

## **Inter Office Memo**

#### DEPARTMENT OF PUBLIC WORKS AND PLANNING

DATE: December 19, 2023

TO: Department of Public Works and Planning, Attn: Steven E. White, Director

Department of Public Works and Planning, Attn: Bernard Jimenez,

Planning and Resource Management Officer

Department of Public Works and Planning, Attn: William M. Kettler, Deputy Director of Planning

Development Services and Capital Projects, Attn: Chris Motta, Division Manager

Development Services and Capital Projects, Attn: Tawanda Mtunga, Principal Planner

Development Services and Capital Projects, Current/Environmental Planning, Attn: David Randall, Senior Planner

Development Services and Capital Projects, Policy Planning, Attn: Mohammad Khorsand, Senior Planner

Development Services and Capital Projects, Zoning & Permit Review, Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior Planner

Development Services and Capital Projects, Development Engineering, Attn: Laurie Kennedy, Office Assistant III

Water and Natural Resources Division, Attn: Augustine Ramirez, Division Manager

Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner Water and Natural Resources Division, Transportation Planning, Attn: Hector Luna, Senior Planner

Water and Natural Resources Division, Community Development, Attn: Yvette Quiroga, Principal Planner

Design Division, Attn: Mohammad Alimi, Division Manager; Erin Haagenson, Principal Staff Analyst

Resources Division, Attn: Daniel Amann, Interim Division Manger Resources Division, Special Districts, Attn: Christopher Bump, Principal

Staff Analyst,

Road Maintenance and Operations Division, Attn: James Garcia, Division Manager Wendy Nakagawa, Supervising Engineer

Department of Public Health, Environmental Health Division, Attn: Deep Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda, Environmental Health Specialist

FROM: Elliot Racusin, Planner

Development Services and Capital Projects Division,

Current/Environmental Planning

SUBJECT: OUTSIDE AGENCY REVIEW - REQUEST FOR REVIEW AND

COMMENTS – City of Clovis DRC 2023-053

PROJECT: The City of Clovis is the lead agency for a proposed **134-lot single-family** 

<u>residential subdivision</u> located at the north side of E. Behymer Ave., 412-feet east from its intersection with N. Peach Ave. on a 21.82-acre parcel within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel

size) Zone District.

The proposal will be presented to the City of Clovis Development Review Committee on Wednesday, January 17, 2024 at 9:30 a.m.

DEADLINE: Friday, January 5th, 2024, please respond as soon as possible. If there

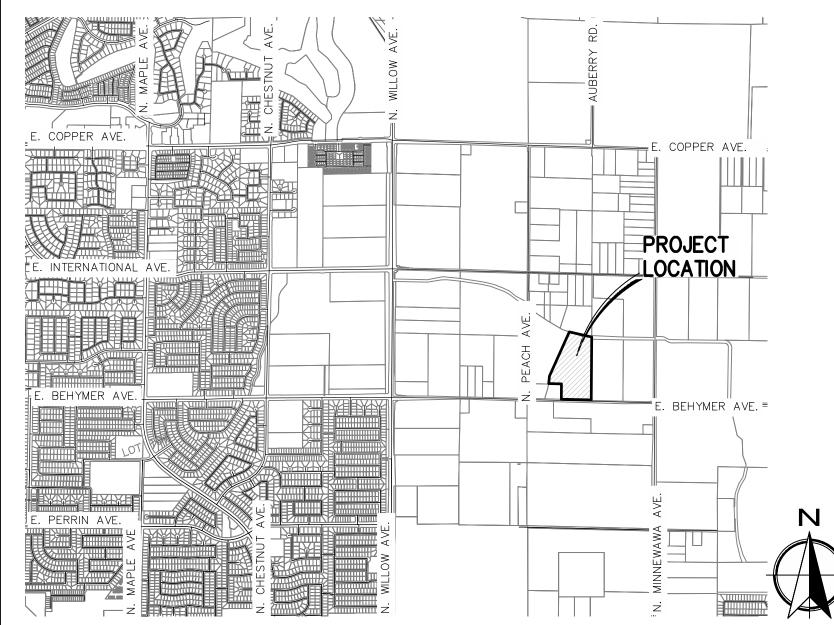
is a problem in meeting this deadline, please email me.

Please note your comments or "no comment" in an email and return to me at <a href="mailto:eracusin@fresnocountyca.gov">eracusin@fresnocountyca.gov</a>

The project is currently within the County but is based on its being annexed to the City. As this project will not be developed under the County's jurisdiction, please do not provide comments requiring County Standards for the project site itself, comments should address impacts and mitigation measures that affect County Facilities adjacent to the project.

For specific project questions please contact Lily Cha-Haydostian, Senior Planner at (559) 324-2335 or via email at: <a href="mailto:lilyc@cityofclovis.com">lilyc@cityofclovis.com</a>

If you have any questions about coordinating comments, please contact Elliot Racusin, at <a href="mailto:eracusin@fresnocountyca.gov">eracusin@fresnocountyca.gov</a> or 600-4245.



#### **VICINITY MAP:** 1" = 2000'

## SITE NOTES:

580-072-35 1. APN:

ADDRESS: NO SITE ADDRESS ±931,400 SQ. FT. (±21.38 ACRES) GROSS AREA:

±872,249 SQ. FT. (±20.02 ACRES) NET AREA: 5. EXISTING ZONING: AE20 (AGRICULTURE EXCLUSIVE)

6. PROPOSED ZONING: RS-4 (RESIDENTIAL SINGLE-FAMILY) AGRICULTURE (PEACH ORCHARD)

8. PROPOSED USE: RESIDENTIAL SINGLE-FAMILY, MEDIUM LOW DENSITY

9. PROPOSED LOTS: (134)

FRONT = 13'; INTERIOR SIDE = 10'; STREET SIDE = 10'; REAR = 10'

11. UTILITY SERVICES PROVIDED BY:

CITY OF FRESNO SEWER ELECTRICITY PACIFIC GAS & ELECTRIC

PACIFIC GAS & ELECTRIC FRESNO METROPOLITAN FLOOD CONTROL DISTRICT CABLE TELEVISION AT&T

TELEPHONE

12. THERE ARE EXISTING ABOVE GROUND USES OR STRUCTURES SUCH AS POWER POLES, POWER LINES, IRRIGATION VENTS, IRRIGATION RISERS WITHIN THE PROPOSED SUBDIVISION.

13. THERE ARE EXISTING UNDERGROUND FEATURES SUCH AS WELLS, IRRIGATION PIPES, VALVES AND OTHER UNDERGROUND STRUCTURES WITHIN THE PROPOSED SUBDIVISION.

14. ALL IMPROVEMENTS SHALL BE AS REQUIRED BY THE CITY OF FRESNO, AND SHALL INCLUDE SANITARY SEWER, DOMESTIC WATER, UNDERGROUND POWER, TELEPHONE, GAS, CONCRETE CURBS, GUTTERS, SIDEWALKS, PERMANENT STREET PAVEMENT, STREET LIGHTS, ETC.

15. PROPOSED IMPROVEMENTS, INCLUDING SEWER, WATER, STORM SEWER, STREETLIGHTS, GUTTER, CURB, SIDEWALK, AND PERMANENT PAVEMENT SHALL BE INSTALLED PER CITY OF FRESNO

11. THERE ARE EXISTING CANALS OR DITCHES LOCATED ADJACENT TO THE PROPOSED SUBDIVISION.

12. THERE SHALL BE NO GRADE DIFFERENTIALS GREATER THAN 6 INCHES WITHIN 200 FEET OF THE

13. ALL EXISTING TREES & BUSHES ON SUBJECT PROPERTY TO BE REMOVED.

14. THERE ARE NO UNDERGROUND UTILITIES ON SUBJECT PROPERTY.

## LEGAL DESCRIPTION

THE LAND REFERRED TO IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1 OF PARCEL MAP NO. 5094, RECORDED MARCH 19, 1980 IN BOOK 33, PAGE 86 OF PARCEL MAPS, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS IN AND UNDER SAID LAND, AS RESERVED BY MARGARET ROBESON IN THE DEED, DATED MAY 25, 1951 AND RECORDED MAY 28, 1951 IN BOOK 3023, PAGE 52, INSTRUMENT NO. 31138, OFFICIAL

## BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 12 SOUTH, RANGE 21 EAST, M.D.B. & M., TAKEN TO BE NORTH 89°00'30" WEST AS SHOWN ON PARCEL MAP NO. 5094 RECORDED IN BOOK 33 OF PARCEL MAPS, AT PAGE 86, FRESNO COUNTY RECORDS.



#### TENTATIVE TRACT MAP NO. 2023-IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA **SURVEYED & PLATTED IN NOVEMBER 2023** BY GATEWAY ENGINEERING, INC. THIS PROPERTY IS SUBJECT TO THE FOLLOWING: 1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT: RESOLUTION NO. 1816-THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT JULY 31, 1995 AS SERIES NUMBER 95092128 RETURNED TO: 5469 E. OLIVE AVENUE, FRESNO, CA 93727 2. RIGHTS OF THE PUBLIC, COUNTY AND/OR CITY, IN AND TO THAT PORTION OF SAID LAND LYING WITHIN THE LINES OF EAST BEHYMER AVENUE. 3. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS SHOWN ON THE MAP FILED ON DECEMBER 19, 1902 IN BOOK 2 OF RECORD OF SURVEYS, AT PAGE 46. ENTERPRISE CANAL AS SHOWN ON SAID MAP SAID EASEMENT, RIGHTS, INTERESTS, ETC., OF ENTERPRISE CANAL WAS DEEDED TO FRESNO CANAL AND IRRIGATION COMPANY, A CORPORATION, ON FEBRUARY 28, 1912 IN BOOK 499 OF DEEDS, PAGE 4. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING: RESERVED BY: THE SACRAMENTO BANK, A CORPORATION MAY 13, 1905 IN BOOK 328 OF DEEDS, PAGE 420 THE SOUTHERLY PORTION THE PRESENT OWNERSHIP OF SAID EASEMENT AND OTHER MATTERS AFFECTING THE INTERESTS THERETO, IF ANY, ARE NOT SHOWN HEREIN. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING: INSTRUMENT: GRANT DEED RESERVED BY: MARGARET ROBESON EASEMENTS AND RIGHTS NECESSARY OR CONVENIENT FOR THE PRODUCTION. STORAGE AND TRANSFER THEREOF AND THE EXPLORATION AND TESTING OF SAID PROPERTY, AND ALSO THE RIGHT TO DRILL FOR, PRODUCE AND USE WATER FROM SAID REAL PROPERTY IN CONNECTION WITH DRILLING AND MINING OPERATIONS MAY 25, 1951 DATED: RECORDED: MAY 28, 1951 IN BOOK 3023 OF OFFICIAL RECORDS, PAGE 52 UNDER RECORDER'S SERIAL NUMBER 31138

		EGRESS
	DATED:	NOVEMBER 5, 1969
	RECORDED:	NOVEMBER 6, 1969 IN BOOK 5735 OF OFFICIAL RECORDS, PAGE 463 UNDER
	AFFFOTO	RECORDER'S SERIAL NUMBER 77400
	AFFECTS:	AS DESCRIBED THEREIN
7.	AN EASEMENT A	FFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREII
	AND INCIDENTAL	PURPOSES AS PROVIDED IN THE FOLLOWING:
	INSTRUMENT:	EASEMENT
	GRANTED TO:	PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION
	FOR:	ELECTRIC TRANSMISSION LINES
	RECORDED:	FEBRUARY 6, 1980 IN BOOK 7462 OF OFFICIAL RECORDS, PAGE 743 UNDER
		RECORDER'S SERIAL NUMBER 13365
	AFFECTS:	AS DESCRIBED THEREIN
	_	
ARCEL TABLE	<u>-</u>	
ANOLL IADLE	-	
	<del>-</del>	

6. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN

PERPETUAL AND EXCLUSIVE RIGHT AND EASEMENT TO CONSTRUCT, INSTALL,

MAINTAIN, ALTER, REPAIR, IMPROVE, RECONSTRUCT, ENLARGE AND SUPPLEMENT

SAID PIPES, PIPELINES AND CONDUITS, INCLUDING THE RIGHT OF INGRESS AND

PIPES, PIPELINES AND CONDUITS, AND TO FLOW AND CONDUCT WATER THROUGH

FRESNO IRRIGATION DISTRICT, A PUBLIC CORPORATION

THE LAND

INSTRUMENT: AGREEMENT

GRANTED TO:

35

AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING:

PARCEL TABLE					_		
PARCEL #	AREA (SQ. FT.)	1	PARCEL #	AREA (SQ. FT.)		PARCEL #	AREA (SQ. FT
1	5707	1	36	4240		71	3926
2	4874	1	37	4350		72	4000
3	4874	]	38	4350		73	4000
4	4874	]	39	4320		74	4000
5	5576	1	40	4320		75	4000
6	4896	1	41	4320		76	4000
7	4339	1	42	4320		77	4000
8	4164	1	43	4320		78	4000
9	3904	1	44	5533		79	4350
10	3840	1	45	5476		80	4000
11	3840		46	4080		81	3840
12	3840		47	4080		82	3840
13	3840	1	48	4080		83	3840
14	3840	1	49	4080		84	4350
15	3840	1	50	4080		85	4350
16	4350	1	51	4080		86	3840
17	4350	1	52	4350		87	3840
18	3840	1	53	3872		88	3840
19	3840	1	54	3840		89	3840
20	3840	1	55	3840		90	3885
21	3840	1	56	3840		91	3841
22	3840	1	57	3840		92	5227
23	5216	1	58	3840		93	5003
24	7925	1	59	3840		94	4412
25	5026	1	60	4350		95	4240
26	4322	1	61	4350		96	4240
27	4215	1	62	4160		97	4240
28	4126		63	4160		98	4240
29	4007		64	4160		99	3840
30	4046		65	4160		100	4350
31	4159		66	4160		101	4350
32	4730	1	67	4160		102	3840
33	6056		68	4158		103	3840
34	6396	1	69	5427		104	3840
75	5504	1	70	5.415	i i	105	4000

5415

PARCEL #	AREA (SQ. FT.)
106	4625
107	4080
108	4080
109	4080
110	4080
111	4732
112	4460
113	3936
114	3936
115	3936
116	3936
117	3936
118	4460
119	4490
120	3962
121	3962
122	3962
123	3962
124	3962
125	4490
126	4678
127	4082
128	4040
129	3999
130	3957
131	3916
132	4386
.02	1000

SYMBOL AND LINETYPE LEGEND:

D

OWNER:

GV LAND HOLDINGS LLC

FRESNO, CA 93711

1306 W HERNDON AVE, STE. #101

APPLICANT/DEVELOPER:

EXISTING LIGHT POLE

EXISTING UTILITY POLE

EXISTING PROPERTY LINE

EXISTING RIGHT OF WAY

EXISTING EASEMENT

PROPOSED LOT LINE

PROPOSED CENTERLINE

EXISTING CENTERLINE/SECTION LINE

EXISTING AERIAL ELECTRICAL LINE

PROPOSED RIGHT OF WAY LINE

86, FRESNO COUNTY RECORDS

FRESNO COUNTY RECORDS

EXISTING SUBDIVISION BOUNDARY LINE

20' ROAD EASEMENT PREVIOUSLY DEDICATED FOR PUBLIC

ROAD PURPOSES RECORDED MAY 13, 1905 IN BOOK 328

10' ROAD EASEMENT PREVIOUSLY DEDICATED FOR PUBLIC

ROAD PURPOSES PER PARCEL MAP NO. 5094, RECORDED

MARCH 19, 1980 IN BOOK 33 OF PARCEL MAPS, AT PAGE

EASEMENT PREVIOUSLY DEDICATED TO ENTERPRISE CANAL

EASEMENT PREVIOUSLY DEDICATED TO FRESNO IRRIGATION

NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO

FOR PUBLIC STREET & PUBLIC UTILITY PURPOSES

DISTRICT FOR PIPELINE PURPOSES, RECORDED NOVEMBER 6,

1969 IN BOOK 5735, AT PAGE 463, AS DOCUMENT NO. 77400,

AS SHOWN ON MAP OF GARFIELD COLONY, RECORDED IN BOOK 2 OF RECORD OF SURVEYS, AT PAGE 46,

OF DEEDS, AT PAGE 240, FRESNO COUNTY RECORDS

GRANVILLE HOMES	80,000 80/4	25' 41.39' 51.34' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 45.00' (P) (P) (P) (P)	DE'L
GRANVILLE HOMES 1306 W HERNDON AVE, STE. #101 FRESNO, CA 93711		, <u>,</u> , , , , , , , , , , , , , , , , ,	(CK)
TRESITO, OA 35711	₹/// <sup>%</sup> 12 8//		. Ob
ENGINEER/SURVEYOR:		85.42' 52.62' 52.00' 52	<i>'</i> }
GATEWAY ENGINEERING. INC.		',       <del>  80.00</del>	
405 PARK CREEK DRIVE CLOVIS, CA 93611	2) 30' 8 10 8 14 8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
CENTER QUARTER CORNER SECTION 18, T. 12 S., R. 21 E., M.D.B. & M.,	10	2.82'\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
FOUND 1" I.P., DN 6", TAGGED RCE 12400 TIES PER CORNER RECORD TF0999 ON	6 / <b>/</b> / is 100° \$/ / '6. R	<u>L=71.6'</u> 49.80' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 45.00' 45.00' 人 70.00' 70	
FILE WITH THE FRESNO COUNTY SURVEYO	$\frac{1}{2}$ $\frac{1}$	<u></u>	
(SQ. FT.) EAST	L=13.0'		
4625 INTERNATIONAL	/ / /5 8 in/25//(A)/50 1	39.09' 47.84' 48.00' 48.00' 48.00' 48.00' 45	
4080 \ \ AVENUE	84.02, 1/8 92 80	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	
4080			
4080 4080	M 4/ 12 02/ -		
4732   Solution   100	$\mathcal{L}_{1} = \mathcal{L}_{1} = \mathcal{L}_{1} = \mathcal{L}_{2} = \mathcal{L}_{1} = \mathcal{L}_{2} $		
4460	6 70.69 6 7 7 7 93 90 94		
3936	70.37' \$ 59.46' 25.52'30		
3936 Z	© 25 € 1 × × × × × × × × × × × × × × × × × ×	STREET "D"	
3936	② 249.79'	113.17' 236.00' @ \ 164.00' \ 110.00'	
	S89°00'30"E 252.27'	78.67' 45.00' 48.00' 48.00' 48.00' 48.00' 45.00' 75.00'	
3936 4460 4490 AVENUE RESERVE TO THE PROPERTY OF THE PROPERTY		, o , o , o , o , o , o , o , o , o , o	
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4490 4678 4082	ARBOYS. 150°	2	
4082 4040 3000	MARRY SELIMIT	88.62' 'S 45.00' 48.00'	
3999	et. et. et. et.	WINNEW AND A 100 00 10 10 10 10 10 10 10 10 10 10 10	
3957			
3916	2, &	88.63'	
4386 N	9 	88.63'	
	So. =		
	EXISTING 60' ROW		
	<u> </u>	EAST BEHYMER AVENUE S89°00'30"E 2647.49"	)
SOUTH QUARTER CORNER SECTION T. 12 S., R. 21 E., M.D.B. & M.,	1 18,	SOUTHEAST CORNER SECTION 18,	
SCALE IN FEET FOUND 1" I.P., DN 8", TAGGED RO	E 14344	SOUTHEAST CORNER SECTION 18, J T. 12 S., R. 21 E., M.D.B. & M., FOUND FRESNO COUNTY BRASS CAP,	
<b>0</b> 40 80 160		FLUSH, TAGGED RCE 12769, TIES PER CORNER RECORD 7089 ON FILE WITH	
		THE FRESNO COUNTY SURVEYOR	

ENTERPRISE CANAL

S86°35'06"E 163.18'

S85°52'39"E 170.95'

48.00'

31

L=21.7'

53

80.00'

54

57

PROPOSED

PARK

AREA = 29,104 SQ. FT.

<sub>159.00</sub>, **€**, \$

54.00'

39

€,20€

38

S\$.⊕

©;3≪

14.25'~

53.00'

STREET "G"

49 3

35

43

STREET "F"

41.39' 51.34' 52.00' 52.00' 52.00' 52.00' 52.00'



7.

# City of Clovis DEVELOPMENT REVIEW COMMITTEE (DRC) APPLICATION

City Hall, 1033 Fifth Street, Clovis, California 93612 / (559) 324-2340

The Development Review Committee is a pre-application meeting scheduled between developers and City Staff. It is a service provided, without cost, which is intended to encourage discussion on potential development projects. City representatives on the Development Review Committee include representatives from the Fire, Police, Planning, Building, and Public Works Departments, in addition to the Clovis Community Development Agency. The Fresno Metropolitan Flood Control District, as well as other outside agencies, may also be invited to attend the Development Review Committee meeting.

As a general rule, the Development Review Committee meets on Wednesday mornings by appointment only. If you wish to have your proposal reviewed with the Development Review Committee, you should submit one (1) copy of your plans (preferably .pdf) and the application form. Your item will be scheduled approximately two weeks from the application date. Please note that the more detailed the submittal the more complete the City's response will be.

A written list of comments will be presented to you at the DRC meeting and development fees may be also requested at that time. Please keep in mind the list of comments is meant to be informational and may not include all requirements for your particular project. The DRC process provides a list of suggestions, which may be in your best interest to help you with a successful project.

NAME: DANIEL BOND  MAILING ADDRESS: 405 PARK CREEK DRIV  CITY: CLOUS ST: CA  PHONE: (559) 246-411) E-MAIL: dan 6	ZIP: 93611
PROPERTY OWNER: GV LAND HOLDINGS LL PROPOSED USE (be specific - use separate sheet if necessary): Residential, Single Family, Medium  SIZE OF PROPERTY: 21.38 Gross occes  ASSESSOR'S PARCEL NUMBER: 580-072-35  PROJECTIOCATION: North Side Behymer, 6	Low Density
All submitted plans should try to include the following items:  1. Scale of drawing (Engineering or Architectural scale).  2. North Frow (pointing to top of paper).  3. Existing uses and structures on the property.  4. Names of adjacent streets.  5. Correct location of property line.  6. If available, one copy of floor plans and elevations.	File No: DRC Date: (OFFICE USE ONLY)

Any existing off-site improvements (i.e. driveway approaches, fire hydrants, etc.).