

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study Application No. 7370 and Unclassified Conditional Use Permit Application No. 3592

Lead Agency: County of Fresno Contact Person: Marianne Mollring
Mailing Address: 2220 Tulare Street, Sixth Floor Phone: 559-600-4569
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Laton
Cross Streets: East Lewiston, between South Cedar Street and South Maple Street Zip Code: 93242
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 20
Assessor's Parcel No.: 055-110-55 Section: 36 Twp.: 17S Range: 20E Base: MDBM
Within 2 Miles: State Hwy #: N/A Waterways: Kings River
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. 2,500 Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [ ] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/AE-20 (Exclusive Agricultural) Zone District

Project Description: (please use a separate page if necessary)

Allow an unmanned telecommunications facility consisting of a 100-foot-tall monopole tower with 12 panel antennas and related ground equipment, including a propane backup generator within a 2,500 square-foot (50 feet by 50 feet) lease area enclosed by a six-foot-tall chain-link fence with a 12-foot-wide gate, on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #6                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #5                         |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region #                                   | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 19, 2018 Ending Date March 21, 2018

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>N/A</u>	Applicant: <u>Complete Wireless Consulting</u>
Address: _____	Address: <u>2009 V Street</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95818</u>
Contact: _____	Phone: <u>916-217-7513</u>
Phone: _____	

Signature of Lead Agency Representative: *M. HOLLING* Date: 2-13-18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

FILED

FEB 13 2018

9:22AM

FRESNO COUNTY CLERK  
By *[Signature]*  
DEPUTY

For County Clerk's Stamp

**NOTICE OF INTENT TO ADOPT A  
MITIGATED NEGATIVE DECLARATION**

Notice is hereby given that the County of Fresno has prepared Initial Study Application (IS) No. 7370 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

**INITIAL STUDY APPLICATION NO. 7370** and **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3592** filed by **COMPLETE WIRELESS CONSULTING**, proposing to allow an unmanned telecommunications facility consisting of a 100-foot-tall monopole tower with 12 panel antennas and related ground equipment, including a propane backup generator within a 2,500 square-foot (50 feet by 50 feet) lease area enclosed by a six-foot-tall chain-link fence with a 12-foot-wide gate, on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The project is located on East Lewiston Avenue, between South Cedar Street and South Maple Street, Fresno County (SUP. DIST. 4) (APN: 055-110-55) (Section 36, Township 17S, Range 20E). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7370, and approve Unclassified Conditional Use Permit No. 3592 with Findings and Conditions.

(hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of Initial Study Application No. 7370 and the draft Mitigated Negative Declaration, and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

**Public Comment Period**

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from February 19, 2018 through March 21, 2018.

Email written comments to [mmollring@co.fresno.ca.us](mailto:mmollring@co.fresno.ca.us), or mail comments to:

Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
Attn: Marianne Mollring  
2220 Tulare Street, Suite A  
Fresno, CA 93721

Initial Study Application No. 7370 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at [www.co.fresno.ca.us/initialstudies](http://www.co.fresno.ca.us/initialstudies). An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Marianne Mollring at the addresses above.

### **Public Hearing**

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Mitigated Negative Declaration on March 29, 2018, at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Mitigated Negative Declaration.

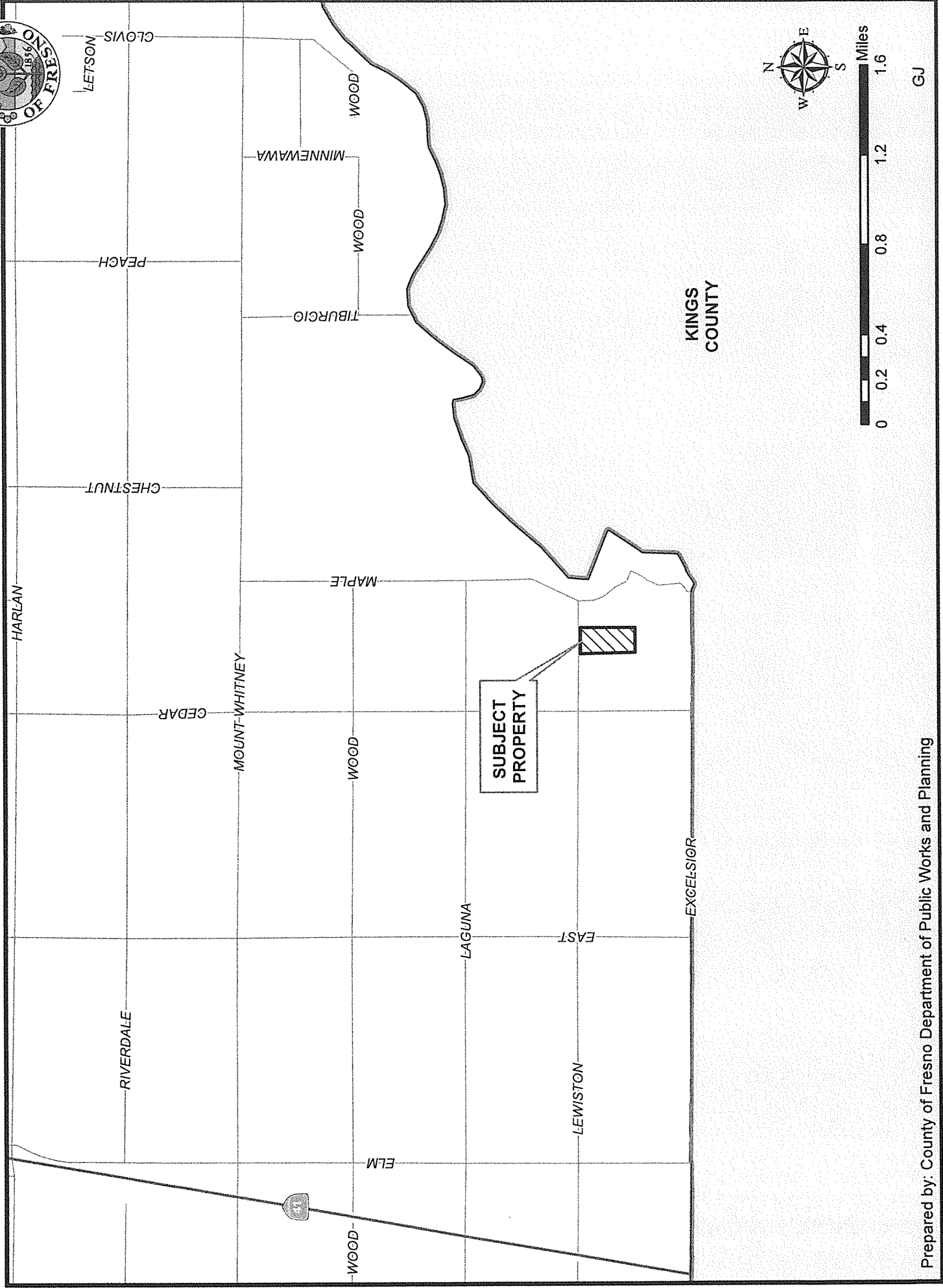
For questions please call Marianne Mollring at (559) 600-4592.

Published: February 19, 2018



# LOCATION MAP

CUP 3592



File original and one copy with: <b>Fresno County Clerk 2221 Kern Street Fresno, California 93721</b>		Space Below For County Clerk Only.  CLK-2046.00 E04-73 R00-00	
Agency File No: <b>IS 7370</b>	<b>LOCAL AGENCY PROPOSED MITIGATED NEGATIVE DECLARATION</b>		County Clerk File No: <b>E-</b>
Responsible Agency (Name): <b>Fresno County</b>	Address (Street and P.O. Box): <b>2220 Tulare St. Sixth Floor</b>	City: <b>Fresno</b>	Zip Code: <b>93721</b>
Agency Contact Person (Name and Title): <b>Marianne Mollring, Senior Planner</b>	Area Code: <b>559</b>	Telephone Number: <b>600-4569</b>	Extension: <b>N/A</b>
Applicant (Name): <b>AT&amp;T Mobility</b>	Project Title: <b>Unclassified Conditional Use Permit Application No.3567</b>		
Project Description: <b>Allow a 100-foot-tall monopole cellular tower and related facilities on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.</b>			
Justification for Negative Declaration: <p>Based upon the Initial Study prepared for Unclassified Conditional Use Permit Application No. 3592, staff has concluded that the project will not have a significant effect on the environment. It has been determined that there would be no impacts to Air Quality, Greenhouse Gas Emissions, Hydrology and Water Quality, Mineral Resources, Population and Housing, Public Services, Recreation, or Utilities and Service Systems.</p> <p>Potential impacts related to Aesthetics, Agriculture, Geology and Soils, Hazards and Hazardous Materials, Land Use Planning, Noise, and Transportation/Traffic have been determined to be less than significant.</p> <p>Potential impacts relating to Biological and Cultural Resources have been determined to be less than significant with the included Mitigation Measures.</p> <p>A Mitigated Negative Declaration is recommended and is subject to approval by the decision-making body. The Initial Study is available for review at 2220 Tulare Street, Suite A, Street Level, located on the southeast corner of Tulare and "M" Street, Fresno, California.</p>			
<b>FINDING:</b> The proposed project will not have a significant impact on the environment.			
Newspaper and Date of Publication: <b>Fresno Business Journal – February 19, 2018</b>		Review Date Deadline: <b>Planning Commission – March 29, 2018</b>	
Date: <b>2-13-18</b>	Type or Print Signature: <b>Chris Motta Principal Planner</b>	Submitted by (Signature): <b>Marianne Mollring Senior Planner</b>	

State 15083, 15085

County Clerk File No.: \_\_\_\_\_

**LOCAL AGENCY  
MITIGATED NEGATIVE DECLARATION**



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## INITIAL STUDY ENVIRONMENTAL CHECKLIST FORM

- 1. Project title:**  
Initial Study Application No. 7370, Unclassified Conditional Use Permit Application No. 3592
- 2. Lead agency name and address:**  
Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721-2104
- 3. Contact person and phone number:**  
Marianne Mollring, Senior Planner, (559) 600-4569
- 4. Project location:**  
The subject parcel is located on East Lewiston Avenue, between South Cedar Street and South Maple Street, Fresno County (APN: 055-110-55) (Section 36, Township 17S, Range 20E)
- 5. Project Applicant's name and address:**  
Michelle Ellis  
Complete Wireless Consulting  
2009 V Street  
Sacramento, CA 95818
- 6. General Plan designation:**  
Agriculture
- 7. Zoning:**  
AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.
- 8. Description of project: (Describe the whole action involved, including, but not limited to, later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.)**  
Allow an unmanned 100-foot-tall monopole telecommunications tower and related ground equipment on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District
- 9. Surrounding land uses and setting: Briefly describe the project's surroundings:**  
The subject parcel is in agricultural production with an Almond orchard and bordered to the north, south, west, and east by other agricultural uses. The area surrounding the residential properties is primarily characterized by large agriculture parcels and agriculture-related uses.

**ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:**

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

- |   |   |
|---|---|
| <input type="checkbox"/> Aesthetics                         | <input type="checkbox"/> Agriculture and Forestry Resources |
| <input type="checkbox"/> Air Quality                        | <input type="checkbox"/> Biological Resources               |
| <input type="checkbox"/> Cultural Resources                 | <input type="checkbox"/> Geology/Soils                      |
| <input type="checkbox"/> Hazards and Hazardous Materials    | <input type="checkbox"/> Hydrology/Water Quality            |
| <input type="checkbox"/> Land Use/Planning                  | <input type="checkbox"/> Mineral Resources                  |
| <input type="checkbox"/> Noise                              | <input type="checkbox"/> Population/Housing                 |
| <input type="checkbox"/> Public Services                    | <input type="checkbox"/> Recreation                         |
| <input type="checkbox"/> Transportation/Traffic             | <input type="checkbox"/> Utilities/Service Systems          |
| <input type="checkbox"/> Mandatory Findings of Significance | <input type="checkbox"/> Greenhouse Gas Emissions           |

**DETERMINATION OF REQUIRED ENVIRONMENTAL DOCUMENT:**

On the basis of this initial evaluation:

- I find that the proposed project **COULD NOT** have a significant effect on the environment. **A NEGATIVE DECLARATION WILL BE PREPARED.**
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the Mitigation Measures described on the attached sheet have been added to the project. **A MITIGATED NEGATIVE DECLARATION WILL BE PREPARED.**
- I find the proposed project **MAY** have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required
- I find that as a result of the proposed project, no new effects could occur, or new Mitigation Measures would be required that have not been addressed within the scope of a previous Environmental Impact Report.

**PERFORMED BY:**

**REVIEWED BY:**

M. Mollring  
Marianne Mollring, Senior Planner

Chris Motta  
Chris Motta, Principal Planner

Date: 2-13-18

Date: 2/13/18



**INITIAL STUDY  
ENVIRONMENTAL CHECKLIST FORM  
(Initial Study Application No. 7370 and  
Unclassified Conditional Use Permit  
Application No. 3592)**

The following checklist is used to determine if the proposed project could potentially have a significant effect on the environment. Explanations and information regarding each question follow the checklist.

- 1 = No Impact
- 2 = Less Than Significant Impact
- 3 = Less Than Significant Impact with Mitigation Incorporated
- 4 = Potentially Significant Impact

**I. AESTHETICS**

Would the project:

- 2 a) Have a substantial adverse effect on a scenic vista?
- 2 b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?
- 2 c) Substantially degrade the existing visual character or quality of the site and its surroundings?
- 2 d) Create a new source of substantial light or glare that would adversely affect day or nighttime views in the area?

**II. AGRICULTURAL AND FORESTRY RESOURCES**

Would the project:

- 2 a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance, as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?
- 2 b) Conflict with existing zoning for agricultural use, or a Williamson Act Contract?
- 1 c) Conflict with existing zoning for forest land, timberland or timberland zoned Timberland Production?
- 1 d) Result in the loss of forest land or conversion of forest land to non-forest use?
- 1 e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland to non-agricultural use or conversion of forest land to non-forest use?

**III. AIR QUALITY**

Would the project:

- 1 a) Conflict with or obstruct implementation of the applicable Air Quality Plan?
- 1 b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?
- 1 c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under applicable Federal or State ambient air quality standards (including releasing emissions which exceed quantitative thresholds for ozone precursors)?
- 1 d) Expose sensitive receptors to substantial pollutant concentrations?
- 1 e) Create objectionable odors affecting a substantial number of people?

**IV. BIOLOGICAL RESOURCES**

Would the project:

- 3 a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special-status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Service?
- 3 b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations, or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Service?
- 3 c) Have a substantial adverse effect on federally-protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?
- 3 d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?
- 1 e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?
- 1 f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state Habitat Conservation Plan?

**V. CULTURAL RESOURCES**

Would the project:

- 3 a) Cause a substantial adverse change in the significance of a historical resource as defined in Public Resources Code Section 15064.5?
- 3 b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to Public Resources Code Section 15064.5?
- 3 c) Directly or indirectly destroy a unique paleontological resource or site, or unique geologic feature?
- 3 d) Disturb any human remains, including those interred outside of formal cemeteries?
- 3 e) Cause a substantial adverse change in the significance of a tribal cultural resource as defined in Public Resources Code Section 21074?

**VI. GEOLOGY AND SOILS**

Would the project:

- a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:
  - 1 i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault?
  - 1 ii) Strong seismic ground shaking?
  - 1 iii) Seismic-related ground failure, including liquefaction?
  - 1 iv) Landslides?
- 2 b) Result in substantial soil erosion or loss of topsoil?
- 1 c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction, or collapse?

- 1 d) Be located on expansive soil as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?
- 1 e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?

**VII. GREENHOUSE GAS EMISSIONS**

Would the project:

- 1 a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?
- 1 b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?

**VIII. HAZARDS AND HAZARDOUS MATERIALS**

Would the project:

- 2 a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?
- 2 b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?
- 1 c) Create hazardous emissions or utilize hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?
- 1 d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?
- 1 e) Result in a safety hazard for people residing or working in the project area for a project located within an Airport Land Use Plan or, where such a Plan has not been adopted, within two miles of a public airport or public use airport?
- 1 f) Result in a safety hazard for people residing or working in the project area for a project within the vicinity of a private airstrip?
- 1 g) Impair implementation of or physically interfere with an adopted Emergency Response Plan or Emergency Evacuation Plan?
- 1 h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

**IX. HYDROLOGY AND WATER QUALITY**

Would the project:

- 1 a) Violate any water quality standards or waste discharge requirements?
- 1 b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?
- 1 c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on or off site?
- 1 d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on or off site?

- 1 e) Create or contribute runoff water which would exceed the capacity of existing or planned storm water drainage systems or provide substantial additional sources of polluted runoff?
- 1 f) Otherwise substantially degrade water quality?
- 1 g) Place housing within a 100-year flood hazard area as mapped on a Federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?
- 1 h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?
- 1 i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?
- 1 j) Cause inundation by seiche, tsunami, or mudflow?

**X. LAND USE AND PLANNING**

Would the project:

- 1 a) Physically divide an established community?
- 2 b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to, the General Plan, Specific Plan, local coastal program, or Zoning Ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?
- 1 c) Conflict with any applicable Habitat Conservation Plan or Natural Community Conservation Plan?

**XI. MINERAL RESOURCES**

Would the project:

- 1 a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?
- 1 b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local General Plan, Specific Plan or other land use plan?

**XII. NOISE**

Would the project:

- 1 a) Expose persons to or generate noise levels in excess of standards established in the local General Plan or Noise Ordinance, or applicable standards of other agencies?
- 1 b) Expose persons to or generate excessive ground-borne vibration or ground-borne noise levels?
- 1 c) Create a substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?
- 1 d) Create a substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?
- 1 e) Expose people residing or working in the project area to excessive noise levels, for a project located within an Airport Land Use Plan or, where such a Plan has not been adopted, within two miles of a public airport or public use airport?
- 1 f) Expose people residing or working in the project area to excessive noise levels, for a project within the vicinity of a private airstrip?

**XIII. POPULATION AND HOUSING**

Would the project:

- 1 a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?
- 1 b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?

- 1 c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?

#### XIV. PUBLIC SERVICES

Would the project:

Result in substantial adverse physical impacts associated with the provision of new or physically-altered governmental facilities, or the need for new or physically-altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

- 1 a) Fire protection?  
1 b) Police protection?  
1 c) Schools?  
1 d) Parks?  
1 e) Other public facilities?

#### XV. RECREATION

Would the project:

- 1 a) Increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?  
1 b) Include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

#### XVI. TRANSPORTATION / TRAFFIC

Would the project:

- 2 a) Conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including, but not limited to, intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?  
2 b) Conflict with an applicable Congestion Management Program including, but not limited to, level of service standards and travel demand measures, or other standards established by the County congestion management agency for designated roads or highways?  
1 c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location, which results in substantial safety risks?  
1 d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?

- 1 e) Result in inadequate emergency access?

- 1 f) Conflict with adopted policies, plans or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities?

#### XVII. UTILITIES AND SERVICE SYSTEMS

Would the project:

- 1 a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?  
1 b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?  
1 c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?  
1 d) Have sufficient water supplies available to service the project from existing entitlements and resources, or are new or expanded entitlements needed?  
1 e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?  
1 f) Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?  
1 g) Comply with federal, state, and local statutes and regulations related to solid waste?

#### XVIII. MANDATORY FINDINGS OF SIGNIFICANCE

Would the project:

- 3 a) Have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?  
3 b) Have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)  
1 c) Have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

#### Documents Referenced:

This Initial Study is referenced by the documents listed below. These documents are available for public review at the County of Fresno, Department of Public Works and Planning, Development Services Division, 2220 Tulare Street, Suite A, Fresno, California (corner of M & Tulare Streets).

Fresno County General Plan, Policy Document and Final EIR  
Fresno County Zoning Ordinance  
US EPA NEPAassist Tool: <https://nepassisttool.epa.gov/nepassist/nepamap.aspx>  
Important Farmland 2014 Map, State Department of Conservation

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# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## EVALUATION OF ENVIRONMENTAL IMPACTS

- APPLICANT: AT&T Mobility c/o Complete Wireless Consulting
- APPLICATION NOS.: Initial Study Application No. 7370 and Unclassified Conditional Use Permit Application No. 3592
- DESCRIPTION: Allow an unmanned telecommunications facility consisting of a 100-foot-tall monopole tower with 12 panel antennas and related ground equipment, including a propane backup generator within a 2,500 square-foot (50 feet by 50 feet) lease area enclosed by a six-foot-tall chain-link fence with a 12-foot-wide gate, on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.
- LOCATION: The subject parcel is located on East Lewiston Avenue, between South Cedar Street and South Maple Street, Fresno County (SUP. DIST. 4) (APN: 055-110-55) (Section 36, Township 17S, Range 20E).

### I. AESTHETICS

- A. Would the project have a substantial adverse effect on a scenic vista; or
- B. Would the project substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a State scenic highway; or
- C. Would the project substantially degrade the existing visual character or quality of the site and its surroundings?

FINDING: LESS THAN SIGNIFICANT IMPACT:

The project site is located on an agricultural parcel and bordered to the north, south, west, and east by other agricultural parcels. The surrounding area is characterized by large agricultural parcels with few residential dwellings. The applicant's Project Support Statement indicates that the 100-foot height of the proposed tower is required to meet the desired cellular coverage area objective and to provide access to high-speed broadband internet to underserved communities.

No scenic vistas, scenic resources, or historic buildings were identified in the analysis. The subject parcel is not near a designated scenic highway. The proposed tower will be a 100-foot tall monopole and will be set back approximately 36 feet from the roadway.

Additionally, a Condition of Approval shall be included requiring that ground equipment within the lease area shall be screened from view behind slatted chain link fencing or a solid wall.

- D. Would the project create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

FINDING: LESS THAN SIGNIFICANT IMPACT:

No outdoor lighting is proposed with the project and no lights will be placed on the proposed tower unless required by the Federal Aviation Administration (FAA). A Condition of Approval shall be included requiring that any lighting be hooded and downturned so as not to shine on adjacent properties, reducing any potential impacts to a less than significant level.

## II. AGRICULTURAL AND FORESTRY RESOURCES

- A. Would the project convert prime or unique farmlands or farmland of statewide importance to non-agricultural use?

FINDING: LESS THAN SIGNIFICANT IMPACT

The subject parcel is located on lands classified by the 2012 Fresno County Important Farmland map as Farmland of Statewide Importance. The location of the proposed lease area is at the north edge of the subject parcel is minimal (50-foot by 50-foot) and located adjacent to the East Lewiston Avenue to minimize any potential disruption of agricultural production.

- B. Would the project conflict with existing agricultural zoning or Williamson Act Contracts?

FINDING: LESS THAN SIGNIFICANT IMPACT:

The subject parcel is restricted under Williamson Act Contract 2668. The use of parcels enrolled in the Williamson Act Program is limited to commercial agricultural and other compatible uses in exchange for the opportunity for reduced property tax valuation. The 20-acre parcel is part of a commercial agricultural farming operation.

Telecommunication towers are a compatible use to the extent that they do not significantly displace farmland on restricted land. As the proposed lease area is limited in size to 2,500 square feet and placed at the edge of the orchard, this does not appear to be a concern

The Fresno County Agricultural Commissioner's Office reviewed the proposal and expressed no concerns.

- C. Would the project conflict with existing zoning for or cause rezoning of forest land, timberland, or timberland zoned Timberland Production; or

- D. Would the project result in the loss of forest land or conversion of forest land to non-forest use; or
- E. Would the project involve other changes in the existing environment, which, due to their location or nature, could result in conversion of Farmland to non-agricultural uses or conversion of forestland to non-forest use?

FINDING: NO IMPACT:

The project site is not zoned for Timberland Production, or near any sites so zoned. The application does not propose any rezoning and proposes no changes to the environment that could result in the conversion of farmland or forestland to non-agricultural or non-forest use. The footprint of the project is a 50-foot by 50-foot lease area located on the edge of agricultural use on the property.

### III. AIR QUALITY

- A. Would the project conflict with or obstruct implementation of the applicable Air Quality Plan; or
- B. Would the project violate any air quality standard or contribute to an existing or projected air quality violation; or
- C. Would the project result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under a Federal or State ambient air quality standard; or
- D. Would the project expose sensitive receptors to substantial pollutant concentrations; or
- E. Would the project create objectionable odors affecting a substantial number of people?

FINDING: NO IMPACT:

The San Joaquin Air Pollution Control District (Air District) reviewed this proposal and expressed no concerns with the project. The project will not create objectionable odors affecting people on or near the subject property. The area consists of large agricultural parcels with few residences. The nearest residence is located approximately one mile west of the proposed project site.

### IV. BIOLOGICAL RESOURCES

- A. Would the project have a substantial adverse effect, either directly or through habitat modifications, on any candidate, sensitive, or special-status species?
- B. Would the project have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations, or by the California Department of Fish and Wildlife (CDFW) or U.S. Fish and Wildlife Service (USFWS); or

- C. Would the project have a substantial adverse effect on federally-protected wetlands as defined by Section 404 of the Clean Water Act through direct removal, filling, hydrological interruption or other means; or
- D. Would the project interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?

**FINDING: LESS THAN SIGNIFICANT IMPACT WITH MITIGATION INCORPORATED:**

The subject parcel is located in an agricultural area and has been previously disturbed, as said property has been historically utilized for agricultural cultivation. Neighboring properties around the project area have been historically utilized for agricultural cultivation and, therefore, have also been previously disturbed.

There are no riparian habitats or wetlands within the project site. This project proposal was routed to the U.S. Fish and Wildlife Service (USFWS), which did not identify any concerns. This proposal was also routed to the California Department of Fish and Wildlife (CDFW), which expressed concerns that construction activities could result in impacts to biological resources known to occur in the project area including, but not limited to, the State threatened Swainson's hawk (*Buteo swainsoni*), and recommended that the area be assessed by a qualified biologist.

Foothill Associates conducted the biological assessment for this site in December 2017. The entire project site was walked and all areas were inspected using binoculars for potential foraging habitat or evidence of stick nests, indicative of previous raptor activity. Additionally, trees that may be suitable for Swainson's hawk nesting within a half-mile buffer around the project site were surveyed, where accessible. It should be noted that no suitable nest trees were located on or overhanging the project site, but such trees do exist within the half-mile buffer. However, no inactive raptor nests were observed during the survey. Additionally, no suitable foraging or nesting habitat for Swainson's hawk was observed within the project site. Areas surrounding the project site, however, contain many large trees with the potential to support nesting Swainson's hawk, the majority of which are along the Kings River.

Foothill Associates concluded that due to the lack of suitable Swainson's hawk nesting or foraging habitat within the project site footprint, loss of foraging habitat and nesting habitat is not expected from project construction and operation. However, because the project is within a ½-mile of suitable nesting areas, this species could still potentially be impacted by project-related construction and operation, including increased human presence, noise, and lighting during project construction and operation. As such, mitigation measures recommended by CDFW should be employed during construction.

No other impacts were identified, relating to: any candidate, sensitive, or special status species; any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations, or by CDFW or USFWS, or Federally-protected wetlands as defined by Section 404 of the Clean Water Act; the movement of any native

resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or use of native wildlife nursery sites.

\* **Mitigation Measures**

1. *A qualified wildlife biologist shall conduct surveys for nesting raptors following the survey methodology developed by the Swainson's hawk Technical Advisory Committee prior to any project initiation. If project activities take place during the normal bird breeding season (February 1 through September 15), California Department of Fish and Wildlife (CDFW) recommends that additional pre-construction surveys for the active nests be conducted by a qualified biologist no more than 10 days prior to the start of construction.*
2. *If construction must take place during the nesting season (February 1 through September 15) and an active Swainson's hawk nest is found during pre-construction surveys, a minimum 1/2 –mile no-disturbance buffer around the nest until the breeding season has ended or until a qualified biologist has determined that the birds have fledged and are no longer reliant upon the nest or parental care for survival shall be implemented per CDFW recommendations. If the 1/2-mile no-disturbance nest buffer is not feasible, consultation with CDFW is warranted and acquisition of an Incidental Take Permit (ITP) for SWHA may be necessary prior to project implementation, pursuant for Fish and Game Code Section 2081(b).*

- E. Would the project conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance; or
- F. Would the project Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local regional, or state habitat conservation plan?

FINDING: NO IMPACT:

There are no local policies or ordinances protecting biological resources in the area and there are no local, regional, or state habitat conservation plans in the area.

## V. CULTURAL RESOURCES

- A. Would the project cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5; or
- B. Would the project cause of substantial adverse change in the significance of an archeological resource pursuant to Section 15064.5; or
- C. Would the project directly or indirectly destroy a unique paleontological resource or site or unique geologic feature; or



- D. Would the project disturb any human remains, including those interred outside of formal cemeteries; or
- E. Would the project cause a substantial adverse change in the significance of a tribal cultural resource as defined in Public Resources Code Section 21074?

FINDING: LESS THAN SIGNIFICANT IMPACT WITH MITIGATION INCORPORATED:

The subject property and surrounding area have been historically used and are currently used for agricultural purposes, and have been previously disturbed. A Cultural Resources Assessment was prepared for the project by Cogstone, which included a California Historical Resources Information Search (CHRIS). The search indicated that there are no known cultural resources or historic properties located within 0.5 miles of the Area of Potential Impact (API). The Native American Heritage Commission (NAHC) was also contacted for a review of its Sacred Lands File. That search was negative for the API. The site visit by Cogstone found no evidence of cultural resources at the site and their report concluded no potential to impact cultural resources within the API.

However, since the area has a moderate sensitivity for the discovery of archeological resources, it is recommended that during ground disturbing activities, the following mitigation measure be followed to address the possibility of cultural resource finds:

\* **Mitigation Measure**

1. *In the event that cultural resources are unearthed during ground-disturbing activities, all work shall be halted in the area of the find. An Archeologist should be called to evaluate the findings and make any necessary mitigation recommendations. If human remains are unearthed during ground-disturbing activities, no further disturbance is to occur until the Fresno County Sheriff-Coroner has made the necessary findings as to origin and disposition. All normal evidence procedures should be followed by photos, reports, video, etc. If such remains are determined to be Native American, the Sheriff-Coroner must notify the Native American Commission within 24 hours.*

## VI. GEOLOGY AND SOILS

- A. Would the project expose people or structures to potential substantial adverse effects, including risk of loss, injury or death involving:
  1. Rupture of a known earthquake; or
  2. Strong seismic ground shaking; or
  3. Seismic-related ground failure, including liquefaction; or
  4. Landslides?

FINDING: NO IMPACT:

The subject parcel is not located along a known fault line according to the most recent Alquist-Priolo Earthquake Fault Zoning Act maps. The project site is not located in an area at risk of Seismic Hazard or Landslide Hazards per Figures 9-5 and 9-6 of the Fresno County General Plan Background Report (FCGPBR).

- B. Would the project result in substantial erosion or loss of topsoil?

FINDING: LESS THAN SIGNIFICANT IMPACT:

The project site is not located in an area at risk of erosion according to Figure 7.3 of the Fresno County General Plan Background Report. Grading activities could result in changes in topography and therefore potentially increase surface runoff at the project site; however, due to the limited size of the project area, the proposal is not expected to result in substantial erosion or loss of topsoil. The Development Engineering Section of the Fresno County Department of Public Works and Planning, indicated that a grading permit or voucher would be required for any grading proposed with this project.

- C. Would the project result in on-site or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?

FINDING: NO IMPACT:

The project is not located in an area of steep slopes per Figure 7-2 (FCGPBR), nor at risk of seismic hazards, per discussion above. The project was reviewed by the Water and Resources Section, which did not express any concerns with the application.

- D. Would the project be located on expansive soils, creating substantial risks to life or property?

FINDING: NO IMPACT:

The project is not located in an area of expansive soils, per Figure 7-1 (FCGPBR).

- E. Would the project have soils incapable of adequately supporting the use of septic tanks or alternative disposal systems where sewers are not available for wastewater disposal?

FINDING: NO IMPACT:

The proposal is for an unmanned cell-phone tower and no septic tanks or other sanitary facilities are proposed as part of this project.

## VII. GREENHOUSE GAS EMISSIONS

- A. Would the project generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment; or

- B. Would the project conflict with any applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?

FINDING: NO IMPACT:

The San Joaquin Valley Air Pollution Control District expressed no concerns, supporting the determination that the project will not generate greenhouse gas emissions, directly or indirectly, that may have a significant impact on the environment.

## VIII. HAZARDS AND HAZARDOUS MATERIALS

- A. Would the project create a significant public hazard through routine transport, use or disposal of hazardous materials; or
- B. Would the project create a significant public hazard involving accidental release of hazardous materials into the environment?

FINDING: LESS THAN SIGNIFICANT IMPACT:

The proposed facility will utilize a propane standby generator with a 500-gallon fuel storage tank on site. Facilities proposing to use and/or store hazardous materials and/or hazardous wastes shall meet the requirements set forth in the California Health and Safety Code (HSC), Division 20, Chapter 6.95, and the California Code of Regulations (CCR), Title 22, Division 4.5. Any business that handles a hazardous material or hazardous waste may be required to submit a Hazardous Materials Business Plan pursuant to the HSC, Division 20, Chapter 6.95.

- C. Would the project create hazardous emissions or utilize hazardous materials, substances or waste within one quarter-mile of a school?

FINDING: NO IMPACT:

There are no schools located within one quarter-mile of the subject property.

- D. Would the project be located on a hazardous materials site?

FINDING: NO IMPACT:

Per review of the project area using the United States Environmental Protection Agency's NEPAassist, no hazardous materials sites are located within the boundaries of the subject parcel.

- E. Would a project located within an airport land use plan or, absent such a plan, within two miles of a public airport or public use airport, result in a safety hazard for people residing or working in the project area; or
- F. Would a project located within the vicinity of a private airstrip result in a safety hazard for people residing or working in the project area?

FINDING: NO IMPACT:

The project site is not located within an Airport Land Use Plan nor in the vicinity of a private airstrip.

- G. Would the project impair implementation of or physically interfere with an adopted Emergency Response Plan or Emergency Evacuation Plan; or
- H. Would the project expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

FINDING: NO IMPACT:

The project site would not physically interfere with an adopted Emergency Response Plan; additionally the subject parcel is not near an urbanized area nor is it within a wildland area.

#### IX. HYDROLOGY AND WATER QUALITY

- A. Would the project violate any water quality standards or waste discharge requirements or otherwise degrade water quality; or
- B. Would the project substantially deplete groundwater supplies or interfere substantially with groundwater recharge so that there would be a net deficit in aquifer volume or a lowering of the local groundwater table; or
- C. Would the project substantially alter existing drainage patterns, including alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on or off site; or
- D. Would the project substantially alter existing drainage patterns, including alteration of the course of a stream or river, in a manner which would result in flooding on or off site; or
- E. Would the project create or contribute run-off which would exceed the capacity of existing or planned storm water drainage systems or provide substantial additional sources of polluted run-off; or
- F. Would the project otherwise substantially degrade water quality?

FINDING: NO IMPACT:

The project does not include provisions for the use of water on site, and no such use is anticipated. The site will be generally unmanned, excepting a monthly visit by a technician, and no sanitary facilities are required. Project runoff will be retained on site or disposed of per County standards.

G. Would the project place housing within a 100-year floodplain?

FINDING: NO IMPACT:

No housing is proposed with this application.

H. Would the project place structures within a 100-year flood hazard area that would impede or redirect flood flows?

FINDING: NO IMPACT:

According to FEMA FIRM Panel 06019C200J, the parcel is not subject to flooding from the 100-year storm. There are no existing natural drainage channels adjacent or running through the parcel.

I. Would the project expose persons or structures to levee or dam failure; or

J. Would the project cause inundation by seiche, tsunami or mudflow?

FINDING: NO IMPACT:

The project site is not located in an area at risk of dam failure flood inundation as defined by Figure 9-8 (FCGPBR), nor is the site prone to seiche, tsunami, or mudflow.

## X. LAND USE AND PLANNING

A. Will the project physically divide an established community?

FINDING: NO IMPACT:

The subject parcel is under agricultural cultivation; the project site will be contained entirely within the subject parcel and will not physically divide an established community.

B. Will the project conflict with any Land Use Plan, policy or regulation of an agency with jurisdiction over the project?

FINDING: LESS THAN SIGNIFICANT IMPACT:

The applicant's Project Support Statement indicates that AT&T is proposing this project in order to provide high-speed broadband internet service to this underserved, unincorporated area of Fresno County.

The subject property is designated Agriculture in the Fresno County General Plan and is located in an area of agricultural production. The parcel is zoned AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) and is restricted under Williamson Act,

Agricultural Land Conservation Contract No. 2668. Telecommunication towers are a compatible use to the extent that they do not significantly displace farmland.

- C. Will the project conflict with any applicable Habitat Conservation Plan or Natural Community Conservation Plan?

FINDING: NO IMPACT:

The project site is not located in an area subject to a Habitat Conservation Plan or Natural Community Conservation Plan.

## XI. MINERAL RESOURCES

- A. Would the project result in the loss of availability of a known mineral resource; or
- B. Would the project result in the loss of availability of a locally-important mineral resource recovery site designated on a General Plan?

FINDING: NO IMPACT:

No mineral resource impacts were identified in the project analysis. The project site is not located in a mineral resources area identified in Figure 7-7 (FCGPBR).

## XII. NOISE

- A. Would the project result in exposure of people to severe noise levels; or
- B. Would the project result in exposure of people to or generate excessive ground-borne vibration or ground-borne noise levels; or
- C. Would the project cause a substantial permanent increase in ambient noise levels in the project vicinity?

FINDING: NO IMPACT:

The project will not generate severe noise levels or excessive vibration. There will be no permanent increase in ambient noise levels in the project vicinity.

- D. Would the project result in a substantial temporary or periodic increase in ambient noise levels; or
- E. Would the project expose people to excessive noise levels associated with a location near an airport or a private airstrip; or
- F. For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

FINDING: NO IMPACT:

The subject parcel is not located in an airport review area, nor is it near an airport or private airstrip, and therefore the Airport Land Use Commission did not review it.

### XIII. POPULATION AND HOUSING

- A. Would the project induce substantial population growth either directly or indirectly; or
- B. Would the project displace substantial numbers of existing housing; or
- C. Would the project displace substantial numbers of people, necessitating the construction of housing elsewhere?

FINDING: NO IMPACT:

No housing is proposed with this application. The project is an unmanned wireless telecommunications facility requiring no on-site employees. No housing or people will be displaced as a result of the project.

### XIV. PUBLIC SERVICES

- A. Would the project result in substantial adverse physical impacts associated with the provision of new or physically-altered public facilities in the following areas:
  - 1. Fire protection; or
  - 2. Police protection; or
  - 3. Schools; or
  - 4. Parks; or
  - 5. Other public facilities?

FINDING: NO IMPACT:

The project will not result in the need for additional public services. There were no concerns from the Fresno County Fire Protection District or the Fresno County Sheriff's Department. There are no schools or parks within the project site vicinity.

### XV. RECREATION

- A. Would the project increase the use of existing neighborhood and regional parks; or
- B. Would the project require the construction of or expansion of recreational facilities?

FINDING: NO IMPACT:

No impacts on the use of existing parks or recreational resources were identified in the project analysis. This project proposes an unmanned telecommunications facility.

## XVI. TRANSPORTATION/TRAFFIC

- A. Would the project conflict with any applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation; or
- B. Would the project conflict with an applicable congestion management program, including, but not limited to, level of service standards and travel demands measures?

FINDING: LESS THAN SIGNIFICANT:

After construction, the tower will be unmanned. Maintenance workers will access the site from a proposed 20-foot-wide joint access and utility easement adjacent to East Lewiston Avenue. It will not conflict with any plan, ordinance, or policy establishing measures of effectiveness for the performance of the circulation system or conflict with any congestion management program. The project will add one round trip per month, which is a less-than-significant increase to traffic on the roads.

- C. Would the project result in a change in air traffic patterns?

FINDING: NO IMPACT:

The project site is not within the review zone of any airport nor near an airport or private airfield. The project was routed to Lemoore Naval Air Station (LNAS) and they had no concerns with the proposal.

- D. Would the project substantially increase traffic hazards due to design features; or
- E. Would the project result in inadequate emergency access; or
- F. Would the project conflict with adopted plans, policies or programs regarding public transit, bicycle or pedestrian facilities or otherwise decrease the performance or safety of such facilities?

FINDING: NO IMPACT:

The project will not interfere with emergency access or any adopted plans, policies or programs regarding public transit, bicycle, or pedestrian facilities.

## XVII. UTILITIES AND SERVICE SYSTEMS

- A. Would the project exceed wastewater treatment requirements; or



- B. Would the project require construction of or the expansion of new water or wastewater treatment facilities; or
- C. Would the project require or result in the construction or expansion of new storm water drainage facilities; or
- D. Would the project have sufficient water supplies available from existing entitlements and resources, or are new or expanded entitlements needed; or
- E. Would the project result in a determination of inadequate wastewater treatment capacity to serve project demand; or
- F. Would the project be served by a landfill with sufficient permitted capacity; or
- G. Would the project comply with federal, state and local statutes and regulations related to solid waste?

FINDING: NO IMPACT:

Once construction has been completed, the project will use no water, produce no liquid or solid waste, and will have no impact on existing utilities.

#### XVIII. MANDATORY FINDINGS OF SIGNIFICANCE

- A. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California prehistory or history?

FINDING: LESS THAN SIGNIFICANT IMPACT WITH MITIGATION  
INCORPORATED:

Potential impacts to biological resources were identified in the analysis. With incorporation of the Mitigation Measures indicated in Section IV and V, any impacts on biological or cultural resources from the project will be less than significant.

- B. Does the project have impacts that are individually limited, but cumulatively considerable?

FINDING: LESS THAN SIGNIFICANT IMPACT WITH MITIGATION  
INCORPORATED:

The only cumulatively considerable impacts identified in the analysis were related to Biological and Cultural Resources. These impacts have been reduced to less than significant with the Mitigation Measures discussed in Sections IV and V.

- C. Does the project have environmental impacts which will cause substantial adverse effects on human beings, either directly or indirectly?

FINDING: NO IMPACT:

No substantial impacts on human beings, either directly or indirectly, were identified in the project analysis.

## **CONCLUSION/SUMMARY**

Based upon the Initial Study prepared for Unclassified Conditional Use Permit Application No. 3592, staff has concluded that the project will not have a significant effect on the environment. It has been determined that there would be no impacts to Air Quality, Greenhouse Gas Emissions, Hydrology and Water Quality, Mineral Resources, Population and Housing, Public Services, Recreation, or Utilities and Service Systems.

Potential impacts related to Aesthetics, Agriculture, Geology and Soils, Hazards and Hazardous Materials, Land Use Planning, Noise, and Transportation/Traffic have been determined to be less than significant.

Potential impacts relating to Biological and Cultural Resources have been determined to be less than significant with the included Mitigation Measures.

A Mitigated Negative Declaration is recommended and is subject to approval by the decision-making body. The Initial Study is available for review at 2220 Tulare Street, Suite A, Street Level, located on the southeast corner of Tulare and "M" Street, Fresno, California.

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# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

DATE: August 29, 2017

TO: Department of Public Works and Planning, Attn: Steven E. White, Director  
Department of Public Works and Planning, Attn: Bernard Jimenez, Assistant Director  
Development Services, Attn: William M. Kettler, Division Manager  
Development Services, Attn: Chris Motta, Principal Planner  
Development Services, Policy Planning, ALCC, Attn: Mohammad Khorsand  
Development Services, Water/Geology/Natural Resources, Attn: Jennifer Parks  
Development Services, Zoning & Permit Review, Attn: Tawanda Mtunga  
Development Services, Building & Safety/Plan Check, Attn: Chuck Jonas  
Development Engineering, Attn: Nadia Leon, Grading/Mapping  
Road Maintenance and Operations, Attn: Randy Ishii/Frank Daniele/Nadia Lopez  
Design Division, Attn: Mohammad Alimi/Dale Siemer  
Department of Public Health, Environmental Health Division, Attn: Janet Gardner/Kevin Tsuda  
Fresno County Department of Agriculture, Attn: Les Wright  
California Regional Water Quality Control Board, Attn: Dale Harvey  
State Water Resources Control Board, Division of Drinking Water, Fresno District  
Attn: Betsy Lichti  
NAS Lemoore, NAVFAC, Public Works Lemoore, Attn: Marlana Brown  
California Department of Transportation, District 6, Attn: Dave Padilla  
San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Div.), PIC  
Supervisor  
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman  
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman  
CA Department of Fish and Wildlife, Attn: Steve Hulbert  
U.S. Dept. of Interior, Fish and Wildlife Service Endangered Species Division, Attn:  
Dana Herman  
Fresno County Fire Protection District, Attn: Chris Christopherson, Battalion Chief  
Laguna Irrigation District, Division 2  
Fresno County Farm Bureau, Attn: Ryan Jacobsen  
Kings County Community Development Agency, Gregory Gatzka

FROM: Marianne Mollring, Senior Planner  
Development Services Division

SUBJECT: Initial Study Application No. 7370, Unclassified Conditional Use Permit Application  
No. 3592

APPLICANT: AT&T Mobility, c/o Complete Wireless Consulting

DUE DATE: September 13, 2017

The Department of Public Works and Planning, Development Services Division is reviewing the subject applications proposing to allow the construction of a new wireless telecommunication facility consisting of the following improvements: An 100-foot tall monopole tower and related

ground equipment, including a 6-foot tall chain link fence with barbed wire, a 12-foot wide access gate, an 11-foot five-inch by 12-foot equipment shelter and a propane generator with a 500 gallon propane storage tank within a 50-foot by 50-foot (2,500 square-foot lease area) on a 20-acre parcel, in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. Additionally there is a 20-foot wide by 36-foot, 6-inch long Utility Access Easement with direct access to Lewiston Avenue proposed with this application. (APN: 055-110-55, south side of Lewiston Avenue, between Cedar Street and Maple Street), (Ag. Conservation Contract No. 2668), (Sup. Dist. 4).

The Department is also reviewing for environmental effects as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **September 13, 2017**. Any comments received after this date may not be used.

**NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable).**

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Marianne Mollring, Senior Planner, Development Services Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4569, or email [mariannem@co.fresno.ca.us](mailto:mariannem@co.fresno.ca.us).

G:\4360Devs&Pln\PROJSEC\PROJDOCS\CUP\3500-3599\3592\ROUTING\CUP 3592 Routing.doc

*Activity Code (Internal Review): 2384*

Enclosures

CUP 3592



### Fresno County Department of Public Works and Planning

**MAILING ADDRESS:**  
Department of Public Works and Planning  
Development Services Division  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

**LOCATION:**  
Southwest corner of Tulare & "M" Streets, Suite A  
Street Level  
Fresno Phone: (559) 600-4497

**APPLICATION FOR:**

- Amendment Application
- Amendment to Text
- Conditional Use Permit
- Director Review and Approval
- Site Plan Review/Occupancy Permit
- Variance/Minor Variance
- No Shoot/Dog Leash Law Boundary
- Other \_\_\_\_\_
- ALCC/RLCC
- Pre-Application (Check Type)
  - General Plan Amendment
  - Specific Plan Amendment
  - Specific Plan
- Determination of Merger
- Agreements

**DESCRIPTION OF PROPOSED USE OR REQUEST:**  
Unmanned telecommunications facility. Please see Project Support Statement.

PLEASE TYPE OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements and deeds as specified on the Pre-Application Review.

**LOCATION OF PROPERTY:** South side of Lewiston Avenue  
 between Cedar Street and Maple Street  
 Street address \_\_\_\_\_  
 APN 055-110-55 Parcel size 20 Sec-Twp / Rg. 17 - 20 / 36

**LEGAL DESCRIPTION:** (Attach Copy of Deed)

I, [Signature] (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Ann Stockton	3100 E. Harlan Avenue	Laton, CA	93242	
Owner (Print or Type)	Address	City	Zip	Phone
AT&T Mobility	5001 Executive Parkway	San Ramon, CA	94583	
Applicant (Print or Type)	Address	City	Zip	Phone
Lori Jackson c/o Complete Wireless Consulting	2009 V Street, Sacramento, CA	95818	916-217-7513	
Representative (Print or Type)	Address	City	Zip	Phone

**OFFICE USE ONLY**

Application Type / No.: CUP(U) 3592 Fee: \$9,123.<sup>00</sup> PLU \_\_\_\_\_  
 Application Type / No.: \_\_\_\_\_ Fee: \_\_\_\_\_ PLU \_\_\_\_\_  
 Application Type / No.: Pre-app. Credit Fee: -\$247. PLU \_\_\_\_\_  
 Application Type / No.: \_\_\_\_\_ Fee: \_\_\_\_\_ PLU \_\_\_\_\_  
 Initial Study No.: IS NO. 7370 Fee: \$5,151.<sup>00</sup> PLU \_\_\_\_\_  
 Environmental Review: AG.COMM. REVIEW Fee: \$93.<sup>00</sup> PLU \_\_\_\_\_  
 Health Department Review: \_\_\_\_\_ Fee: \$992.<sup>00</sup> PLU \_\_\_\_\_  
 Received by: EJAZ \$15,112.<sup>00</sup>  
 This permit is sought under Ordinance Section: \_\_\_\_\_  
 Related applications: N/A  
 Drafting verification: Zone District: AE-20  
 APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 APN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Sec. Twp. Rg. \_\_\_\_\_ - \_\_\_\_\_ / \_\_\_\_\_  
 Parcel Size \_\_\_\_\_

WHEN VALIDATED  
THIS APPLICATION IS YOUR RECEIPT



Development AT&T MOBILITY  
 Services LORI JACKSON  
COMPLETE WIRELESS CONSULTING, INC.  
 2009 V. STREET  
 Division SACRAMENTO CA 95818  
 (916) 247-6087

Client 2120

**Pre-Application Review**  
 Department of Public Works and Planning

NUMBER: 39130  
 APPLICANT: LORI JACKSON  
 PHONE: (916) 247-6087

PROPERTY LOCATION: SEC 36-17/20  
 APN: 055 - 110 - 55 ALCC: No Yes # 2688 VIOLATION NO. No  
 CNEL: No X Yes      (level) LOW WATER: No X Yes      WITHIN 1/2 MILE OF CITY: No X Yes       
 ZONE DISTRICT: AE20; SRA: No X Yes      HOMESITE DECLARATION REQ'D.: No      Yes       
 LOT STATUS:

Zoning:  Conforms; ( ) Legal Non-Conforming lot; ( ) Deed Review Req'd (see Form #236)  
 Merger: May be subject to merger: No      Yes      ZM#      Initiated      In process       
 Map Act: ( ) Lot of Rec. Map; ( ) On '72 rolls;  Other Tract; ( ) Deeds Req'd (see Form #236)  
 SCHOOL FEES: No X Yes      DISTRICT:      PERMIT JACKET: No      Yes       
 FMFCD FEE AREA:  Outside ( ) District No.:      FLOOD PRONE: No X Yes XIA  
 PROPOSAL PRE-APPLICATION FOR AN UN-CLASSIFIED CUP TO ALLOW A COMMUNICATION TOWER IN THE AE20 ZONE DISTRICT.

COMMENTS: 20 ACRE PARCEL  
 ORD. SECTION(S): 816.3, 853. B-15 BY: [Signature] DATE: 3/2/17

<b>GENERAL PLAN POLICIES:</b>	<b>PROCEDURES AND FEES:</b>
LAND USE DESIGNATION: <u>AGRICULTURE</u> ( ) GPA: <u>    </u> ( ) MINOR VA: <u>    </u>	( ) JAA: <u>    </u> ( ) HD: <u>\$ 992.00</u>
COMMUNITY PLAN: <u>    </u> ( ) JAA: <u>    </u> ( ) AG COMM: <u>\$ 93.00</u>	( ) CUP(U) <u>\$ 9,123.00</u> ( ) ALCC: <u>    </u>
REGIONAL PLAN: <u>    </u> ( ) JRA: <u>    </u> ( ) JVA: <u>\$ 5,151.00</u>	( ) JVA: <u>    </u> ( ) Viol. (35%): <u>    </u>
SPECIFIC PLAN: <u>    </u> ( ) JVA: <u>    </u> ( ) Other: <u>    </u>	( ) JAT: <u>    </u> ( ) Other: <u>    </u>
SPECIAL POLICIES: <u>    </u> ( ) JAT: <u>    </u> ( ) Other: <u>    </u>	( ) JTT: <u>    </u> ( ) Other: <u>    </u>
SPHERE OF INFLUENCE: <u>    </u> ( ) JTT: <u>    </u> ( ) Other: <u>    </u>	Filing Fee: \$ <u>15,359.00</u>
ANNEX REFERRAL (LU-G17/MOU): <u>    </u> ( ) JTT: <u>    </u> ( ) Other: <u>    </u>	Pre-Application Fee: <u>-247.00</u>
COMMENTS: <u>    </u>	Total County Filing Fee: <u>\$ 15,112.00</u>

<b>FILING REQUIREMENTS:</b>	<b>OTHER FILING FEES:</b>
<input checked="" type="checkbox"/> Land Use Applications and Fees	( ) Archaeological Inventory Fee: <u>\$75 at time of filing</u>
<input checked="" type="checkbox"/> This Pre-Application Review form	(Separate check to Southern San Joaquin Valley Info. Center)
<input checked="" type="checkbox"/> Copy of Deed / Legal Description	<input checked="" type="checkbox"/> CA Dept. of Fish & Wildlife (DFW): <u>(\$50) (\$50+\$2,792.25; \$50+\$2,010.25)</u>
<input checked="" type="checkbox"/> Photographs	(Separate check to Fresno County Clerk for pass-thru to DFW.)
( ) Letter Verifying Deed Review	Must be paid prior to IS closure and prior to setting hearing date.)
<input checked="" type="checkbox"/> IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.	
<input checked="" type="checkbox"/> Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction	
<input checked="" type="checkbox"/> Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction	
( ) Project Description / Operational Statement (Typed)	
( ) Statement of Variance Findings	
( ) Statement of Intended Use (ALCC)	
( ) Dependency Relationship Statement	
( ) Resolution/Letter of Release from City of <u>    </u>	
BY: <u>[Signature]</u> Referral Letter # <u>    </u>	
PHONE NUMBER: (559) <u>601-4204</u>	
DATE: <u>04-12-17</u>	

PLU # 113 Fee: \$247.00  
 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

( ) COVENANT	( ) SITE PLAN REVIEW
( ) MAP CERTIFICATE	<input checked="" type="checkbox"/> BUILDING PLANS
( ) PARCEL MAP	<input checked="" type="checkbox"/> BUILDING PERMITS
( ) FINAL MAP	( ) WASTE FACILITIES PERMIT
( ) FMFCD FEES	<input checked="" type="checkbox"/> SCHOOL FEES
( ) ALUC or ALCC	( ) OTHER (see reverse side)

**PROJECT SUPPORT STATEMENT  
DEVELOPMENT APPLICATION FOR AT&T MOBILITY  
BROADBAND AND WIRELESS COMMUNICATIONS SITE  
CVL02120 CLINT  
LEWISTON AVENUE BETWEEN MAPLE AND CEDAR STREETS  
LATON, CA 93242  
APN: 055-110-55**

**INTRODUCTION**

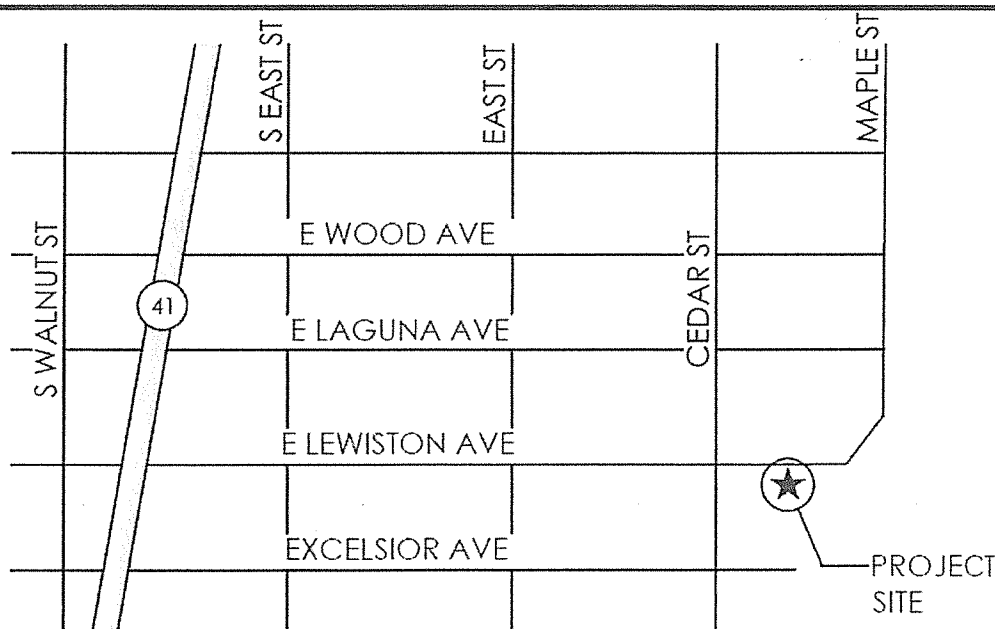
AT&T Mobility (AT&T) is seeking to improve communication services in Fresno County. More specifically, AT&T would like to bring improved fixed wireless internet and cellular coverage to the area near Laton. The service objective is to provide broadband internet to Americans that do not currently have access to high speed broadband and additionally, cellular coverage in this area. Presently, this area of Fresno County does not have access to high speed broadband and currently experiences poor cellular coverage. To remedy these problems, AT&T proposes to construct a new 100' monopole on the above referenced parcel.

The proposed unmanned telecommunications facility will include a 100' monopole, 12 panel antennas (3) antenna sectors with (4) antennas per sector), (21) remote radio head (RRH) units, equipment shelter, standby generator located within a 50' x 50' lease area surrounded by a 6' tall chain link fence with barbed wire and a 12' wide access gate.

**PROJECT LOCATION**

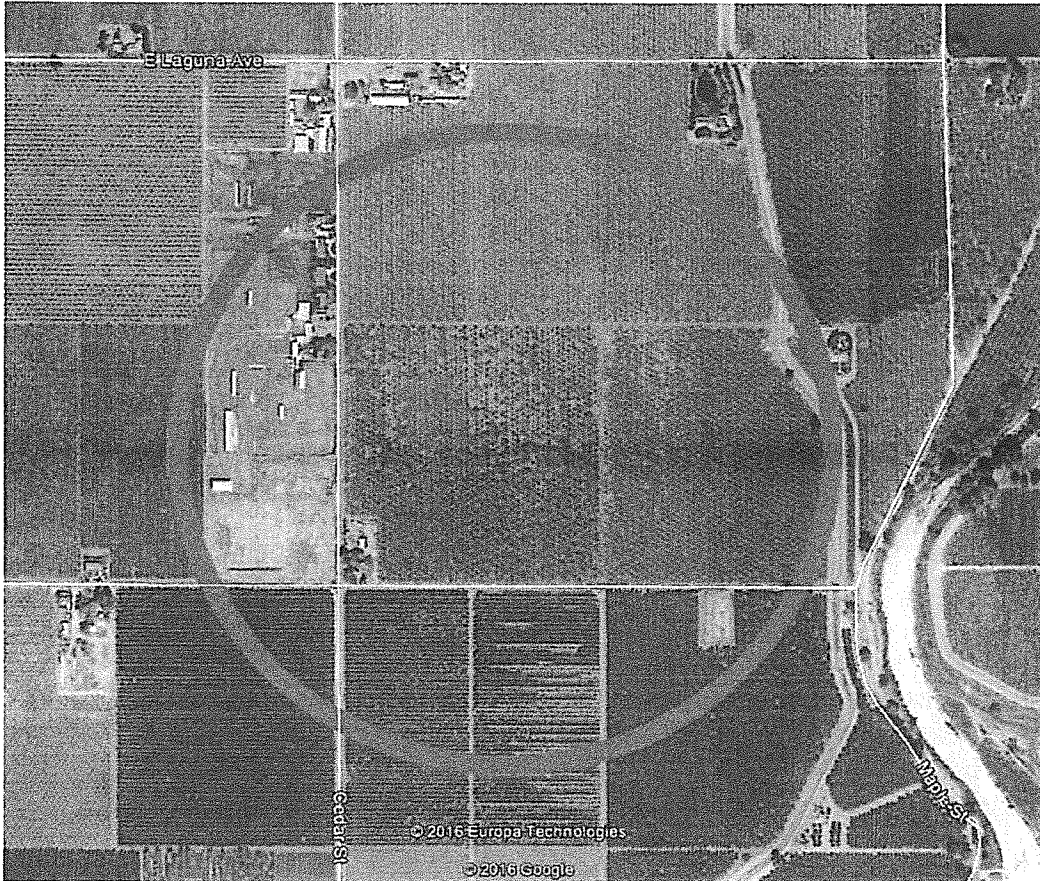
This project is located on a parcel zoned AE-20 (Exclusive Agriculture) and is surrounded by parcels with the same zoning designation. This facility is intended to provide high speed broadband and cellular coverage. The parcel is currently undeveloped.

**VICINITY MAP**



**CUP3592**  
**RECEIVED**  
COUNTY OF FRESNO  
**APR 22 2017**  
DEPARTMENT OF PUBLIC WORKS  
AND PLANNING  
DEVELOPMENT SERVICES DIVISION

**CLINT SEARCH RING**



The Clint search ring is located within Fresno County with Cedar Street and Lewiston Avenue as the prominent roads in the area. The search ring is comprised of agriculturally zoned parcels. The facility will serve to support AT&T customers in the area.

**ALTERNATIVE SITES**

In identifying the location of a wireless telecommunication facility to fulfill the above referenced service objectives a variety of factors are evaluated. These factors include: zoning regulations, topography, existing structures, collocation opportunities, available utilities, site access, and a willing landlord. Each site is evaluated on its own merits. During the site alternatives analysis, AT&T first looks for collocation opportunities within the Search Ring and once collocation opportunities are exhausted, opportunities for new build facilities are considered.



## PROJECT SUPPORT STATEMENT – CLINT



### Alternate candidates considered:

**Mendes Family Partnership** – APN: 055-110-38S – The property owner and AT&T could not come to business terms.

**Duinkerken** – APN: 055-110-53 & 055-110-49S – The property owner was not interested in working with AT&T.

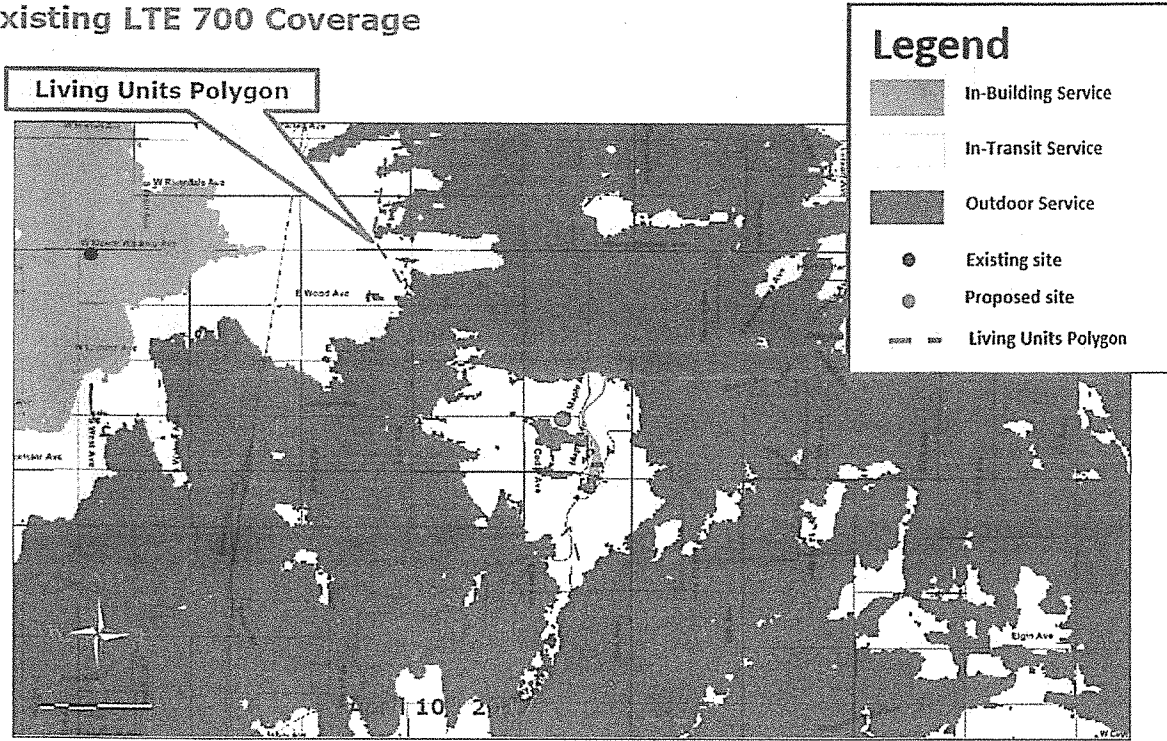
**Mello** – 055-110-08 – The property owner did not respond to attempts at communication.

**Shelly & Leon Family Parcels 1 & 2** – APN: 055-110-58 & 055-110-36S – The property owner did not respond to attempts at communication.

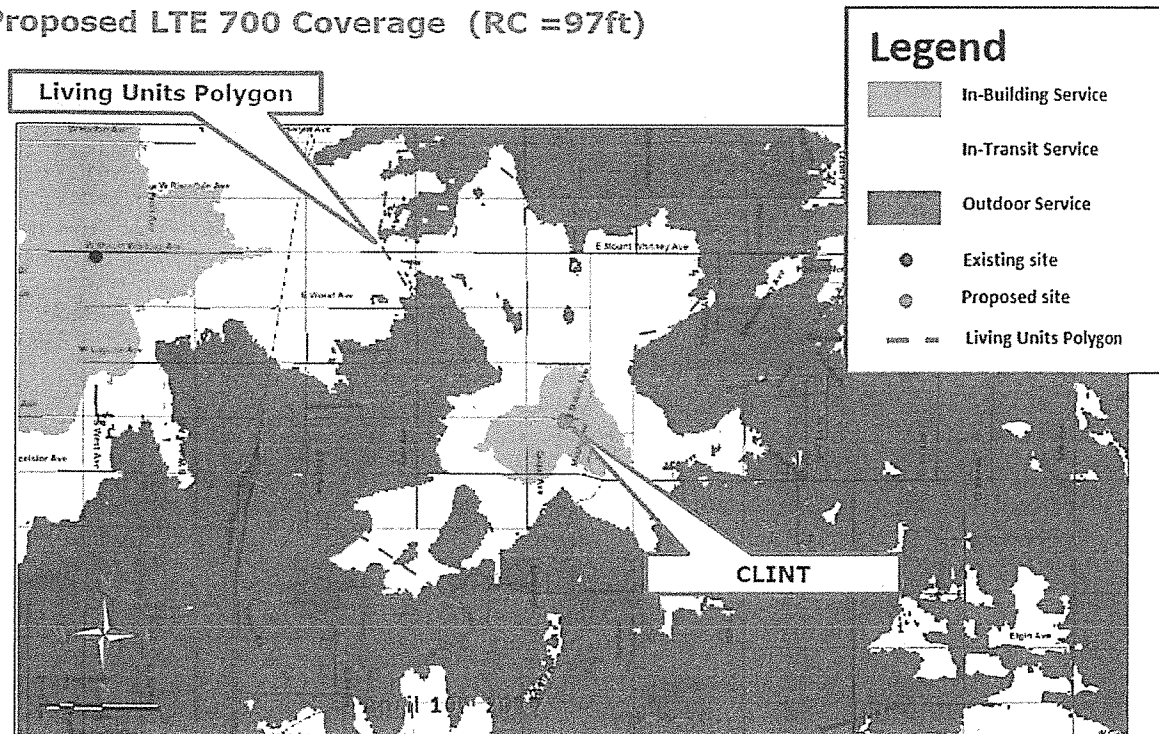
### COVERAGE MAPS

Below is a visual depiction of the improved coverage to be provided by the proposed facility. The green areas represents “Excellent” in-building coverage, yellow areas represents in-transit coverage, and the dark blue represents “Outdoor” coverage.

PROJECT SUPPORT STATEMENT – CLINT  
 Existing LTE 700 Coverage

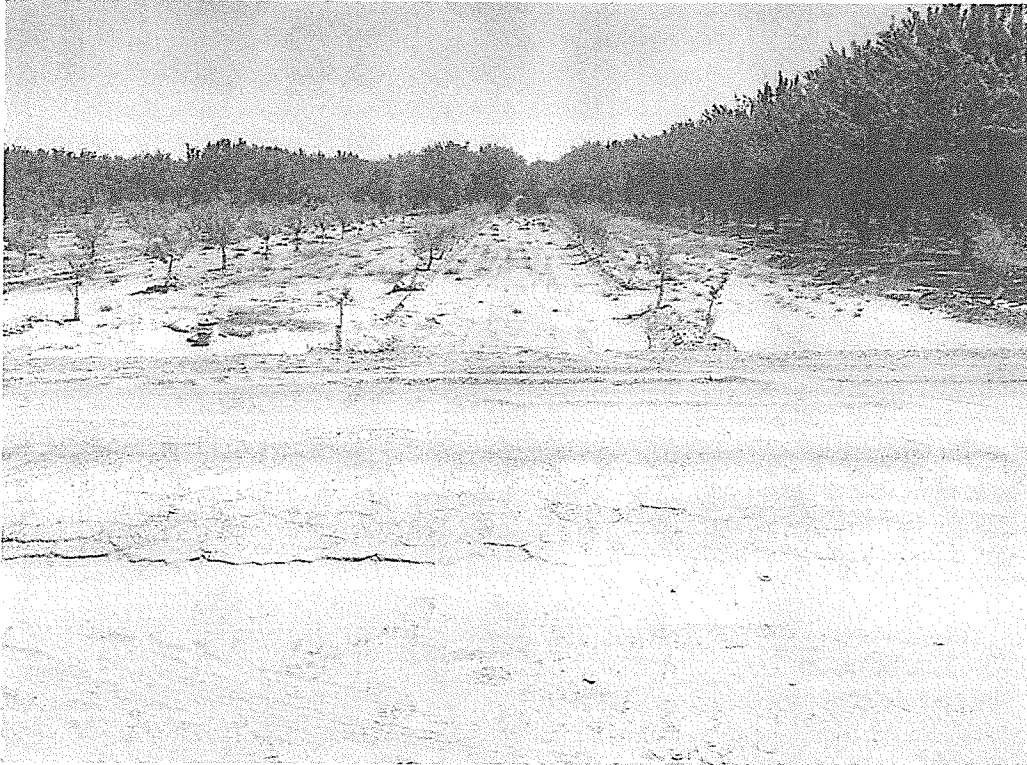


Proposed LTE 700 Coverage (RC = 97ft)



PROJECT SUPPORT STATEMENT – CLINT

AREA PHOTOGRAPHS



Lease Area



Project Area Looking West on Lewiston

PROJECT SUPPORT STATEMENT – CLINT



Project Area Looking East on Lewiston

**REQUIRED FINDINGS NECESSARY FOR GRANTING A CONDITIONAL USE PERMIT APPLICATION AS SPECIFIED IN ZONING ORDINANCE SECTION 873**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping, and other features required by this Division, to adjust said land and uses in the neighborhood.

*The lease area is adequate in size to accommodate the proposed project.*

2. The site for proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by proposed use.

*The proposed project is an unmanned communications facility. The roadways are adequate to carry the service technician that will visit the proposed project an anticipated 12 times a year.*

3. That the proposed use will have no adverse effect on abutting property and surrounding neighborhood or the permitted use thereof.

The proposed project will have no adverse effect on abutting property and surrounding neighborhood and will provide high speed broadband and cellular service that is currently not offered in the area.

4. That the proposed development is consistent with the General Plan.  
The proposed project is an allowable use on AE-20 zoned parcels.

**FRESNO COUNTY WIRELESS GUIDELINES**

1. The need to accommodate new communication technology must be balanced with the need to minimize the number of new tower structures which can adversely impact other segments of the community.

*There are no existing towers in or near the proposed project search ring.*

PROJECT SUPPORT STATEMENT – CLINT

2. The land use permitting process should rely on general guidelines and policies rather than specific standards which are not flexible enough to accommodate the evolving technology.

*Communication towers are an allowed use on parcels in the AE 20 zoning designation.*

3. Applicants for new tower permits should be required to submit detailed information in their applications to justify the need for the tower site (e.g. network design, search ring, specific site selection criteria).

*Please see the sections above covering these issues.*

4. Applicants for new tower permits should be required to submit evidence regarding alternative sites considered, information regarding potential colocation opportunities, and evidence for colocation on other existing towers where such opportunities exist.

A. Alternatives sites considered:

*Please Alternatives Sites Analysis Section Above*

B. Information regarding potential colocation opportunities:

*The closest tower is located approx. 4.4 miles from the proposed project area and this tower would not meet the coverage objective of this project.*

C. Evidence for colocation on other existing towers where such opportunities exist.

*The closest tower is located approx. 4.4 miles from the proposed project area and this tower would not meet the coverage objective of this project.*

5. A map documenting the location of all existing towers in the County should be maintained by the County.

*There are no existing towers in the search ring.*

6. Applications for new tower sites with one-half mile of the boundary of the Cities of Fresno and Clovis should give consideration to City-adopted Guidelines (see attached Guidelines presently utilized by the City of Fresno).

*The proposed facility is located in the unincorporated area of Fresno County near Firebaugh.*

7. Siting of towers in rural areas should be subject to the following criteria and requirements:

- a. Tower sites should be selected to minimize disruption to agricultural aircraft operations, farm irrigation systems, and movement of farm equipment. Applicants should describe factors specific to the property that have been addressed in the site selection. If site selection negotiation is conducted with an absentee owner, a supporting statement from the farm manager should be provided.

*The proposed project is located near the edge of the field.*

## PROJECT SUPPORT STATEMENT – CLINT

- b. Towers should be placed adjacent to the farm homesite or other existing farm buildings. If there are no improvements on the property, the preferred location is at the edge of the field or adjacent to existing farm access roads. Locations at the center of the fields or selections of land should be avoided.

*The proposed project is located near the edge of the field.*

- c. Generally, guyed towers should not be allowed, except for Broadcast T.V, Broadcast Radio, and Amateur Radio.

*No guyed wires have been incorporated into the facility design.*

- d. Towers should be sited to minimize aesthetic impacts to adjacent homesites on surrounding properties.

*There are no adjacent homesites on the surrounding properties. The nearest residence is approximately .25 miles from the proposed project location.*

- e. Towers should be sited to minimize impacts to adjacent farming operations on surrounding properties.

*The proposed project is located near the edge of the field.*

## INFORMATION REQUIREMENTS FOR COMMUNICATION TOWER APPLICANTS

- Submit detailed information to justify the need for the tower site (e.g. network design, search ring, specific site selection criteria)

*This information has been included above.*

- Submit 1 color copy of service coverage maps and other necessary graphics that demonstrate the need for proposed tower site.

*The requested copies are included in the submittal package. Electronic versions of this document is available upon request.*

- Identify the location of any existing or approved future tower within a five-mile radius of the proposed site. Include information regarding the operator/owner of the tower, and the tower height.

*The closest tower is located approx. 4.4 miles from the proposed project area.*

- Provide documentation that provisions are included in your lease agreement that reserves “co-location” opportunities for other service providers.

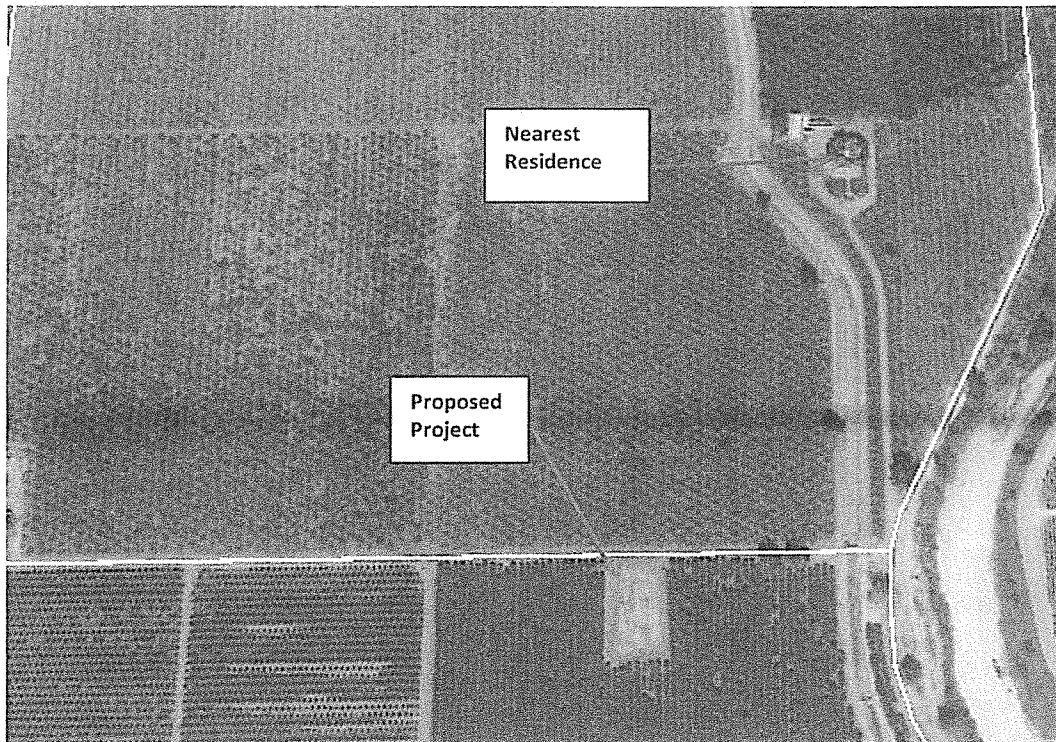
*The proposed facility has been designed to accommodate future colocation by other carriers as preferred by the County when technically and economically feasible.*

- Depict on the site plan the area available within the tower site to accommodate other future equipment buildings/towers.

*There is adequate space for additional equipment areas in the proposed lease area. This has been depicted on the proposed project plans.*

PROJECT SUPPORT STATEMENT – CLINT

- Identify the distance and location of the nearest residence(s) within one-quarter mile from the proposed tower site.



*The nearest residence is approx. .25 miles from the proposed project.*

- Identify the location of any airstrip or airport within a five-mile radius of the proposed tower site.

*There are no airstrips or airports within a five-mile radius of the proposed tower site.*

- Tower sites proposed in rural agricultural areas must include information relevant to the siting criteria and requirements found in item No. 7 of the "Guidelines" handout.

Siting of towers in rural agricultural areas should be subject to the following criteria and requirements:

- f. Tower sites should be selected to minimize disruption to agricultural aircraft operations, farm irrigation systems, and movement of farm equipment. Applicants should describe factors specific to the property that have been addressed in the site selection. If site selection negotiation is conducted with an absentee owner, a supporting statement from the farm manager should be provided.

*The proposed project is located near the edge of the field.*

- g. Towers should be placed adjacent to the farm homesite or other existing farm buildings. If there are no improvements on the property, the preferred location is at the edge of the field or adjacent to existing farm access roads. Locations at the center of the fields or selections of land should be avoided.

## PROJECT SUPPORT STATEMENT – CLINT

*The proposed project is located near the edge of the field.*

- h. Generally, guyed towers should not be allowed, except for Broadcast T.V, Broadcast Radio, and Amateur Radio.

*No guyed wires have been incorporated into the facility design.*

- i. Towers should be sited to minimize aesthetic impacts to adjacent homesites on surrounding properties.

*There are no adjacent homesites on the surrounding properties.*

- j. Towers should be sited to minimize impacts to adjacent farming operations on surrounding properties.

*The proposed project is located near the edge of the field.*

- Tower sites proposed within one-half mile of the boundary of the Cities of Fresno and Clovis must give consideration to the City-adopted Guidelines.

*The proposed project is not located within the incorporated areas of Fresno and Clovis within Fresno County.*

- Tower sites proposed adjacent to roads classified as major roads on the Circulation Element of the General Plan and other Aesthetically sensitive areas (e.g/ river bottom, existing/planned residential areas) must include information regarding measures taken to minimize aesthetic impacts (e.g.substantial setback from major road, trees, stealth tower design, slim-line monopole).

*The proposed facility is located within an agriculturally zoned area and not adjacent to an area described above.*

### **SAFETY BENEFITS OF IMPROVED WIRELESS SERVICE**

Mobile phone use has become an extremely important system for public safety. Motorists with disabled vehicles (or worse) can use their phone to call in and request appropriate assistance. With strong cellular coverage along important roadways, emergency response is just a phone call away. Furthermore, as a back-up system to traditional landline phone service, mobile phones have proven to be extremely important during natural disasters and other catastrophes.

### **LIGHTING**

Unless tower lighting is required by the FAA the tower will not be lit.

### **NOISE**

The standby generator will be operated for approximately 15 minutes per week for maintenance purposes, and during power outages and disasters. Testing and maintenance will take place weekdays between 8:00 a.m. and 7:00 p.m.

During construction of the facility, which typically lasts around two months, acceptable noise levels will not be exceeded.



**PROJECT SUPPORT STATEMENT – CLINT**

**SITE MAINTENANCE**

A technician will visit the site approximately once or twice a month to check the facility and perform any necessary maintenance.

**COMPLIANCE WITH FCC STANDARDS**

This project will not interfere with any TV, radio, telephone, satellite, or any other signals. Any interference would be against the Federal Law and would be a violation AT&T's FCC License.

**CONSTRUCTION SCHEDULE**

The construction of the facility will be in compliance with all local rules and regulations. The typical duration is two months. The crew size will range from two to ten individuals.

**NOTICE OF ACTIONS AFFECTING THIS DEVELOPMENT PERMIT**

In accordance with California Government Code Section 65945(a), AT&T Mobility requests notice of any proposal to adopt or amend the: general plan, specific plan, zoning ordinance, ordinance(s) affecting building or grading permits that would in any manner affect this development permit. Any such notice may be sent to 2009 V Street, Sacramento, CA 95818.



August 16, 2017

Ejaz Ahmad, Planner  
Fresno County  
Department of Public Works and Planning  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

**RE: NOI RESPONSE APPLICATION FOR UNCONDITIONAL USE PERMIT No. 39130 (APN: 138-160-46)  
AT&T MOBILITY PROJECT NAME: CVL02120 CLINT – REVISED TO INCLUDE CHECK**

Dear Mr. Ahmad:

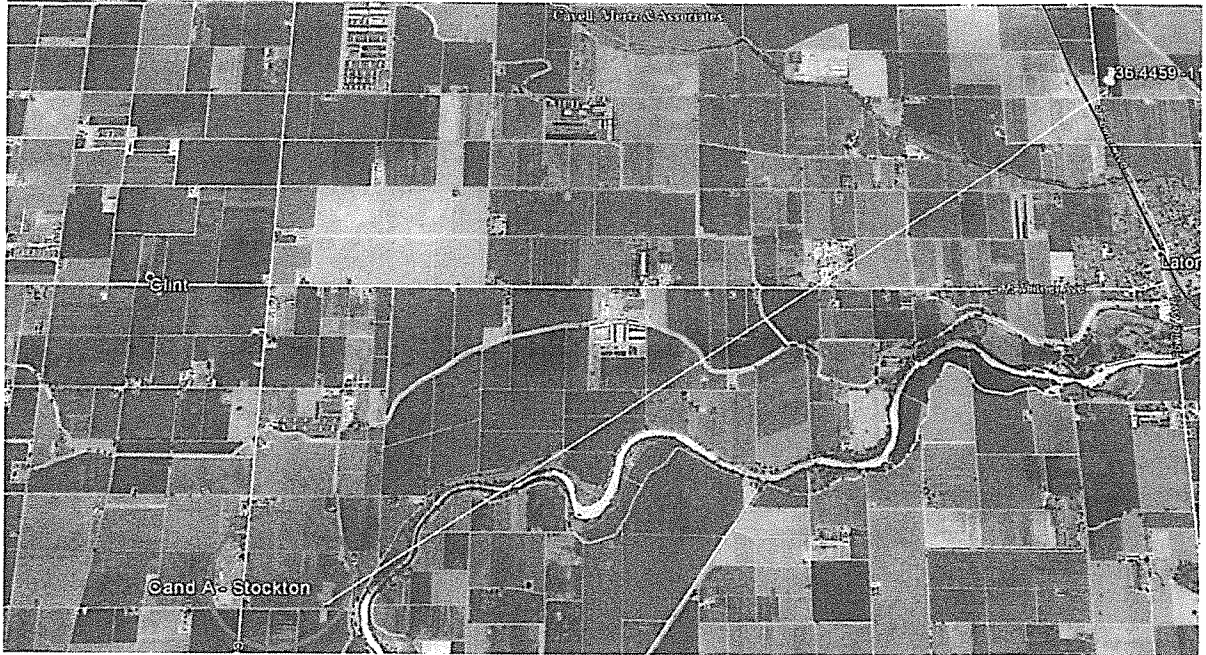
This letter is in response to the Notice of Incomplete dated May 2, 2017.

Please find the following items included in the submittal package:

1. Initial Study Application  
See Attached
2. Fee Balance  
See attached check #20112 for \$5,395.00
3. Submit information including correspondence which documents efforts to negotiate "colocation" on existing towers and other existing structures in the area'.

*There were no efforts to negotiate to colocate on an existing tower. The nearest tower According to AntennaSearch.com, is 4.45 miles from the candidate location. This tower is near an existing AT&T facility and would not fulfill the coverage objective of providing wireless broadband to the intended service area, or fill the significant coverage gap that AT&T is experiencing in the area.*

*No other suitable structures for colocation exist in the area.*



4. Submit detailed information documenting consideration of alternative sites (other than existing towers).

*The information below was included in the Project Support Statement portion of the application submittal package and is provided again below.*



**Alternate candidates considered:**

**Mendes Family Partnership** – APN: 055-110-38S – The property owner and AT&T could not come to business terms.

**Duinkerken** – APN: 055-110-53 & 055-110-49S – The property owner indicated over the phone that they were not interested in working with AT&T.

**Mello** – 055-110-08 – The property owner did not respond to two letters of interest regarding possibly placing a facility on the parcel.

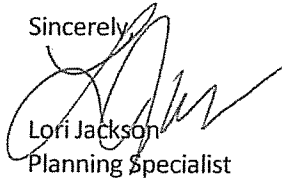
**Shelly & Leon Family Parcels 1 & 2** – APN: 055-110-58 & 055-110-36S – The property owner did not respond to attempts at communication.

5. Photosims

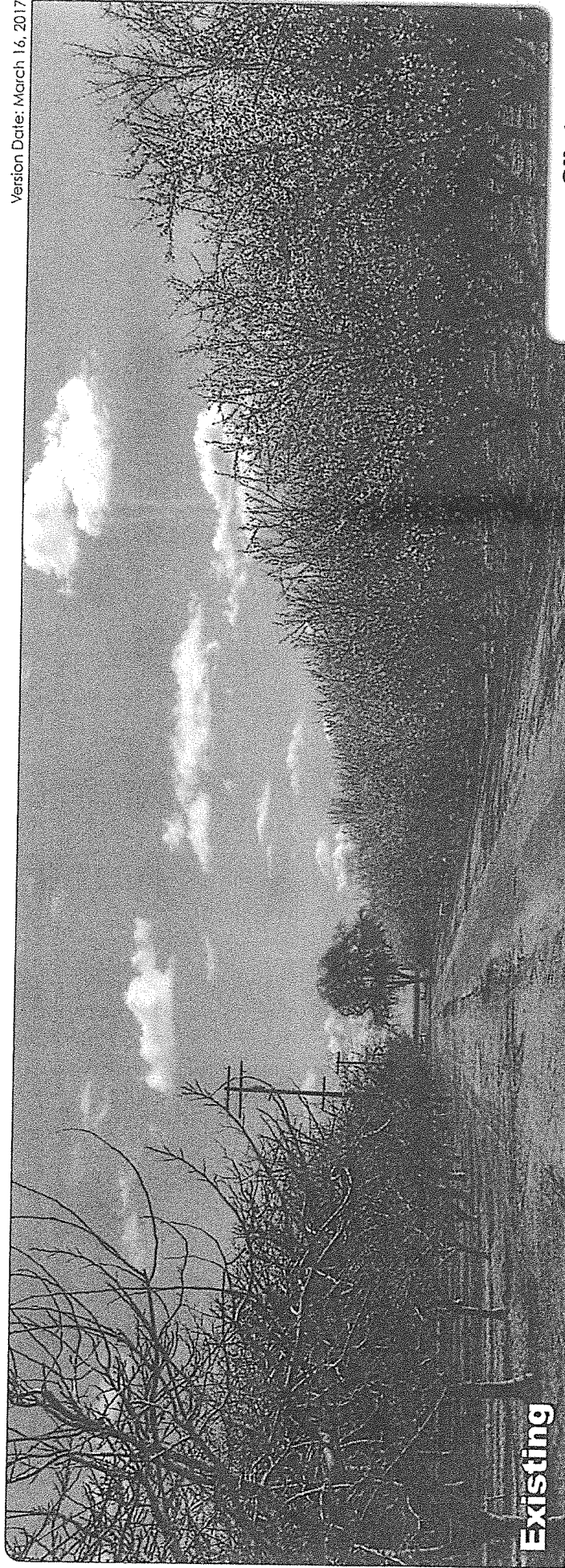
*Please see the photosims included in this package of information.*

I am the main point of contact for this application. Please feel free to contact me at 916-217-7513 or [ljackson@completewireless.net](mailto:ljackson@completewireless.net) regarding any questions or further information that may be required as part of this application.

Sincerely,

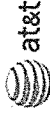


Lori Jackson  
Planning Specialist

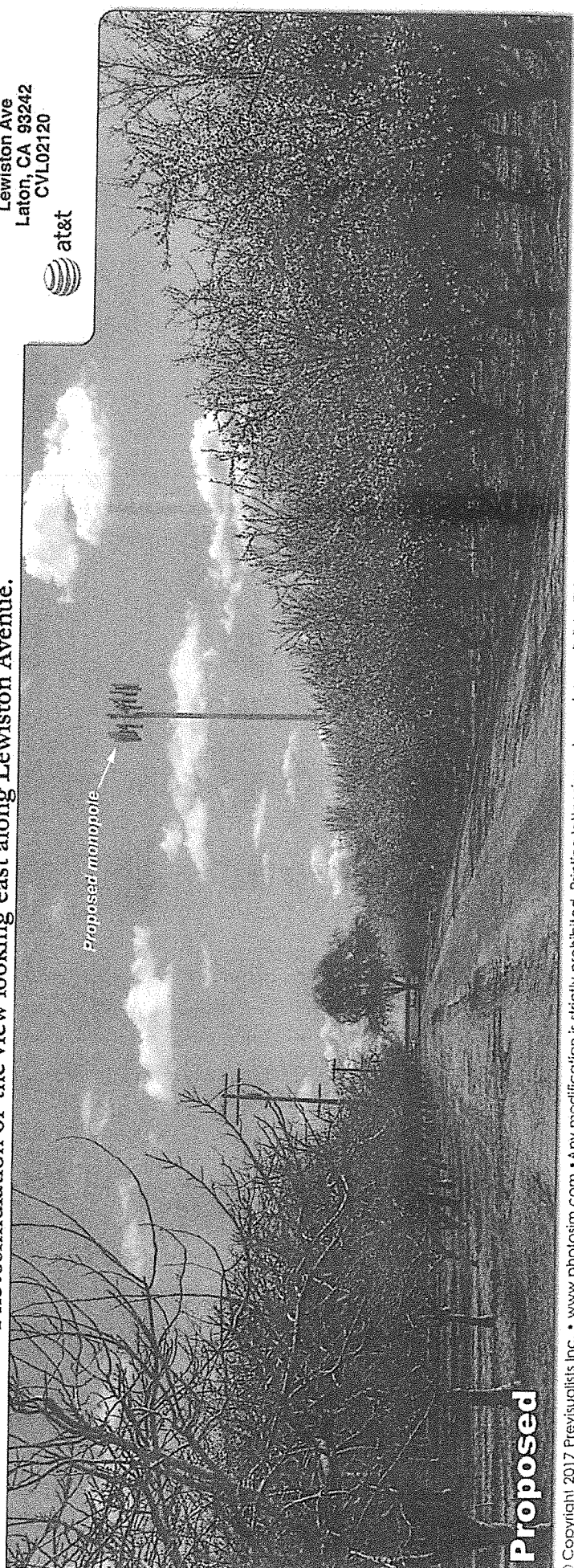


**Existing**

**Clint**  
Lewiston Ave  
Laton, CA 93242  
CVL02120

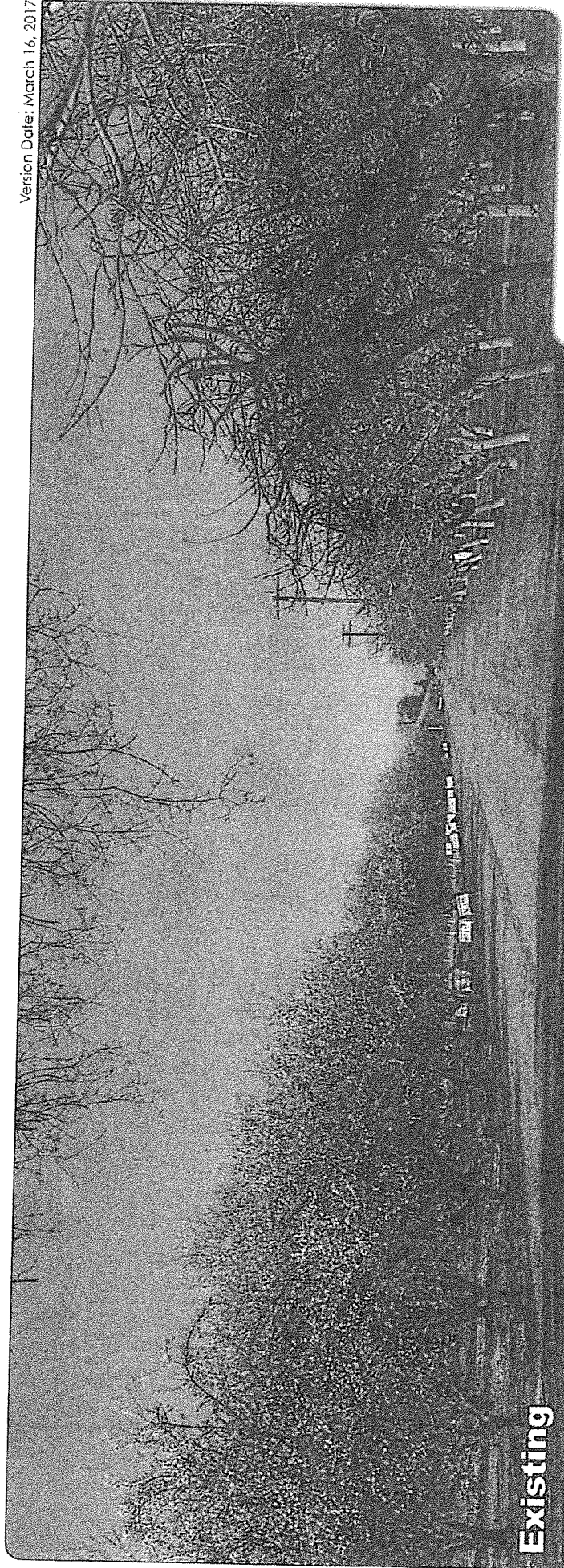


Photosimulation of the view looking east along Lewiston Avenue.



*Proposed monopole*

**Proposed**

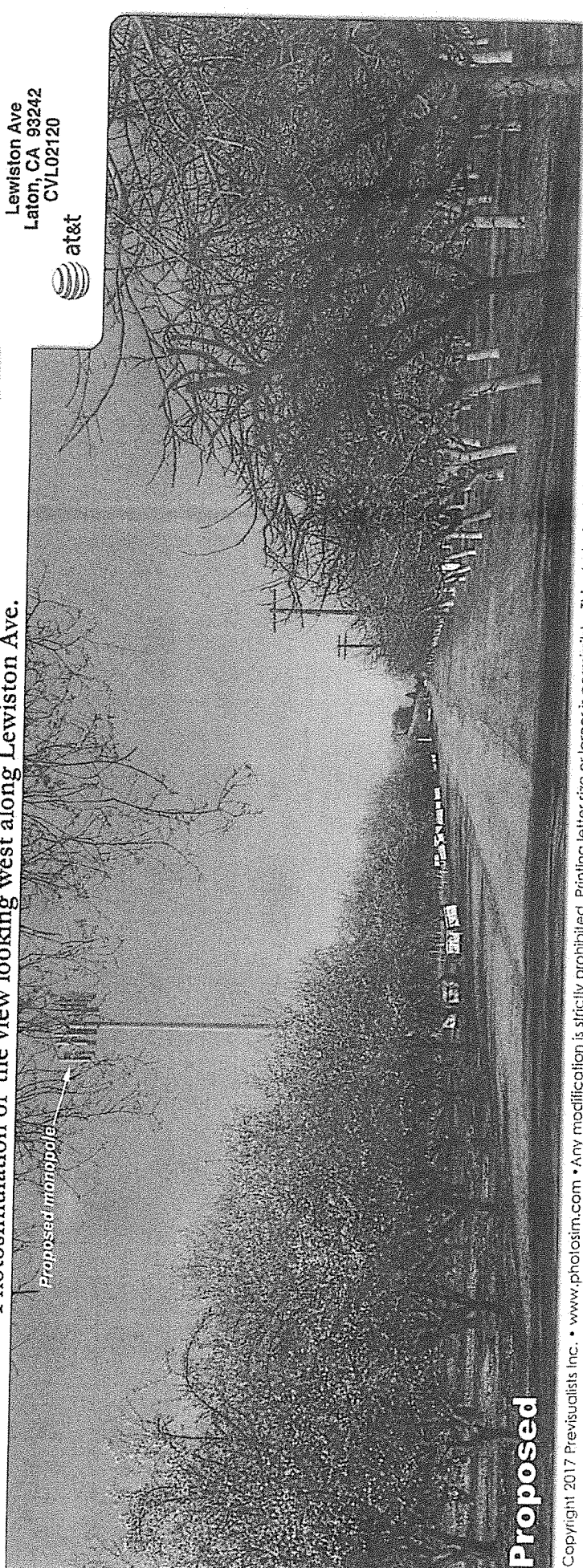


**Existing**

**Clint**  
Lewisiston Ave  
Laton, CA 93242  
CVL02120

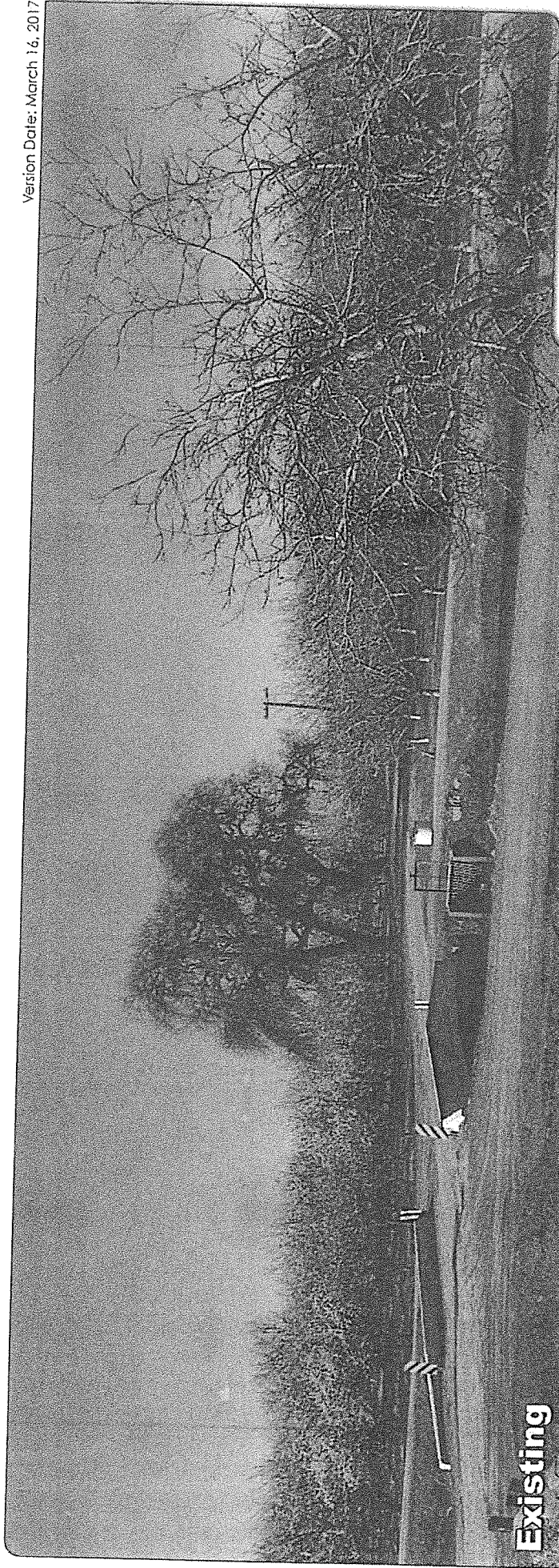


Photosimulation of the view looking west along Lewisiston Ave.



Proposed monopole

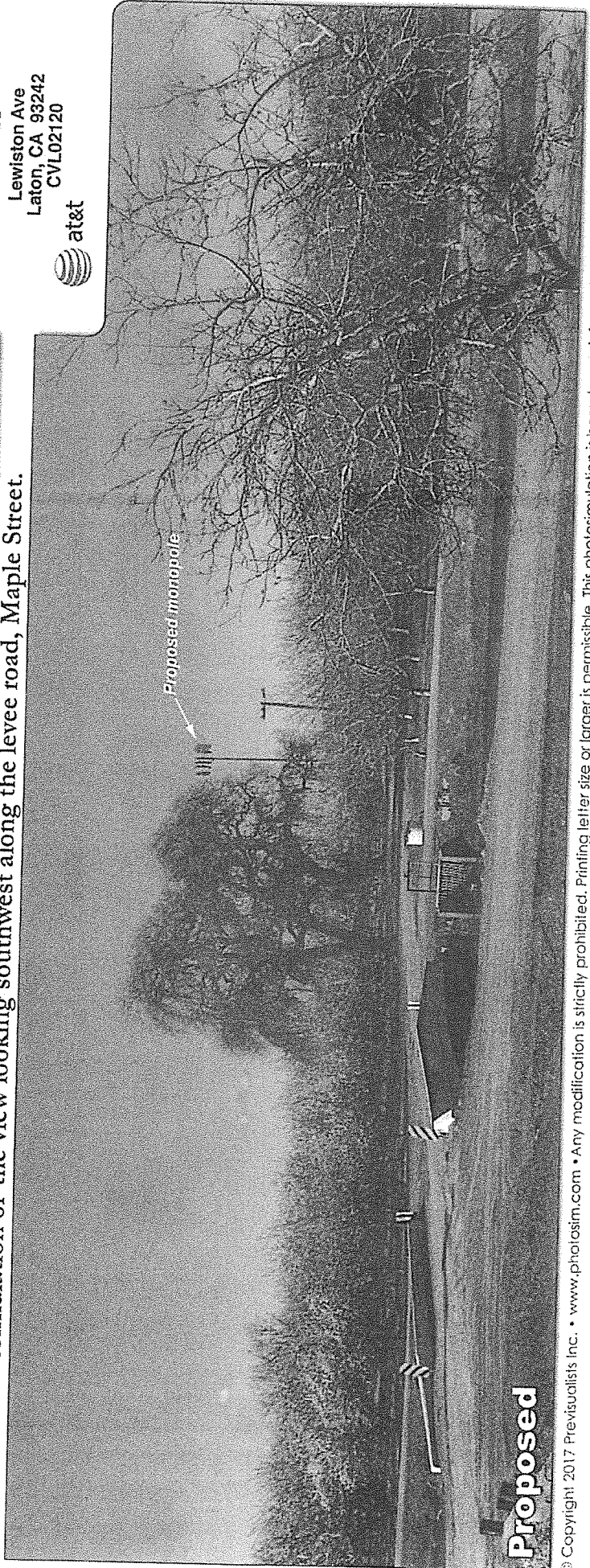
**Proposed**



**Existing**

Photosimulation of the view looking southwest along the levee road, Maple Street.

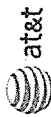
**Clint**  
Lewiston Ave  
Laton, CA 93242  
CVL02120



**Proposed**

Aerial photograph showing the viewpoints for the photosimulations.

**Clint**  
Lewiston Ave  
Laton, CA 93242  
CVL02120





**OPERATIONAL STATEMENT**

**AT&T MOBILITY SITE CVL02120 CLINT**

LEWISTON AVENUE BETWEEN MAPLE AND CEDAR STREETS

LATON, CA 93242

APN: 055-110-55

**Response to Operational Statement Checklist**

**Nature of the operation--what do you propose to do? Describe in detail.**

AT&T is proposing communications facility for this location. This is an unmanned, remotely monitored facility that operates 24 hours per day, 7 days per week, 365 days per year, to provide high speed broadband and cellular coverage to this underserved area of Fresno County.

*Included as part of this wireless facility will be the following:*

*50'x50' Fenced, secured lease area including:*

*100' monopole with (3) Antenna sectors with (4) antennas per sector*

*21 Remote Radio Heads*

*Equipment Shelter*

*Propane standby generator*

*6' chain link fence with 12' access gate.*

**Operational time limits:**

*This unmanned facility will provide service 24 hours a day, 7 days a week.*

**Number of customers or visitors:**

*The facility will not be open for visitors or customers.*

**Number of employees:**

*The site is an unmanned facility. A service technician will visit the site on an average of once per month for routine maintenance. The site will be entirely self-monitored and connected directly to a central office where sophisticated computers alert personnel to any equipment malfunction. Because the wireless facility will be unmanned, there will be no regular hours of operation and no impacts to existing local traffic patterns. No water or sanitation services will be required.*

**Service and delivery vehicles:**

*This site will have a technician visit an average of once a month for a short visit.*

**Access to the site:**

*The proposed facility will be accessed from Lewiston Avenue.*

**Number of parking spaces for employees, customers, and service/delivery vehicles.**

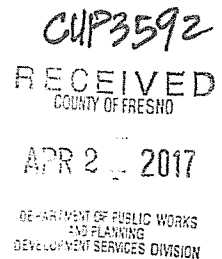
*The site is an unmanned facility. A service technician will visit the site on an average of once per month for routine maintenance. The site will be entirely self-monitored and connected directly to a central office where sophisticated computers alert personnel to any equipment malfunction. Because the wireless facility will be unmanned, there will be no regular hours of operation and no impacts to existing local traffic patterns. No water or sanitation services will be required.*

**Are any goods to be sold on-site?**

**If so, are these goods grown or produced on-site or at some other location?**

*No. Not applicable.*

**What equipment is used?**



**OPERATIONAL STATEMENT – AT&T MOBILITY SITE CVL02120 CLINT**

*Wireless telecommunications related equipment and a standby generator will be installed at the project.*

**What supplies or materials are used and how are they stored?**

*Not applicable.*

**Does the use cause an unsightly appearance? Noise? Glare? Dust? Odor?**

*Please review the site plans and photosims regarding project appearance.*

*The only two sources of sound associated with the proposed facility will be 1) air conditioners that cool the equipment shelter, and 2) the standby generator, which will be operated for an average of 15 minutes twice a month for maintenance purposes. The generator will be utilized during power outages. Neither of these sources of sound will exceed the acceptable noise levels for the zoning designation.*

*There are no sources of glare, dust, or odor associated with the operations of the project.*

**List any solid or liquid wastes to be produced.**

*Not applicable.*

**Estimated volume of water to be used (gallons per day).**

*Not applicable.*

**Describe any proposed advertising including size, appearance, and placement.**

*Not applicable.*

**Will existing buildings be used or will new buildings be constructed?**

*A new 100' monopole will be constructed at the location. As well as a prefabricated equipment shelter will be installed inside the lease area.*

**Explain which buildings or what portion of buildings will be used in the operation.**

*An equipment shelter will be used to house technology equipment at this location.*

**Will any outdoor lighting or an outdoor sound amplification system be used?**

*No outdoor lighting or sound amplification will be used.*

**Landscaping or fencing proposed?**

*A 6' security fence will surround the entire 50' X 50' proposed project lease area.*

**Any other information that will provide a clear understanding of the project or operation.**

*Please review project drawings, project support statement, photo-simulations, and coverage maps.*

**Identify all Owners, Officers and/or Board Members for each application submitted; this may be accomplished by submitting a cover letter in addition to the information provided on the signed application forms.**

*AT&T Mobility*



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## INITIAL STUDY APPLICATION

### INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY	
IS No.	_____
Project No(s).	_____
Application Rec'd.:	_____

### GENERAL INFORMATION

- Property Owner:** Ann and Roger Stockton **Phone/Fax:** \_\_\_\_\_  
**Mailing Address:** 3100 E. Harlan Avenue, Laton, CA 93242  
*Street* *City* *State/Zip*
- Applicant:** AT&T Mobility **Phone/Fax:** \_\_\_\_\_  
**Mailing Address:** 2009 V Street, Sacramento, CA 95818  
*Street* *City* *State/Zip*
- Representative:** Lori Jackson c/o Complete Wireless Consulting **Phone/Fax:** 916-217-7513  
**Mailing Address:** 2009 V Street, Sacramento, CA 95818  
*Street* *City* *State/Zip*
- Proposed Project:** Unmanned broadband/telecommunications facility  
 \_\_\_\_\_  
 \_\_\_\_\_
- Project Location:** Lewiston Avenue bet. Cedar and Maple Streets, Laton, CA  
 \_\_\_\_\_
- Project Address:** Lewiston Avenue bet. Cedar and Maple Streets, Laton, CA  
 \_\_\_\_\_
- Section/Township/Range:** 17 / 20 / 36
- Parcel Size:** 20 Acres
- Assessor's Parcel No.** 055-110-55

10. Land Conservation Contract No. (If applicable): \_\_\_\_\_

11. What other agencies will you need to get permits or authorization from:

<input type="checkbox"/>	LAFCo (annexation or extension of services)	<input type="checkbox"/>	SJVUAPCD (Air Pollution Control District)
<input type="checkbox"/>	CALTRANS	<input type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Division of Aeronautics	<input type="checkbox"/>	Department of Energy
<input type="checkbox"/>	Water Quality Control Board	<input type="checkbox"/>	Airport Land Use Commission
<input type="checkbox"/>	Other _____		

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? \_\_\_\_\_ Yes  No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District<sup>1</sup>: AE-20

14. Existing General Plan Land Use Designation<sup>1</sup>: Agriculture

**ENVIRONMENTAL INFORMATION**

15. Present land use: Agriculture  
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Please see project plans and photosims.

Describe the major vegetative cover: Almond Trees

Any perennial or intermittent water courses? If so, show on map: N/A

Is property in a flood-prone area? Describe:

The proposed project is located within FEMA Flood zone X

The proposed project is located within FEMA Flood zone X

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Agriculture

South: Agriculture

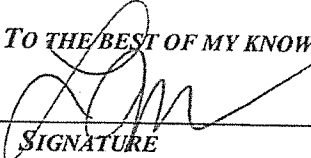
East: Agriculture

West: Agriculture



24. Anticipated volume of water to be used (gallons per day)<sup>2</sup>: none
25. Proposed method of liquid waste disposal: N/A  
 ( ) septic system/individual  
 ( ) community system<sup>3</sup>-name \_\_\_\_\_
26. Estimated volume of liquid waste (gallons per day)<sup>2</sup>: none
27. Anticipated type(s) of liquid waste: none
28. Anticipated type(s) of hazardous wastes<sup>2</sup>: none
29. Anticipated volume of hazardous wastes<sup>2</sup>: none
30. Proposed method of hazardous waste disposal<sup>2</sup>: none
31. Anticipated type(s) of solid waste: none
32. Anticipated amount of solid waste (tons or cubic yards per day): none
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): none
34. Proposed method of solid waste disposal: none
35. Fire protection district(s) serving this area: Fresno County
36. Has a previous application been processed on this site? If so, list title and date: Unknown
37. Do you have any underground storage tanks (except septic tanks)? Yes \_\_\_\_\_ No X
38. If yes, are they currently in use? Yes \_\_\_\_\_ No X

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

  
 \_\_\_\_\_  
 SIGNATURE

8/11/17  
 \_\_\_\_\_  
 DATE

<sup>1</sup>Refer to Development Services Conference Checklist  
<sup>2</sup>For assistance, contact Environmental Health System, (559) 600-3357  
<sup>3</sup>For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

(Revised 5/2/16)

## NOTICE AND ACKNOWLEDGMENT

### INDEMNIFICATION AND DEFENSE

~~The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.~~

### STATE FISH AND WILDLIFE FEE

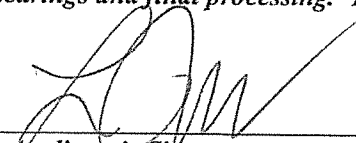
State law requires that specified fees (effective January 1, 2017: \$3,078.25 for an EIR; \$2,216.25 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).
2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.

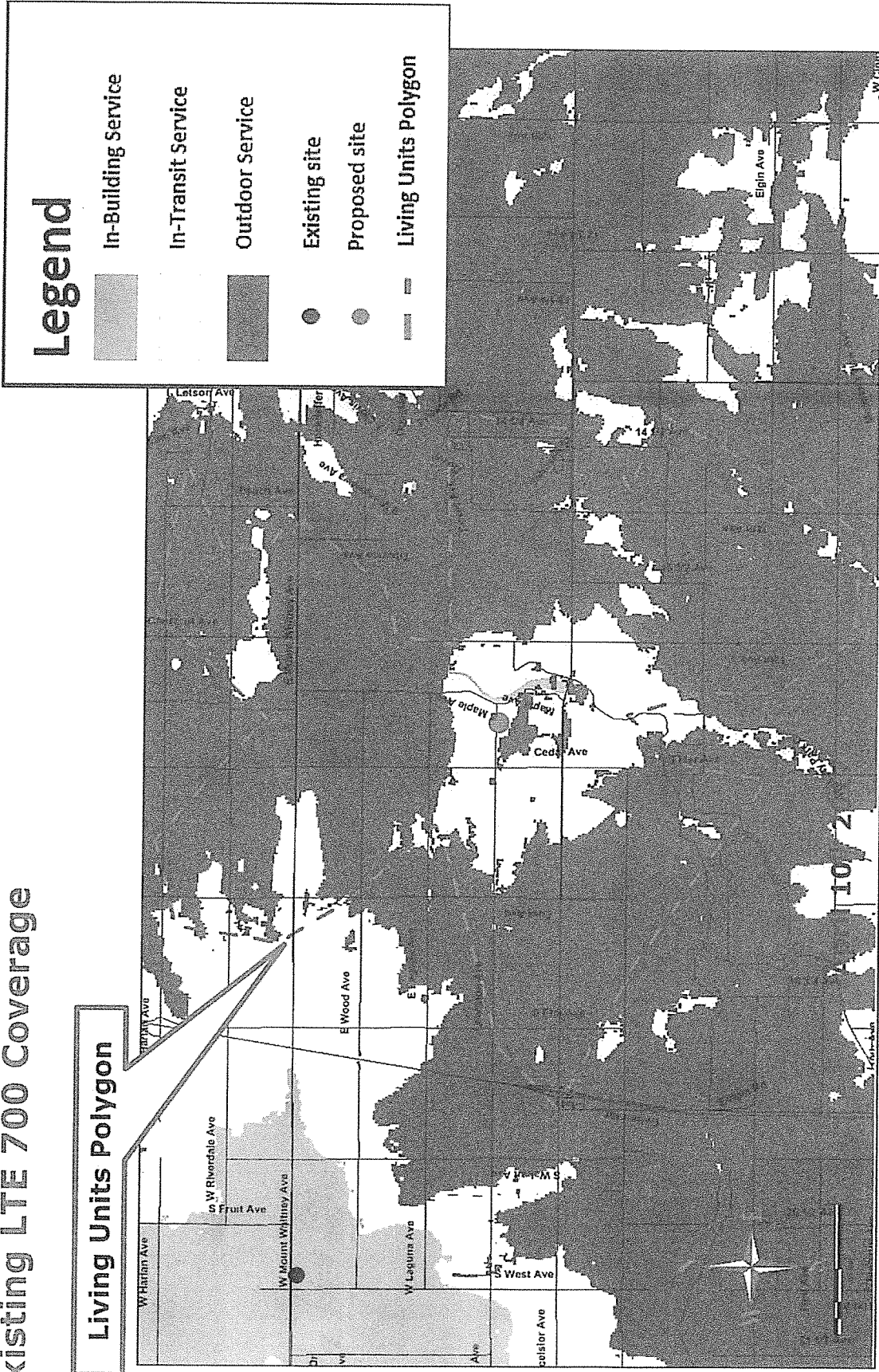
A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

  
\_\_\_\_\_  
Applicant's Signature

8/4/17  
\_\_\_\_\_  
Date

# Existing LTE 700 Coverage



RECEIVED  
COUNTY OF FRESNO

APR 22 2017

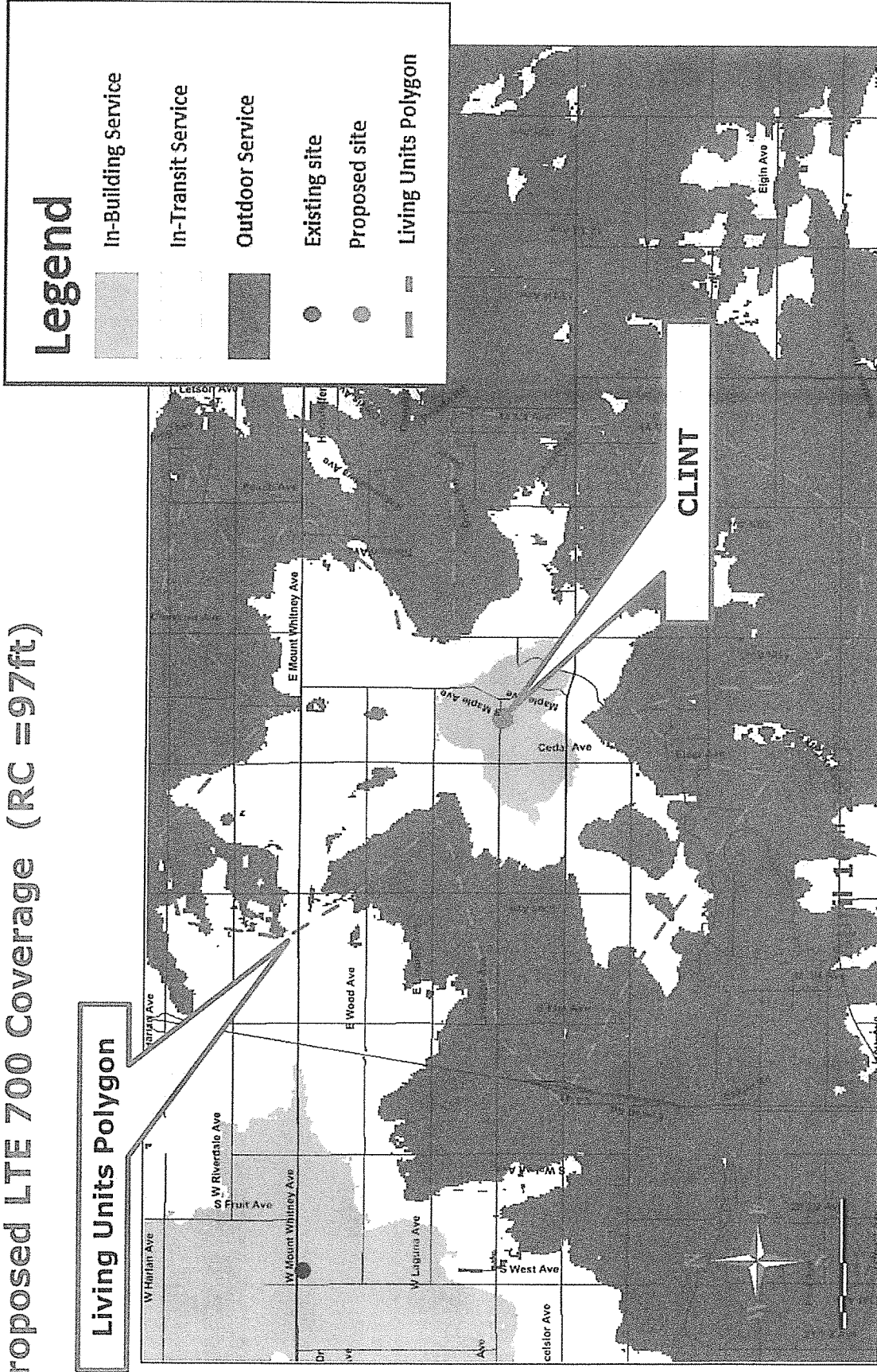
CUP3592

DEPARTMENT OF PUBLIC WORKS  
AND PLANNING  
DEVELOPMENT SERVICES DIVISION





# Proposed LTE 700 Coverage (RC = 97ft)



RECEIVED  
COUNTY OF FRESNO

CUP 3592

APR 22 2017

DEPARTMENT OF PROPERTY TAXES  
PLANNING AND ZONING  
DEVELOPMENT SERVICES DIVISION



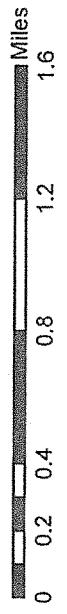
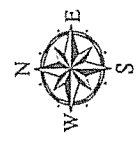


# LOCATION MAP

CUP 3592



KINGS COUNTY











CLINT  
LEWISON AVENUE  
LATHAM, NY 13424

PREPARED FOR  
**at&t**  
140 Corporate Park  
Latham, NY 12110

COMPLETE  
Wireless Consulting, Inc.

DATE: 02/17/07  
PROJECT NO: 1421907  
DRAWN BY: JCE  
CHECKED BY: BT

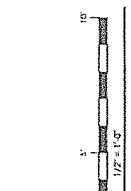
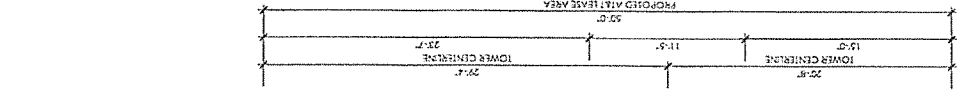
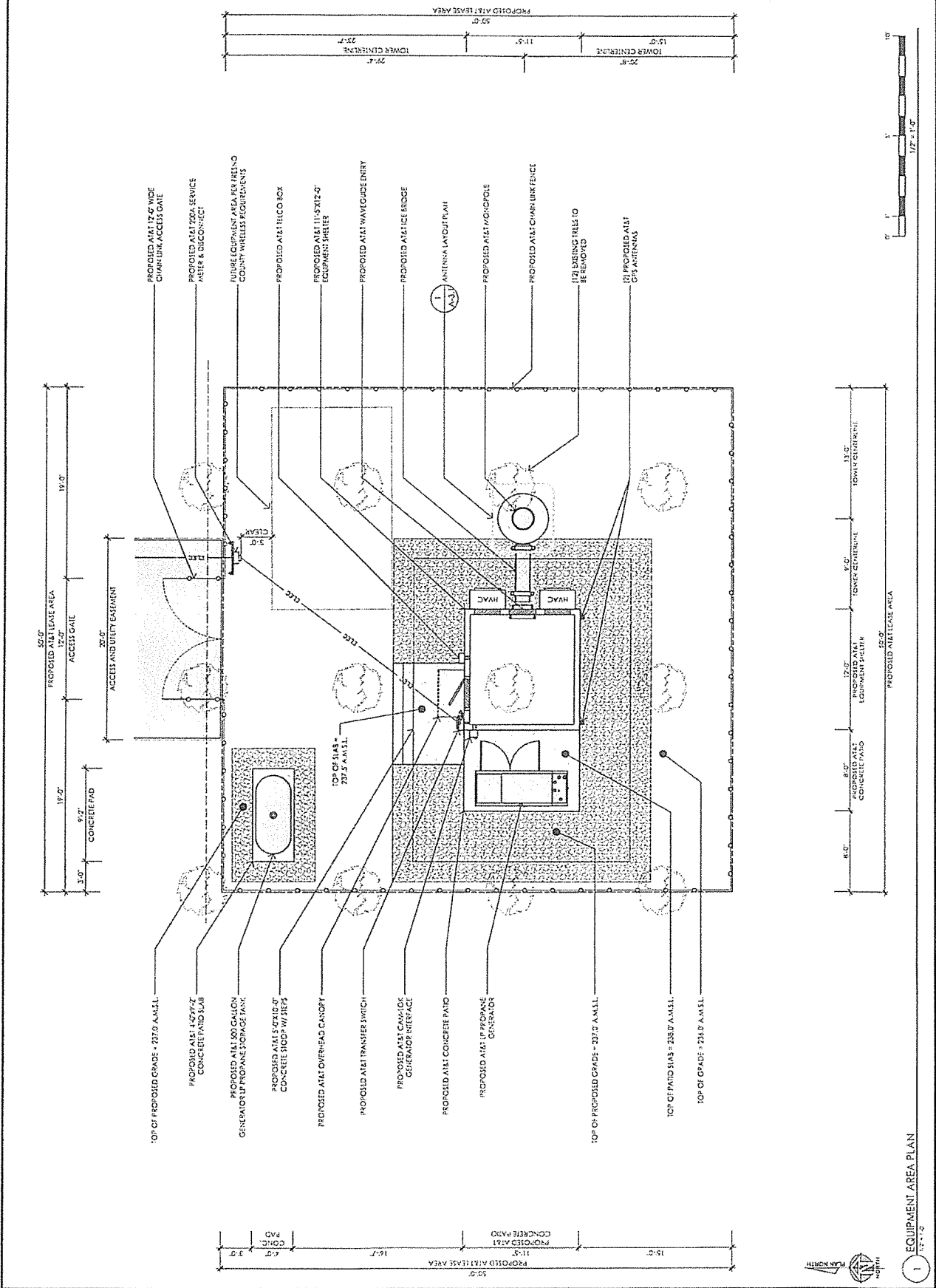
DATE	DESCRIPTION
02/17/07	ISSUE TO
02/17/07	ISSUE TO

SCALE: 1/8" = 1'-0"  
1" = 10'-0"

MST ARCHITECTS  
140 Corporate Park  
Latham, NY 12110

EQUIPMENT AREA PLAN

A-2



1 EQUIPMENT AREA PLAN





CLINT  
 18100 AVENUE  
 LAGUNA, CA 92652

PREPARED FOR  
**at&t**  
 2025 Central Expressway  
 San Ramon, California 94583

COMPLETE  
 Wireless Consulting, Inc.

ANTENNA: CSM07120  
 PROJECT NO: 1621907  
 DRAWN BY: JCE  
 CHECKED BY: TST

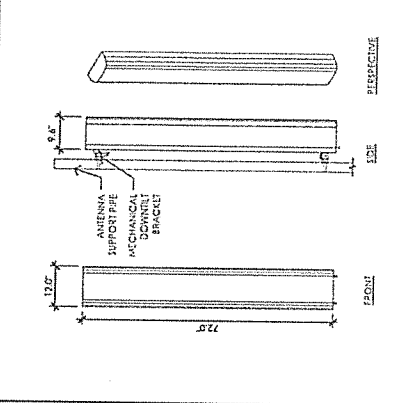
DATE	DESCRIPTION
07/17/17	ISSUE 1.0
07/19/17	ISSUE 1.1

REVISIONS:  
 1. 07/19/17 (M) (R) (A) (B) (D)  
 2. 07/19/17 (M) (R) (A) (B) (D)

MST ARCHITECTS  
 1234567890  
 Sacramento, California 95811

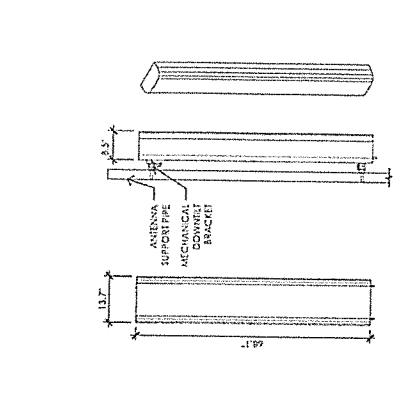
SHEET NO:  
 ANTENNA  
 DETAILS

SHEET TITLE:  
**A-3.2**



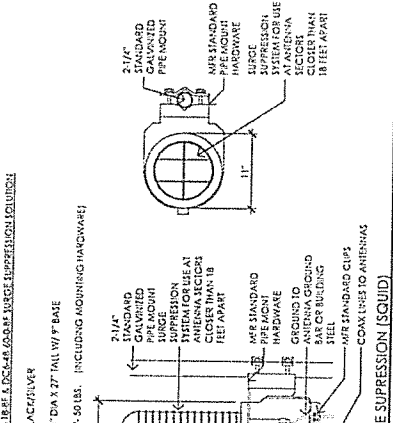
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 ANTENNA = CUMUL (CS168-3)  
 WEIGHT = 45.0 LB  
 DIMENSIONS = 72.0\"/>

2 PROPOSED ANTENNA SPEC  
 1.4.1.12



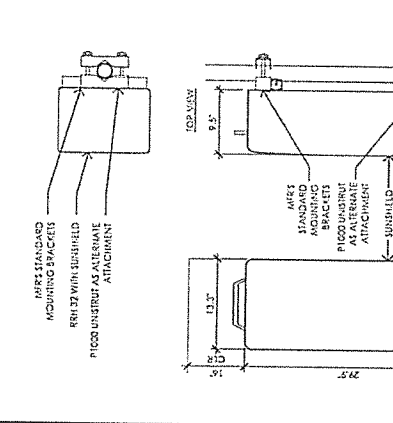
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1 PROPOSED ANTENNA SPEC  
 3.4.1.12



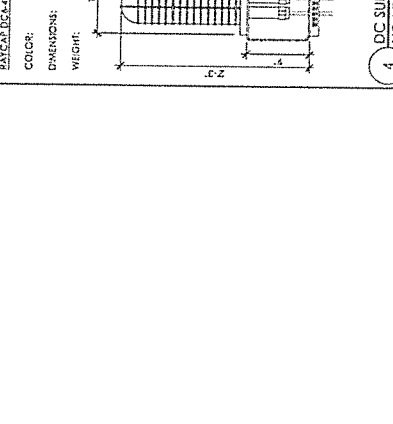
EQUIPMENT SUBJECT TO CHANGE  
 MODEL: KIC161 42311  
 COLOR: WHITE  
 DIMENSIONS: 29.9\"/>

4 DC SURGE SUPPRESSION (SQUID)  
 1.17.1.12



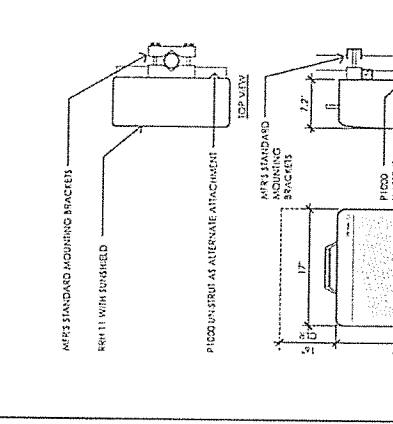
EQUIPMENT SUBJECT TO CHANGE  
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 DIMENSIONS: 29.7\"/>

3 ERICSSON WCS RRH-32 REMOTE RADIO UNIT  
 1.2.2.1.12



EQUIPMENT SUBJECT TO CHANGE  
 MODEL: RRH-11  
 COLOR: WHITE  
 DIMENSIONS: 18.7\"/>

5 ERICSSON RRH-11 REMOTE RADIO UNIT  
 1.17.1.12



EQUIPMENT SUBJECT TO CHANGE  
 MODEL: RRH-11  
 DIMENSIONS: 18.7\"/>

5 ERICSSON RRH-11 REMOTE RADIO UNIT  
 1.17.1.12



