

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

DATE: March 12, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director Department of Public Works and Planning, Attn: Bernard Jimenez, Planning and Resource Management Officer Development Services and Capital Projects, Attn: William M. Kettler, **Deputy Director** Development Services and Capital Projects, Attn: Chris Motta, Division Manager Development Services and Capital Projects, Attn: Tawanda Mtunga, Principal Planner Development Services and Capital Projects, Current/Environmental Planning, Attn: David Randall, Senior Planner Development Services and Capital Projects, Policy Planning, Attn: Mohammad Khorsand, Senior Planner Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Gutierrez, Senior Planner Development Services and Capital Projects, Development Engineering, Attn: Laurie Kennedy, Office Assistant III Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner Water and Natural Resources Division, Transportation Planning, Attn: Hector Luna, Senior Planner Resources Division, Special Districts, Attn: Christopher Bump, Principal Staff Analyst, Road Maintenance and Operations Division, Attn: Wendy Nakagawa, Supervising Engineer Department of Public Health, Environmental Health Division, Attn: Deep Sidhu/Kevin Tsuda, Agricultural Commissioner, Attn: Melissa Cregan North Central Fire Protection District, Attn: George D. Mavrikis, Fire Marshal North Kings GSA, Attn: Kassy D. Chauhan, P.E. Executive Officer Designate Fresno Irrigation District, Attn: Lawrince Kimura, P.E. Chief Engineer Ejaz Ahmad, Planner (**Development Services and Capital Projects Division**

- SUBJECT: Director's Review and Approval Application No. 4764
- APPLICANT: Gregory Beberian
- DUE DATE: March 26, 2024

FROM:

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a permanent second dwelling unit not to exceed 2,000 square feet on an existing 26.11-acre parcel. The subject property is located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The subject parcel is located on the southwest corner of N. Westlawn and W. Dakota Avenues, approximately 1.48 miles west of the City of Fresno. (APN: 016-100-68) (9181 W. Dakota Avenue).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by <u>March 26, 2024</u>. Any comments received after this date may not be used.

If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ejaz Ahmad, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4204, or email eahmad@fresnocountyca.gov

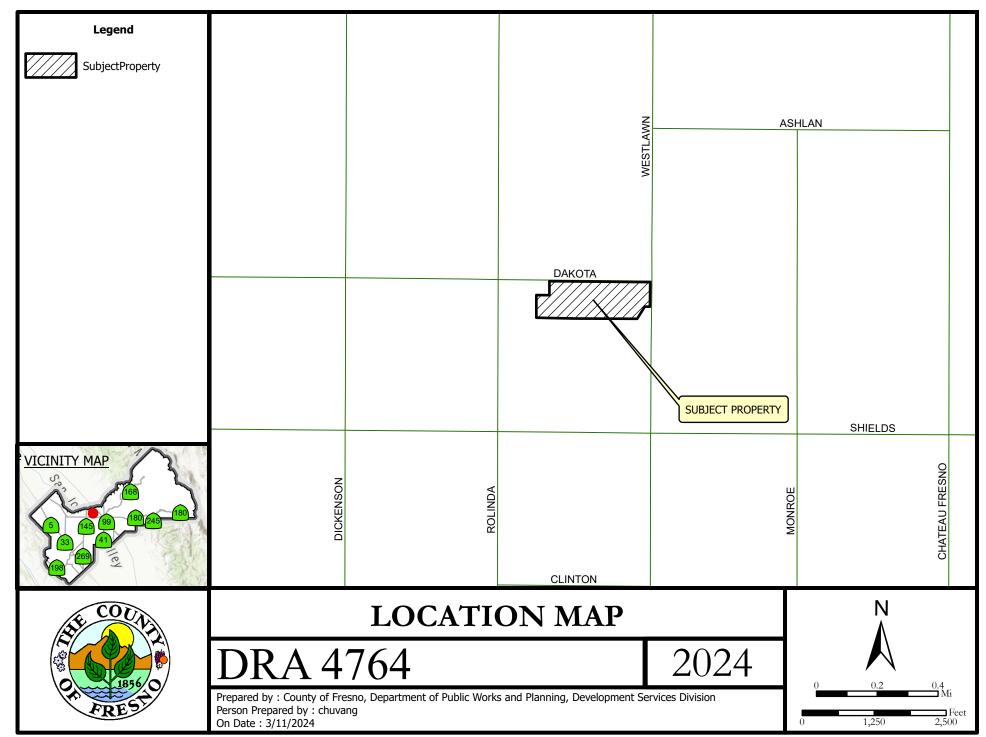
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Activity Code (Internal Review): 2392 Enclosures

EA

	Date Received: 3/7/24
Fresno County Department of Pu	I)PA 4/64
MAILING ADDRESS: Department of Public Works and Planning Development Services and Capital Projects Division 2220 Tulare St., 6 th Floor Fresno, Ca. 93721	LOCATION: Southwest corner of Tulare & "M" Streets, Suite A
APPLICATION FOR:	DESCRIPTION OF PROPOSED USE OR REQUEST:
APPLICATION FOR: Pre-Application (Type) Amendment Application Amendment Application Amendment to Text Conditional Use Permit Determination of Merger Variance (Class)/Minor Variance Site Plan Review/Occupancy Permit ALCC/RLCC No Shoot/Dog Leash Law Boundary Other General Plan Amendment/Specific Plan/SP Amendment) Time Extension for CEQA DOCUMENTATION:	DRA FOR ZND Residence
PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions c and deeds as specified on the Pre-Application Review. Attach Copy of De LOCATION OF PROPERTY: <u>South</u> side of <u>DAKOT</u>	eed, including Legal Description.
between WESTLAWN	
Street address: <u> </u>	
	UFRUIA AVE
APN: <u>016-100-68</u> Parcel size: ADDITIONAL APN(s):	Section(s)-Twp/Rg: S <u>24</u> - T <u>13</u> S/R <u>18</u> E
APN: 016-100-68 Parcel size: ADDITIONAL APN(s):	Section(s)-Twp/Rg: $S \ge 24 - T - 13 = S/R - 18 = 18$ The owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my <u>8915 FRESWS CH 93729 559</u> City Zip Phone <u>559 2-8502 42</u> City Zip Phone
APN: <u>016-100-68</u> Parcel size: ADDITIONAL APN(s): I. <u>Myg Men</u> (signature), declare that I am the above described property and that the application and attached docu knowledge. The foregoing declaration is made under penalty of perjury. <u>GrEGORY BEBERIAN PO BOX 25</u> Owner (Print or Type) Address <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Address</u> <u>Addres</u> <u>Addres</u> <u>Addres</u> <u>Addres</u> <u>Addres</u> <u>Addres</u> <u>Addres</u> <u></u>	Section(s)-Twp/Rg: S <u>24</u> - T <u>13</u> S/R <u>18</u> E the owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my <u>8915</u> FRESWO CA 93729 <u>559</u> City Zip Phone <u>5392-850242</u> City Zip Phone <u>City Zip Phone</u>
APN: $O16-100-68$ Parcel size: ADDITIONAL APN(s): I, <u>Augg Rulen</u> (signature), declare that I am the above described property and that the application and attached docu knowledge. The foregoing declaration is made under penalty of perjury. <u>GrEGORY BEBERIAN</u> PO BOX 22 Owner (Print or Type) Address <u>Applicant (Print or Type)</u> Address <u>CONTACT EMAIL: Beberian Q aol. COM</u> OFFICE USE ONLY (PRINT FORM ON GREEN PAPER) Application Type / No.: DRA 4764 Application Type / No.: Pre-app Curdult Fee: \$ -20 Application Type / No.: Fre-app Curdult Fee: \$ -20 Application Type / No	Section(s)-Twp/Rg: $S \ge 24 - T 13$ S/R 18 E the owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my <u>8915</u> FRESW6 CA 93729 559 City Zip Phone City Zip Phone City Zip Phone MATER: Yes // No Agency: SEWER: Yes // No Agency: <u>25</u> <u>47</u> . ⁶³ <u>47</u> . ⁶³ SEWER: Yes // No <u>Agency:</u> <u>25</u> <u>47</u> .
APN: $016-100-68$ Parcel size: ADDITIONAL APN(s): I, MMM (signature), declare that I am the above described property and that the application and attached docu knowledge. The foregoing declaration is made under penalty of perjury. GrEGORY $BEBERIAN$ PO BOX 25 Owner (Print or Type) Address Address Applicant (Print or Type) Address CONTACT EMAIL: Beberian Q aol. COM OFFICE USE ONLY (PRINT FORM ON GREEN PAPER) Application Type / No.: DRA 4764 Application Type / No.: Pre-App Credit Fee: \$ -24 Application Type / No.: Fre-App Credit Fee: \$ -24	Section(s)-Twp/Rg: $S \ge 24 - T 13$ S/R 18 E The owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my 8715 FPESW6 CA 93729 579 City Zip Phone City Zip Phone City Zip Phone 1 1 1 1 1 1 1 1
APN: $016-100-68$ Parcel size: ADDITIONAL APN(s): I, 499 Mem (signature), declare that I am the above described property and that the application and attached docu knowledge. The foregoing declaration is made under penalty of perjury. GrEGORY $BEBERIAN$ Po BOX 21 Owner (Print or Type) Address Applicant (Print or Type) Address CONTACT EMAIL: $Beberian$ (a col. Con OFFICE USE ONLY (PRINT FORM ON GREEN PAPER) Application Type / No.: DRA 4764 Application Type / No.: $Pe-app$ CMAR Application Type / No.: $Pe-app$ CMAR Application Type / No.: $Fee: $$ Application Type / No.: $Fee-app$ CMAR Application Type / No.: $Fee: $$ Application Type / No.: $Fee-app$ CMAR Application Type / No.: $Fee: $$ Application Type / No.: $Fee-app$ CMAR Application Type / No.: $Fee: $$ Application Type / No.: $Fee: $$ Ag Department Review: $Fee: $$ Ag Department R	Section(s)-Twp/Rg: $S \ge 24 - T 13$ S/R 18 E The owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my 8715 FPESW& CH 93729 $592City Zip PhoneCity Zip PhoneCity Zip PhoneCity Zip PhoneMATER: Yes / No Agency:SEWER: Yes / No Agency:Agency:MATER: Yes / No Agency:SEWER: Yes / No Agency:SEWER: Yes / No Agency:City / No City / No $
APN: $016-100-68$ Parcel size: ADDITIONAL APN(s): 1, $MMMlen$ (signature), declare that I am the above described property and that the application and attached docu knowledge. The foregoing declaration is made under penalty of perjury. GrEGORY $BEBERIAN$ PO BOX $21Owner (Print or Type)AddressApplicant (Print or Type)AddressCONTACT EMAIL: BEBEVIAN Q AOI. CONOFFICE USE ONLY (PRINT FORM ON GREEN PAPER)Application Type / No.: DRA 4764 Fee: $ 1,57Application Type / No.: Pre-app CMdult Fee: $ 2Application Type / No.: Fee Fee$	Section(s)-Twp/Rg: $S \ge 24 - T 13$ S/R 18 E The owner, or authorized representative of the owner, of ments are in all respects true and correct to the best of my 8715 FPESW& CA 93729 597 City Zip Phone City Zip Phone City Zip Phone 1 WATER: Yes $ / No $ Agency: SEWER: Yes $ / No $ Agency: SEWER: Yes $ / No $ Agency: APN #
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Image: Pression of the second system Pression of the second system Pression of the second system Image: Pression of the second system Image: Pression of the second syst	E OF CITY: No × Yes DECLARATION REQ'D.: No × Yes I Review Req'd (see Form #236)
Merger: May be subject to merger: No × Yes ZM# Map Act: (□) Lot of Rec. Map; (□) On '72 rolls; (□) Other PERMITHIS SCHOOL FEES: No Yes DISTRICT: Central Unified FMFCD FEE AREA: (□) Outside (□) District No.: PROPOSAL PRE-APPLICATION FOR A DIRECTOR'S REVIEW AND APPROVAL TO ALLOW A PERMANENT SECON COMMENTS: ORD. SECTION(S): 816.2.W BY: ESTEVAN O.	PERMIT JACKET: NoYes FLOOD PRONE: No ×Yes
LAND USE DESIGNATION:	(☑)HD: \$\$ 432. ≌ (☑)AG COMM: \$\$ 25. ≌
(□) This Pre-Application Review form (Separate check to Sourt (□) Copy of Deed / Legal Description (□) CA Dept. of Fish & W (□) Photographs (□) CA pert. of Fish & W	tory Fee: <u>\$75 at time of filing</u> thern San Joaquin Valley Info. Center) ildlife (CDFW): <u>(\$50+\$2,764)</u> no County Clerk for pass-thru to CDFW. closure and prior to setting hearing date.) al Study (IS) with fees may be required.
() Statement of Variance Findings () Statement of Intended Use (ALCC) () Dependency Relationship Statement () Resolution/Letter of Release from City of	PLU # 113 Fee: <u>\$247.00</u> Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt. <i>OVER</i>



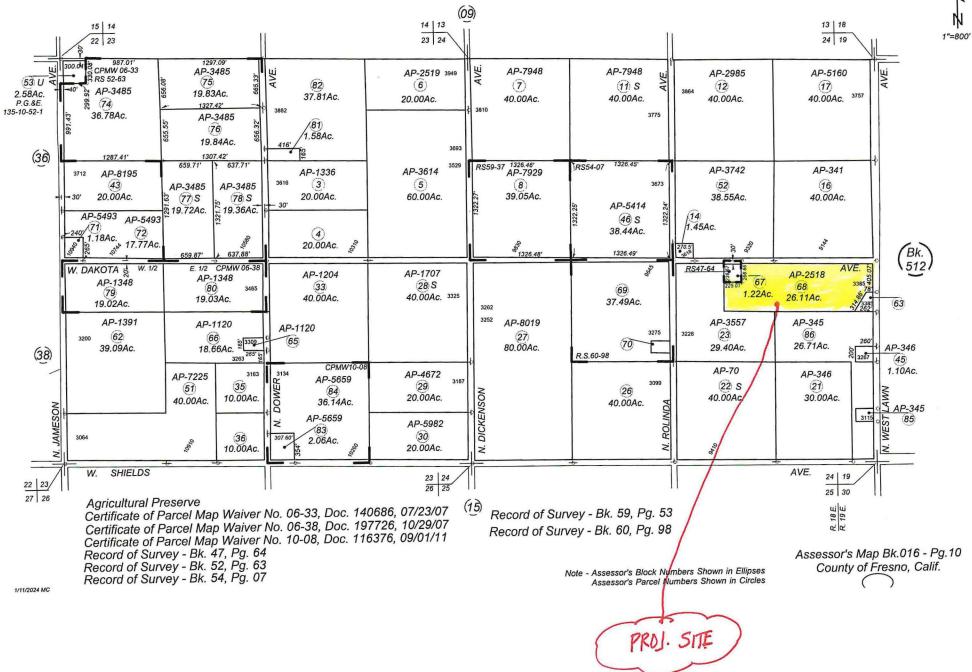
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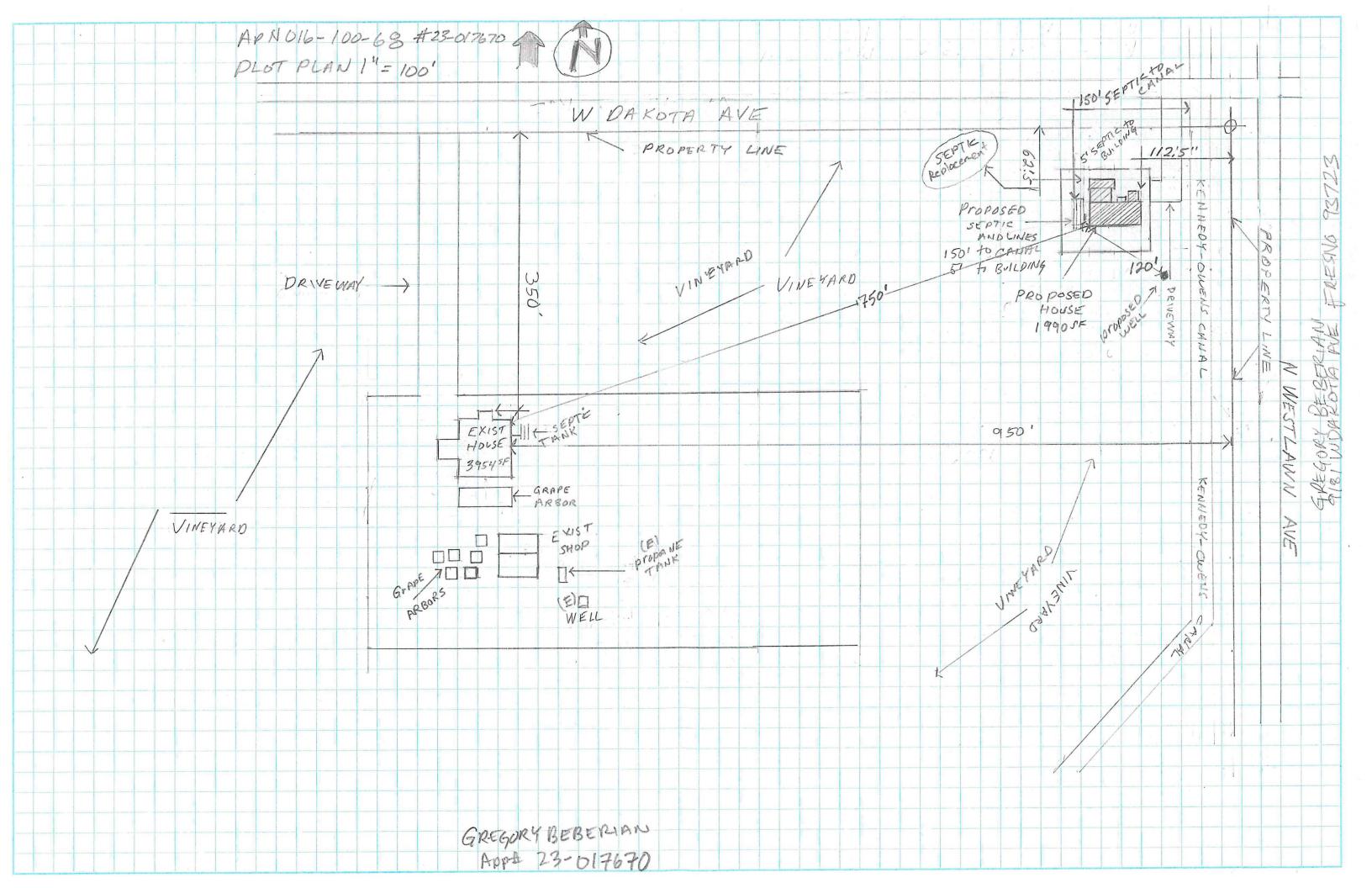
SEC'S. 23&24, T.13S., R.18E. M.D.B.&M.

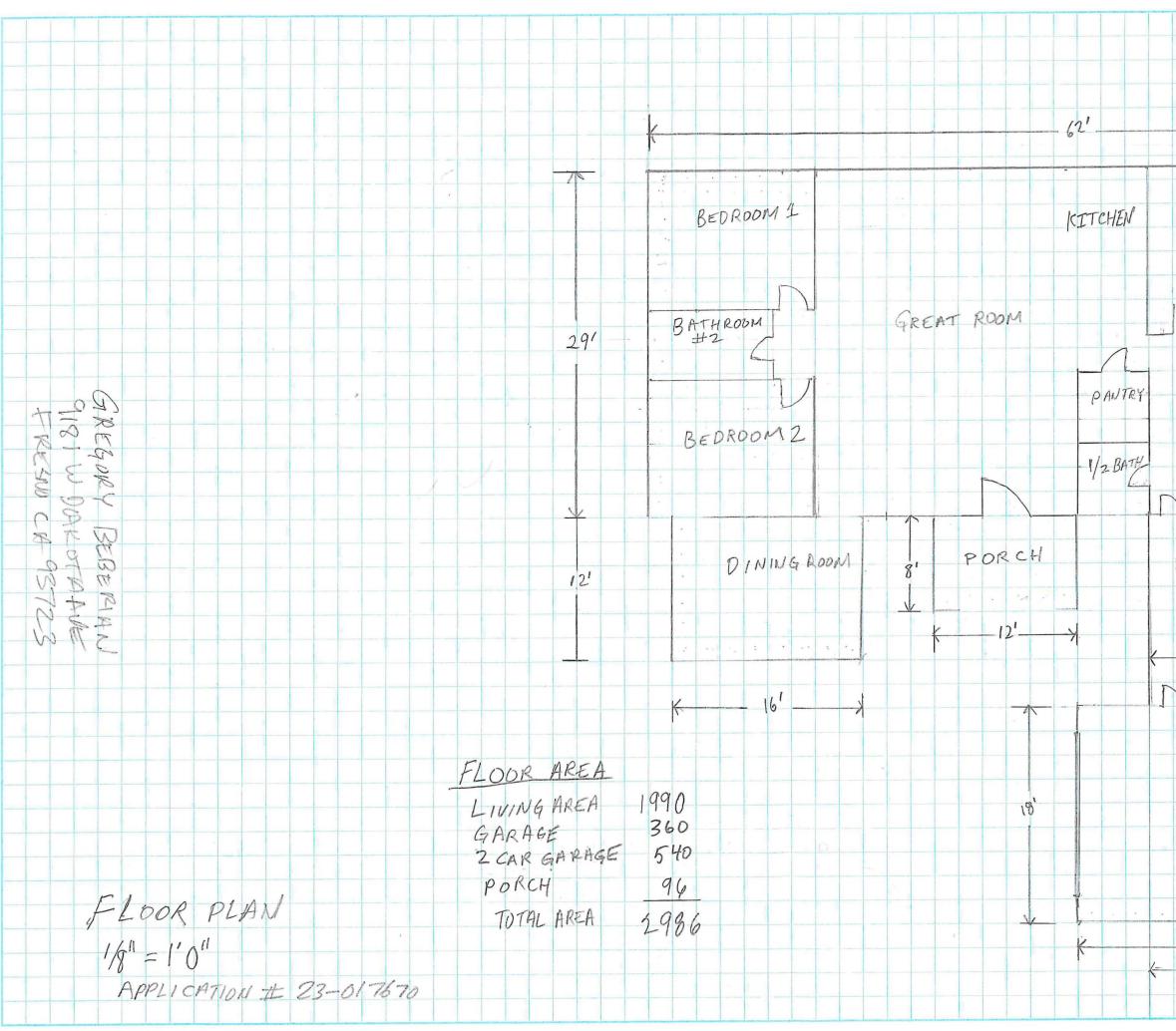
-NOTE-This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

62-001 62-017 62-009

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*-4'-> MASTER REDROOM 10 MASTER BATHROOM W.I.C. 1 GARAGE 18 20' V V 2 CAR GARAGE 30' 7 -1 201

