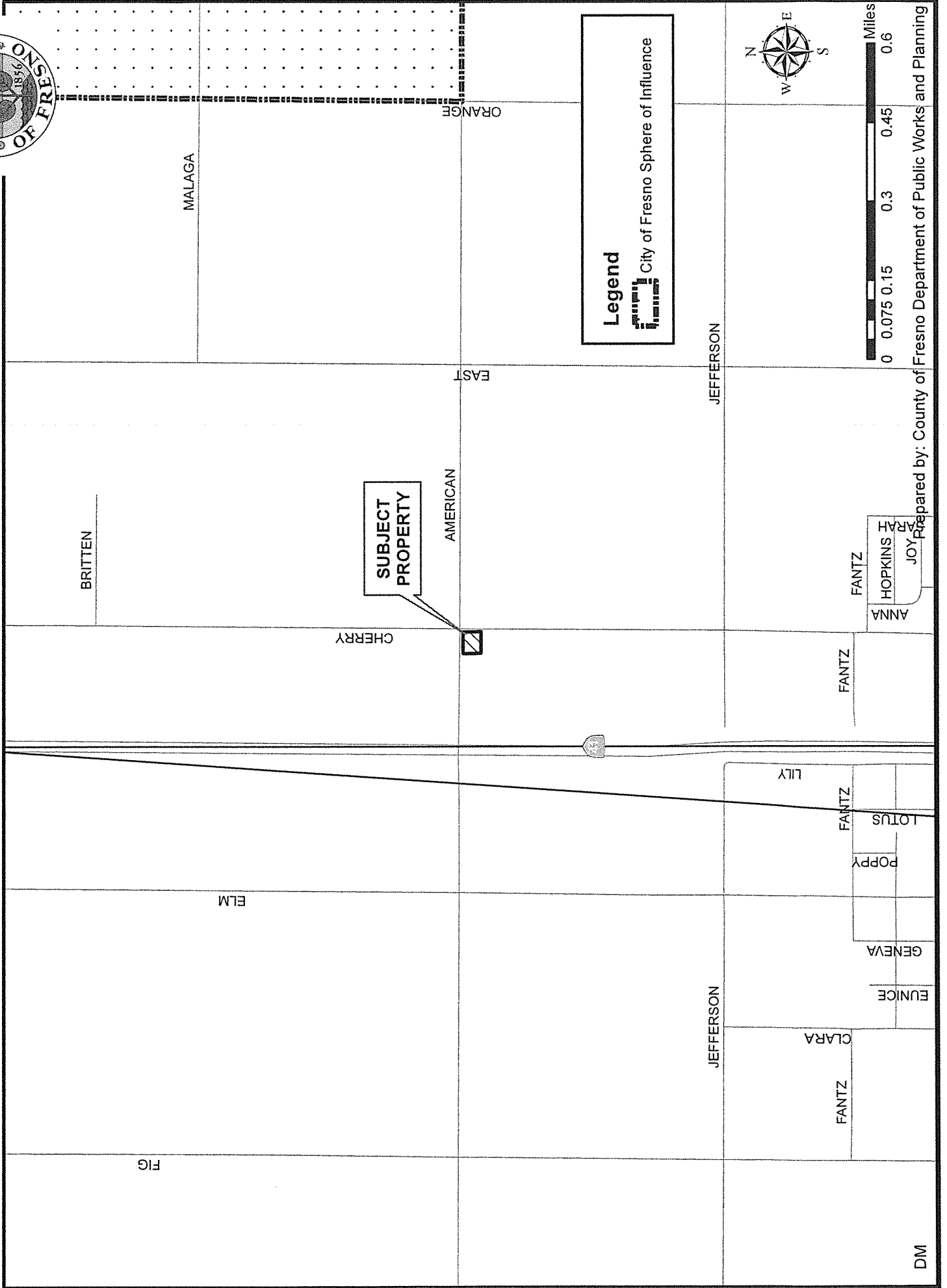
PLU # 113 Fee: \$247.00
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

- NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
- COVENANT
 - MAP CERTIFICATE
 - PARCEL MAP
 - FINAL MAP
 - FMFCD FEES
 - ALUC or ALCC
 - SITE PLAN REVIEW
 - BUILDING PLANS
 - BUILDING PERMITS
 - WASTE FACILITIES PERMIT
 - SCHOOL FEES
 - OTHER (see reverse side)



LOCATION MAP

DRA 4618



Prepared by: County of Fresno Department of Public Works and Planning

DM

OPERATIONAL STATEMENT

Sabha Shri Guru Ravidass CA
5025 S. Cherry Ave.
Fresno, CA 93706

February 18, 2020

County of Fresno
Planning & Development Department
2220 Tulare St.
Fresno, CA 93721

Project Name/Location: **Ravidass Temple**
APN: 334-140-03
Zoning: AE-20

Project Description:

1. The proposed building addition consists of a new 3,300 S.F. meeting hall. The design of the proposed building is complementary to the existing facility. The proposed use is to provide a meeting facility for the community members of the temple.
2. The meeting hall hours of operation will be in the evenings, daily. The events will most likely to take place on the weekends in the day time.
3. Visitors will be the same number of people visiting the church, about 20 per day. The proposed building facility will operate as support space to the temple, and will accommodate the same number of users attending the temple events. It will function as a complementary facility to the temple. (the same users will be moving from building to building)
4. Temple members will be providing the services and manpower to run the meeting room. The sanctuary will be serviced by the existing clergy.
5. No delivery or service trucks to be needed other than the ones scheduled for special events.
6. The access to the site will be through the existing drive approach on American Ave.
7. There are 25 exiting parking spaces and 2 existing accessible parking stalls. No new parking will be required or anticipated traffic foreseen.
8. There will be no goods to be sold.
9. There will be no special equipment to be used.
10. Not applicable.

DRA 4618

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COUNTY OF FRESNO

MAY 04 2020

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

11. No additional noise will be generated by the addition of these facilities. Nor will there be any hazardous materials on site. Construction on the site is secured by the existing fence and gates accessing the complex.

12. Liquid waste to be just sewer; about 1 gallon per day. Solid waste, will just be consider regular trash, about 0.001 ton per day. There is an existing septic system and water well on site.

13. The estimated volume of water to be used per day is about 10 gallons.

14. There is no proposed advertising.

15. There is an existing church on site to remain and a new 3,300 ft. meeting hall to be constructed.

16. The new meeting hall will be use in the operation.

17. There will be no new outdoor lighting; the existing outdoor lighting will remain.

18. There are currently existing landscape and fencing, both to remain.

Sincerely _____
Signature, (owner)

Print name



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

- Property Owner: Karam Singh Bangur Phone/Fax: 559-381-2932
Mailing Address: 5025 S. Cherry Ave. Fresno CA 93706
Street City State/Zip
- Applicant: Same as owner. Phone/Fax: _____
Mailing Address: _____
Street City State/Zip
- Representative: NICK SAHOTA (COVERS, INC) Phone/Fax: 891-8811
Mailing Address: 2511 Logan St. Selma 93662
Street City State/Zip
- Proposed Project: Construction of a new 3,300 sq. ft. meeting hall.
- Project Location: 5025 S. Cherry Ave. Fresno, CA 93706
- Project Address: 5025 S. Cherry Ave. Fresno, CA 93706
- Section/Township/Range: 3 / 15 / 20 8. Parcel Size: 1.18 AC
- Assessor's Parcel No. 334-140-03 OVER.....

10. Land Conservation Contract No. (If applicable): n/a

11. What other agencies will you need to get permits or authorization from:

<u>N/A</u>	LAFCo (annexation or extension of services)	<u>N/A</u>	SJVUAPCD (Air Pollution Control District)
<u> </u>	CALTRANS	<u> </u>	Reclamation Board
<u> </u>	Division of Aeronautics	<u> </u>	Department of Energy
<u> </u>	Water Quality Control Board	<u> </u>	Airport Land Use Commission
<u> </u>	Other _____		

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: AE-20

14. Existing General Plan Land Use Designation¹: AGRICULTURE

ENVIRONMENTAL INFORMATION

15. Present land use: Church
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Describe the major vegetative cover: None @ site.

Any perennial or intermittent water courses? If so, show on map: No

Is property in a flood-prone area? Describe:

No

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Agricultural, rural residential

South: Agricultural, rural residential

East: Agricultural, rural residential

West: Agricultural, rural residential

17. What land use(s) in the area may be impacted by your Project?: None

18. What land use(s) in the area may impact your project?: None

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
Yes No

B. Daily traffic generation:

I. Residential - Number of Units _____
Lot Size _____
Single Family _____
Apartments _____

II. Commercial - Number of Employees _____
Number of Salesmen _____
Number of Delivery Trucks _____
Total Square Footage of Building _____

III. Describe and quantify other traffic generation activities: _____
None. The "existing" traffic will remain, since the same number people will be both the existing church and the new proposed meeting hall.

20. Describe any source(s) of noise from your project that may affect the surrounding area: N/A

21. Describe any source(s) of noise in the area that may affect your project: N/A

22. Describe the probable source(s) of air pollution from your project: N/A

23. Proposed source of water:

private well
 community system³ --name: _____ OVER.....

24. Anticipated volume of water to be used (gallons per day)²: 10 gallons
25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: 1 gallon
27. Anticipated type(s) of liquid waste: just sewer & water
28. Anticipated type(s) of hazardous wastes²: none
29. Anticipated volume of hazardous wastes²: none
30. Proposed method of hazardous waste disposal²: n/a
31. Anticipated type(s) of solid waste: trash
32. Anticipated amount of solid waste (tons or cubic yards per day): 0.001 ton
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): none
34. Proposed method of solid waste disposal: Waste Management
35. Fire protection district(s) serving this area: Cal Fire
36. Has a previous application been processed on this site? If so, list title and date: None
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

Kuram Singh Bangar
SIGNATURE

04/12/2020
DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2020: \$3,343.25 for an EIR; \$2,406.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).
2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

Karom Singh Banger
Applicant's Signature

4/12/2020
Date

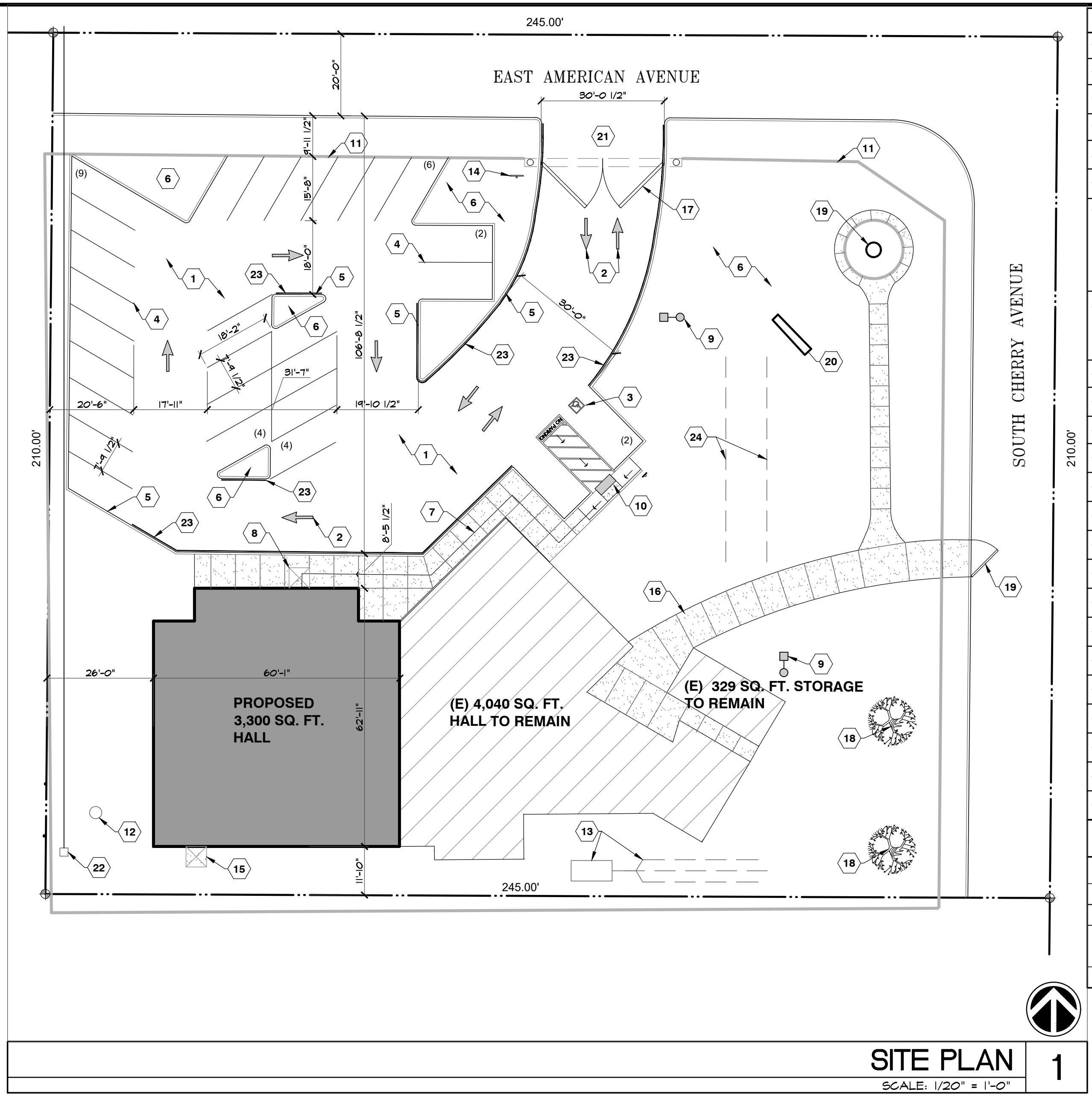
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF CVEAS OR CONSULTANTS AND WERE CREATED, DEVELOPED AND REVISED FOR USE ON AND IN CONNECTION WITH THE SPECIFIC PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF CVEAS. THESE DRAWINGS OR SPECIFICATIONS WITH ANY PUBLIC AGENCY IS NOT PUBLICATION OF SAME AND NO COPYING, REPRODUCTION OR USE THEREOF IS PERMISSIBLE WITHOUT THE CONSENT OF CVEAS.

OWNER DATA:
SABHA SHRI GURU RAVIDASS CA 5026 S. CHERRY AVE., FRESNO, CA., 93706-5120
BUILDING DEPARTMENT:
COUNTY OF FRESNO 2220 TULARE STREET FRESNO, CA 93721 CONTACT - BUILDING DEPARTMENT PHONE - 554-600-4441
ENGINEER OF RECORD:
RIGARDO LEAL, P.E. CENTRAL VALLEY ENGINEERING AND SURVEYING, INC. 2511 LOGAN STREET SELMA, CA 93662 PHONE: 554-891-8811 EMAIL: rleal@cveas.com
MECHANICAL ENGINEER:
ALI NEHME P.E. 22914 DRY CREEK RD. DIAMOND BAR, CA, 91765 TEL: (909) 243-9018
ELECTRICAL ENGINEER:
MJB ENGINEERING 6316 AVE. 400 DINUBA, CA, 93618 (554) 281-1675

PROJECT DATA:	
EXISTING USE:	(E) TEMPLE
PROPOSED USE:	(N) MEETING HALL
APN:	894-140-03
SITE ADDRESS:	5025 S. CHERRY AVE, FRESNO CA., 93662
ZONE:	RA
OCCUPANCY:	A-3
CONSTRUCTION TYPE:	V-B
FIRE SPRINKLER SYSTEM:	NO
FIRE ALARM SYSTEM:	NO
NUMBER OF STORIES:	ONE

SITE DATA:	
PROPOSED MEETING HALL	9,300 SQ. FT.
TOTAL SITE AREA:	51,541 SQ. FT. 1.18 ACRES
ALLOWABLE BUILDING AREA ANALYSIS	A-3 6,000 SQ. FT. ACTUAL: 9,300 SQ. FT. < 6,000 SQ. FT. = ACCEPTABLE
MEETING HALL	
TOTAL BUILDING LOT COVERAGE:	6.40 %

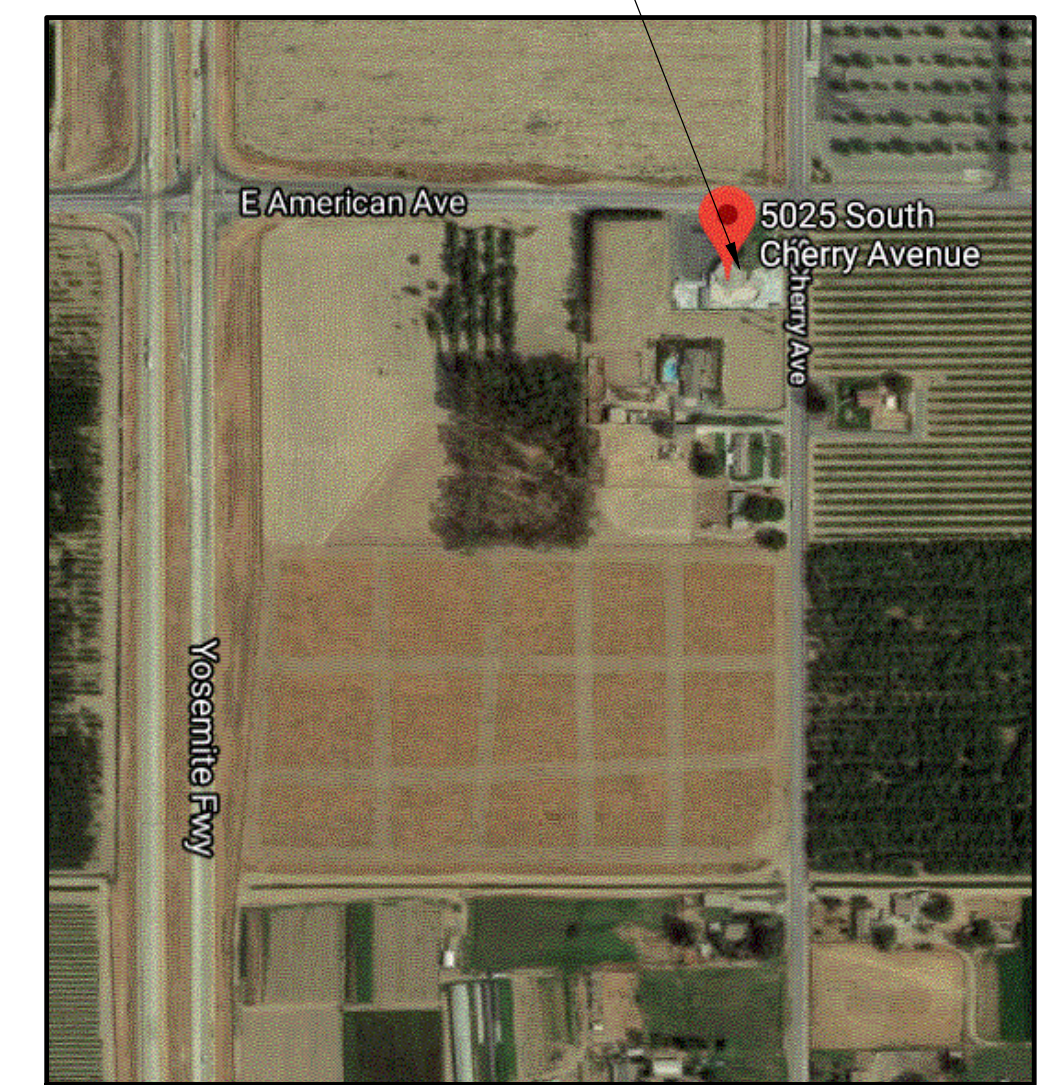
SCOPE OF WORK:
1. CONSTRUCTION OF A NEW 9,300 SQ. FT. MEETING HALL.



SITE PLAN 1
SCALE: 1/20" = 1'-0"

FIRE LANE NOTES:

- THE ENTIRE LENGTH OF THE FIRE APPARATUS ACCESS ROAD SHALL BE MARKED BY APPROVED SIGNS POSTED CONSPICUOUSLY AT INTERVALS NO GREATER THAN 50 FEET (15240MM) THAT IDENTIFY THE ROAD AS A "FIRE LANE" AND STATE THE PROHIBITION OF PARKING THEREIN, "NO PARKING - FIRE LANE". SUCH SIGNS SHALL BE POSTED IN A PERMANENT MANNER AT A HEIGHT NO GREATER 10 FEET (3048MM) AND NO LESS THAN 6 FEET (1828.8MM) ABOVE GRADE. SIGNS SHALL BE 12" X 18" IN SIZE WITH LETTERS NOT LESS THAN ONE INCH IN HEIGHT AND MEET THE STATE OF CALIFORNIA SPECIFICATIONS FOR REFLECTIVITY. THE ENTIRE LENGTH OF STANDARD CURBS BORDERING FIRE APPARATUS ACCESS ROADS SHALL BE PAINTED TRAFFIC RED AND SHALL HAVE THE WORDS "NO PARKING - FIRE LANE" STENCILED UPON THEIR HORIZONTAL AND VERTICAL SURFACES AT INTERVALS OF NOT MORE THAN 50 FEET (15240MM). LETTERS SHALL BE ON BLOCK STYLE, MINIMUM FIVE (5) INCHES IN HEIGHT WITH A STROKE OF NOT LESS THAN 3/4 INCH, AND SHALL BE PAINTED WHITE ON A TRAFFIC RED BACKGROUND.



KEYED NOTES	
1	(E) ASPHALT CONCRETE PAVING TO REMAIN.
2	WHITE PAINTED DIRECTIONAL ARROW.
3	ACCESSIBLE PARKING STALL, SIGNAGE, STRIPING AND RAMP.
4	4" WIDE PAINTED STRIPE (TRAFFIC WHITE) PER COUNTY STDS. TYP.
5	6" CONCRETE CURB. SEE 8/A1.2.
6	(E) LANDSCAPE AREA.
7	ACCESSIBLE PATH OF TRAVEL. ROUTES SHALL HAVE A 5% MAX. SLOPE IN DIRECTION OF TRAVEL, 2% MAX. CROSS SLOPE AND THERE SHALL BE NO VERTICAL OFFSET GREATER THAN 1/2" ALONG THE ENTIRE PATH OF THE TRAVEL FROM THE PUBLIC WAY / ACCESSIBLE PARKING STALL INTO THE BUILDING OR RESTROOMS.
8	5' X 5' CONCRETE LANDING. MAX SLOPE TO BE 1:48 FOR 5'-0" MIN. W/ MANEUVERING CLEARANCE EXTENDED 24" MIN. PAST THE STRIKE EDGE. REMAINDER MAY BE UP TO 5% SLOPE MAX. GENERAL CONTRACTOR TO VERIFY IN FIELD.
9	(E) SITE LIGHT.
10	TRUNCATED DOMES.
11	(E) 6' HIGH METAL FENCE TO REMAIN.
12	(E) WELL TO REMAIN.
13	(E) SEPTIC TANK AND LEACH FIELD TO REMAIN.
14	ACCESSIBLE ENTRANCE SIGNAGE.
15	CONCRETE LANDING.
16	(E) CONCRETE SIDEWALK.
17	(E) 6' HIGH METAL GATE TO REMAIN.
18	(E) TREE TO REMAIN.
19	(E) FLAG POLE TO REMAIN.
20	(E) PYLON SIGN TO REMAIN.
21	(E) CONCRETE DRIVE APPROACH TO REMAIN.
22	(E) POWER POLE W/ TRANSFORMER TO REMAIN.
23	(N) FIRE STRIPING.
24	FUTURE LEACH LINES

PARKING SUMMARY	
STALL TYPE	QUANTITY
STANDARD - 19'-0" X 9'-0"	26
ACCESSIBLE - 19'-0" X 9'-0"	1
TOTAL	27

CVEAS
CENTRAL VALLEY
ENGINEERING & SURVEYING, INC.
2132 HIGH STREET
SELMA, CA 93662
WWW.CVEAS.COM
Tel: (559) 891-8811
Fax: (559) 891-8815
Email: info@cveas.com

ADDITION
RAVIDAS TEMPLE TI
5025 S. CHERRY AVE.
FRESNO, CA 93706
A.P.N. 334-140-03



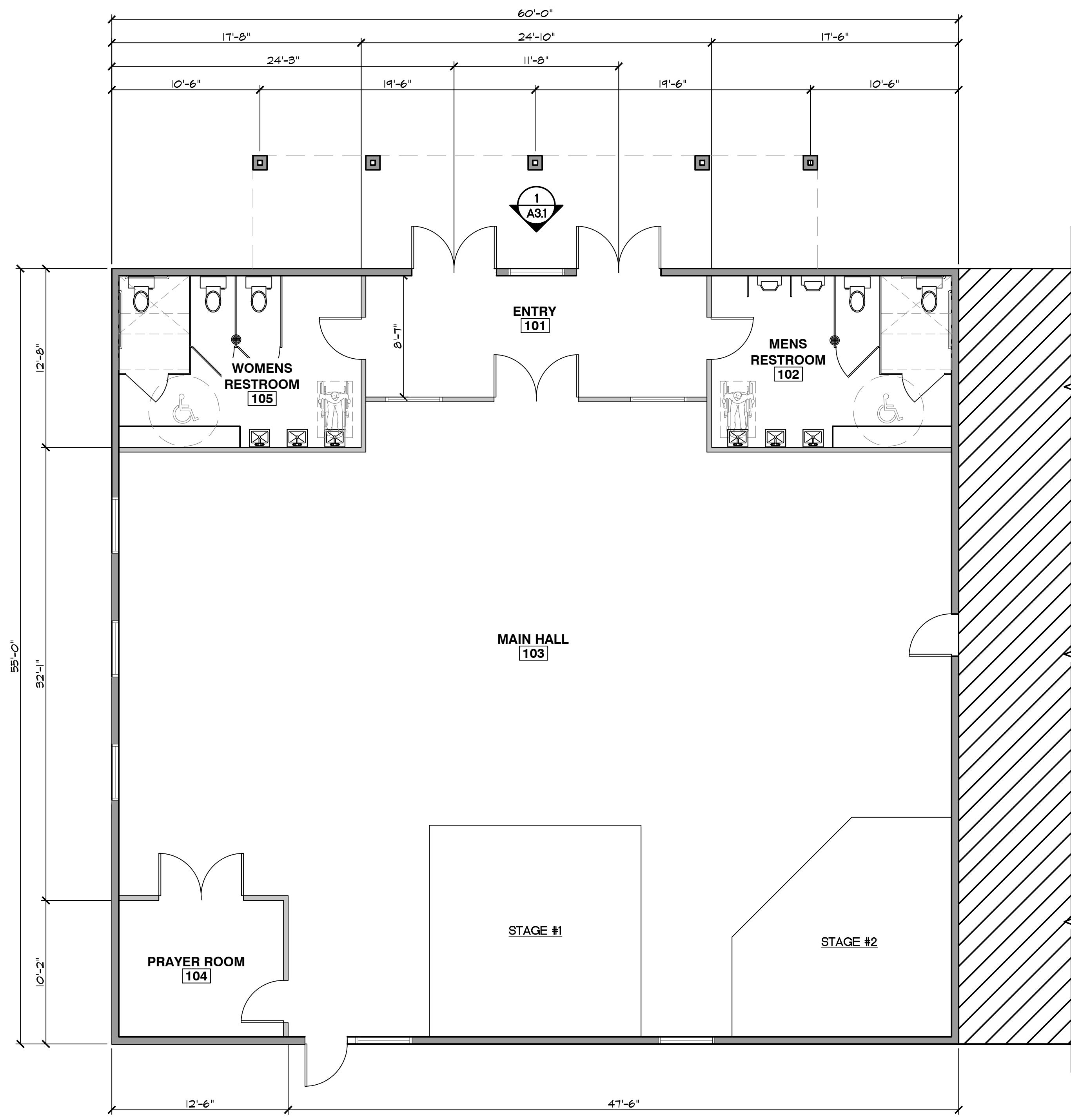
Revisions:	Date:
1	

SITE PLAN	
CVEAS Job #:	20013
Current Release Date:	02-12-2020
Planning Submittal:	
Plan Check Submittal:	
Drawn By:	MEDE, BR
Checked By:	RL
Scale:	AS NOTED

A1.1

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FLOOR PLAN 1
SCALE: 3/16" = 1'-0"

SYMBOL LEGEND	
SYMBOL	DESCRIPTION
X	REFERENCE NUMBER
AX.X	SHEET NUMBER
X	REFERENCE TO WINDOW SCHEDULE ON SHEET AX.X
(X)	REFERENCE TO DOOR SCHEDULE ON SHEET AX.X
(X)	REFERENCE TO PLUMBING LEGEND
(X)	REFERENCE TO APPLIANCE LEGEND
(X)	REFERENCE TO KEYNOTE SCHEDULE
xxx	REFERENCE TO ROOM NUMBER
ROOM NAME	REFERENCE TO ROOM NAME, SEE SCHEDULE ON SHEET AX.X

WALL LEGEND	
	2 X 6 D.F. #2 WOOD STUD FRAMING @ 16" O.C. FROM SLAB TO UNDERSIDE OF ROOF FRAMING ABOVE OR AS SHOWN ON STRUCTURAL FRAMING PLAN - PROVIDE 3-COAT STUCCO FINISH OVER EXTERIOR GRADE SHEATHING TYP. - REFER STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
	2"x4" D.F.#2 WOOD STUD FRAMING @ 16" O.C. FROM SLAB TO 6" ABOVE HIGHEST ADJACENT CEILING - PROVIDE 5/8" THICK GYPSUM BOARD FULL HEIGHT (WATER RESISTANT AT NET LOCATIONS).

ADDITION

RAVIDAS TEMPLE TI

5025 S. CHERRY AVE.

FRESNO, CA 93706

A.P.N. 334-140-03



Revisions:	Date:
1	

FLOOR PLAN

CVEAS Job #:	20013
Current Release Date:	02-12-2020
Planning Submittal:	
Plan Check Submittal:	
Drawn By:	MEDE,BR
Checked By:	RL
Scale:	AS NOTED

A2.1

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ADDITION
RAVIDAS TEMPLE TI
5025 S. CHERRY AVE.
FRESNO, CA 93706
A.P.N. 334-140-03



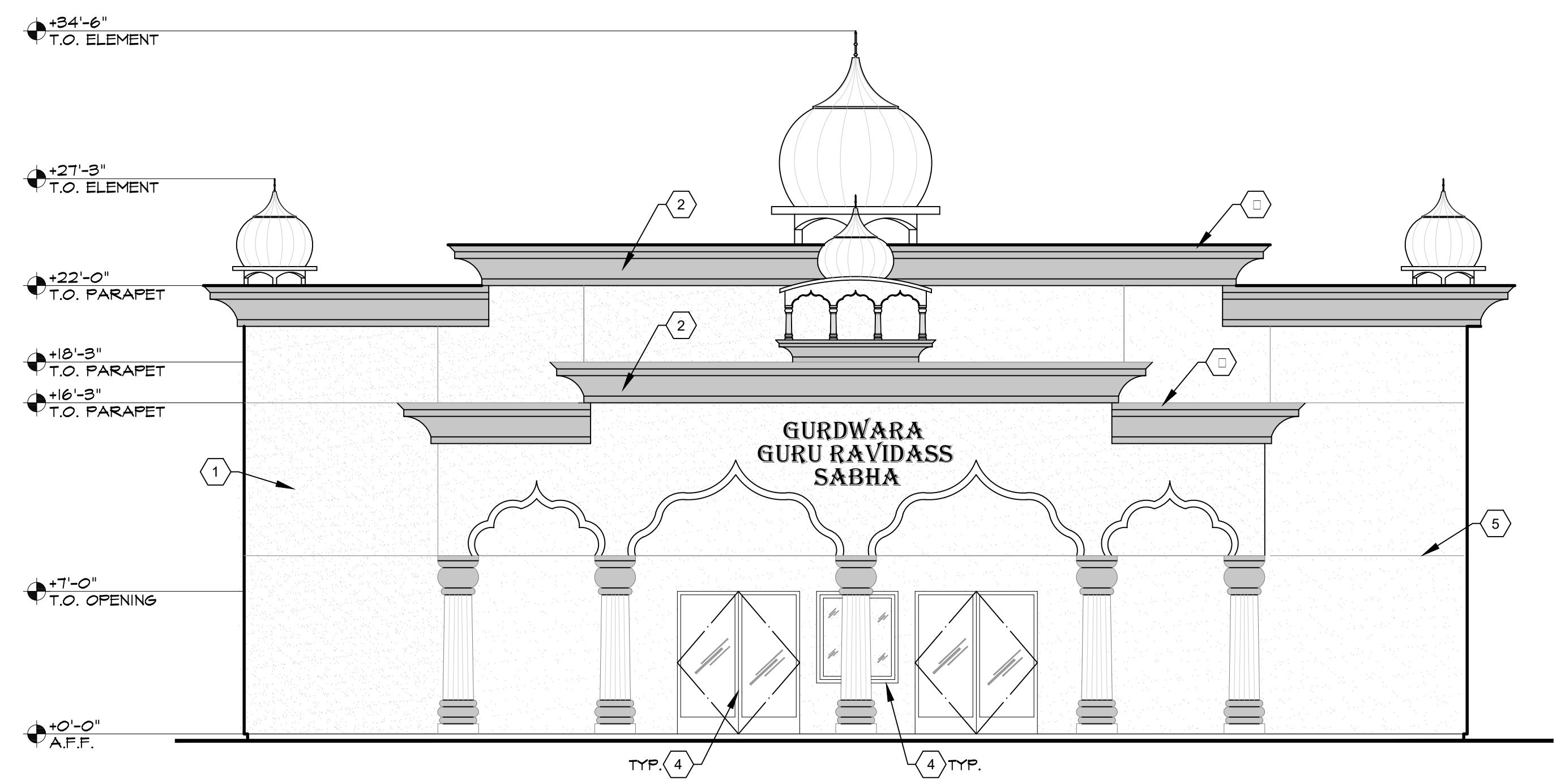
Revisions:	Date:
1	
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ELEVATIONS

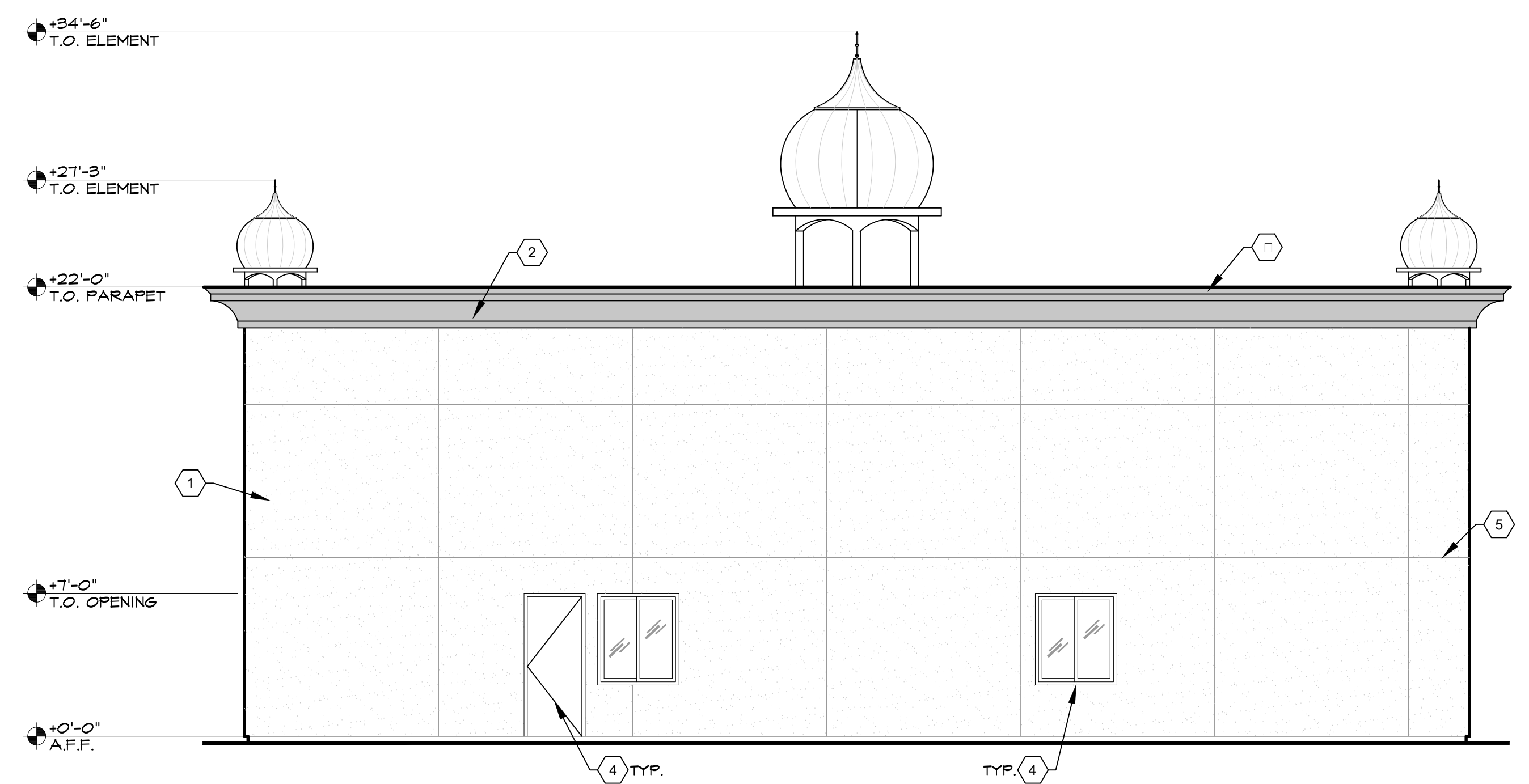
CVEAS Job #:	20013
Current Release Date:	02-12-2020
Planning Submittal:	
Plan Check Submittal:	
Drawn By:	MEDE, BR
Checked By:	RL
Scale:	AS NOTED

A3.1

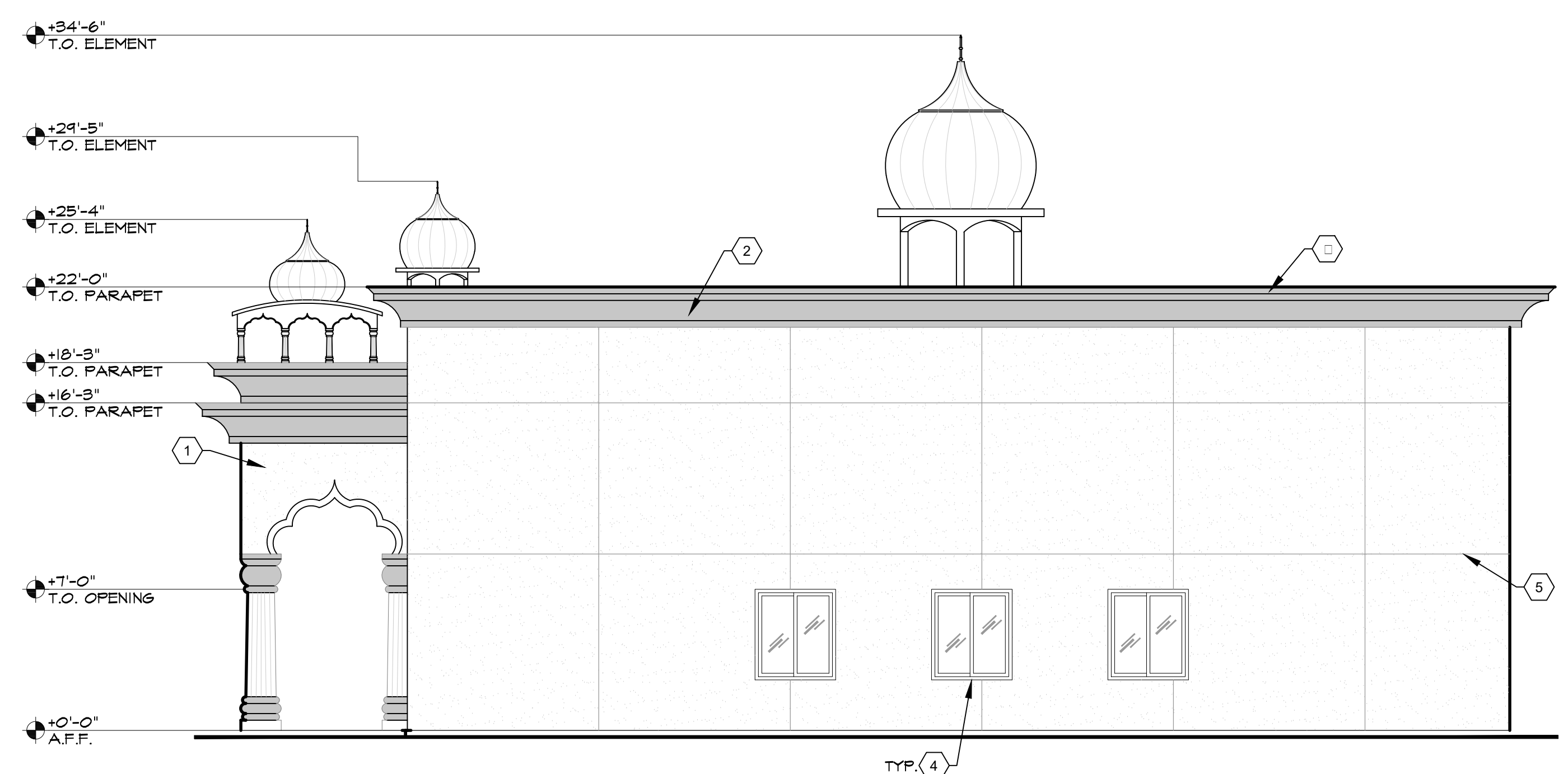
KEYED NOTES	
DESCRIPTION	MAT.
1 7/8" THK. EXTERIOR CEMENT PLASTER (3)-COAT FINISH o/ (2) LAYERS OF GRADE 'D' PAPER UNDERLAYMENT o/ 1/2" PLYWOOD SHEATHING (TYP.). SEE MATERIAL SCHEDULE THIS SHEET.	
2 APPLIED FOAM SHAPE W/ EXTERIOR CEMENT PLASTER FINISH (TYP.).	
3 PARAPET WALL (TYP.).	
4 DOOR/WINDOW OPENINGS. SEE SCHEDULES ON A6.1.	
5 STUCCO EXPANSION SCREED LINES.	



NORTH ELEVATION 1
SCALE: 3/16" = 1'-0"



SOUTH ELEVATION 3
SCALE: 3/16" = 1'-0"



WEST ELEVATION 2
SCALE: 3/16" = 1'-0"

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