

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

DATE: August 2, 2023

TO: Department of Public Works and Planning, Attn: Bernard Jimenez,

Planning and Resource Management Officer

Development Services and Capital Projects, Attn: William M. Kettler, Division Manager

Development Services and Capital Projects, Attn: Chris Motta, Principal Planner

Development Services and Capital Projects, Attn: Tawanda Mtunga, Principal Planner

Development Services and Capital Projects, Current/Environmental Planning, Attn: David Randall, Senior Planner

Development Services and Capital Projects, Policy Planning, Attn: Mohammad Khorsand, Senior Planner

Development Services and Capital Projects, Zoning & Permit Review, Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior Planner

Development Services and Capital Projects, Building & Safety/Plan Check, Attn: Arnulfo Valdivia

Development Services and Capital Projects, Development Engineering, Attn: Laurie Kennedy, Office Assistant III

Water and Natural Resources Division, Attn: Augustine Ramirez, Division Manager

Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner Water and Natural Resources Division, Transportation Planning, Attn: Hector Luna, Senior Planner

Water and Natural Resources Division, Community Development, Attn: Yvette Quiroga, Principal Planner

Design Division, Attn: Mohammad Alimi, Division Manager; Erin Haagenson, Principal Staff Analyst

Resources Division, Attn: Daniel Amann, Interim Division Manger

Resources Division, Special Districts, Attn: Christopher Bump, Principal Staff Analyst,

Road Maintenance and Operations Division, Attn: Wendy Nakagawa, Supervising Engineer

Department of Public Health, Environmental Health Division, Attn: Deep Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda, Environmental Health Specialist;

Agricultural Commissioner, Attn: Melissa Cregan

Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com

Fresno County Fire Protection, FKU.Prevention- Planning@fire.ca.gov

FROM: Alyce Alvarez, Planner

Development Services and Capital Projects Division

SUBJECT: Director's Review and Approval No. 4744

APPLICANT: Javier Irigoyen

DUE DATE: August 17, 2023

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing a new 3,870 square-foot primary residence, existing 1,476 square-foot Single Family Residence to become the secondary residence on an existing 19.55-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The subject parcel is located on the south side of east Conejo Ave., approximately 315 feet west of the intersection of south Del Rey Ave. and east Conejo Ave., approximately 1-mile west from the City of Kingsburg. (APN: 393-022-07s) (10865 E. Conejo Ave.) (Sup. Dist. 4).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by <u>Thursday August 17, 2023</u>. Any comments received after this date may not be used.

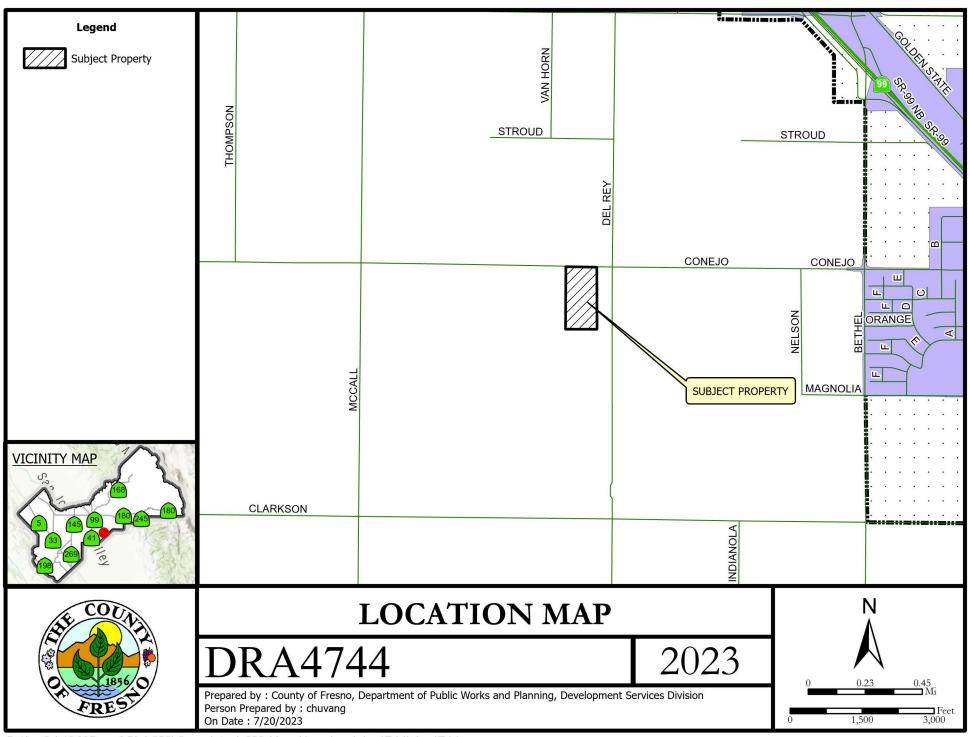
If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

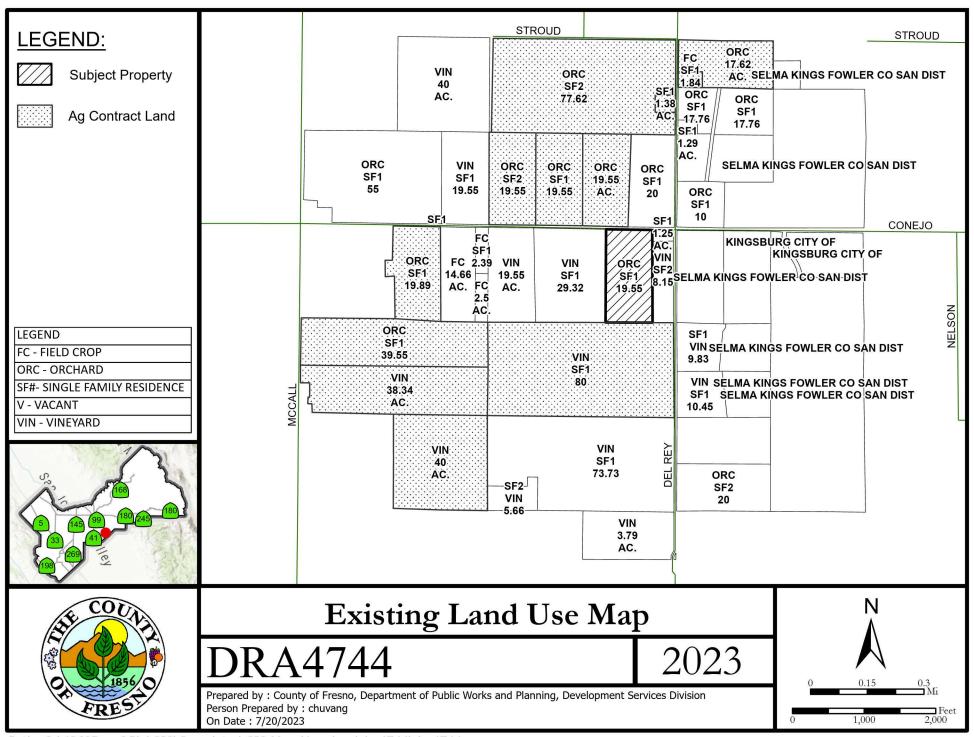
Please address any correspondence or questions related to environmental and/or policy/design issues to me, Alyce Alvarez, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-9669, or email alyalvarez@fresnocountyca.gov.

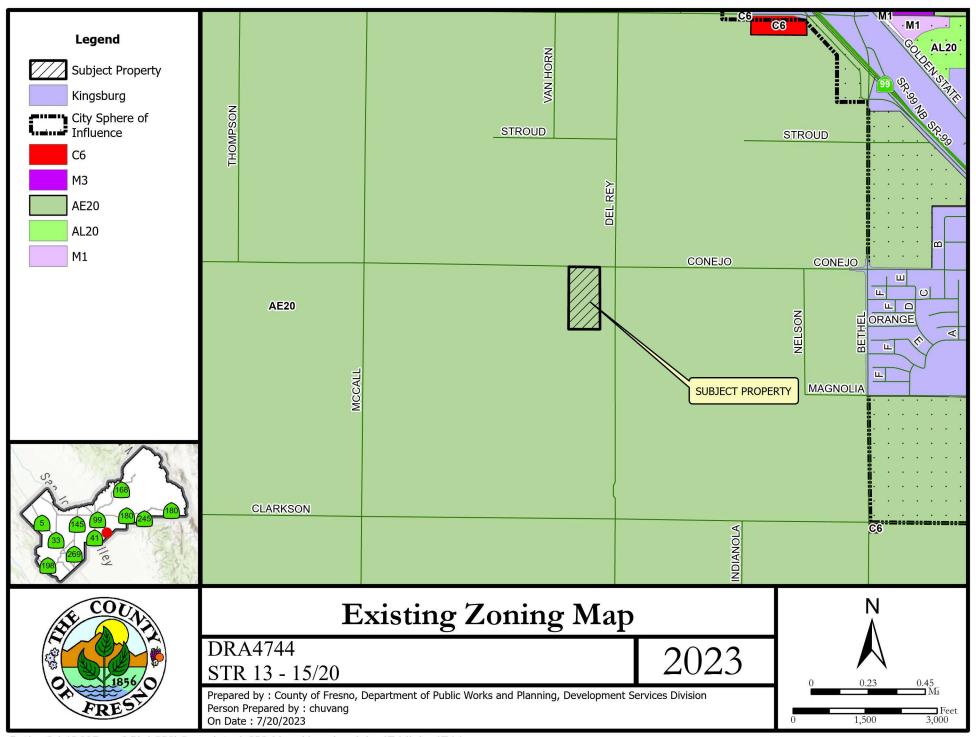
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Activity Code (Internal Review): 2392

Enclosures

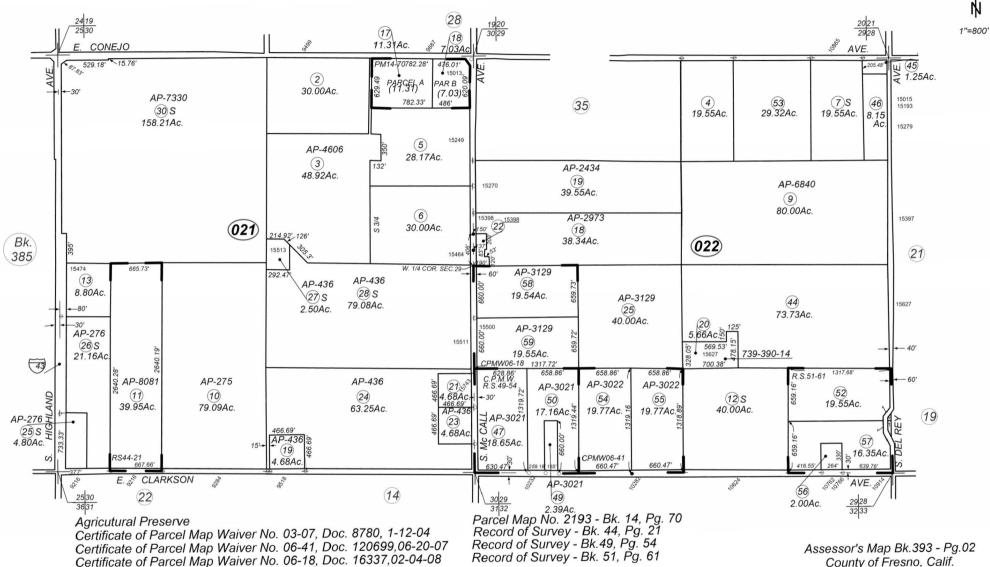


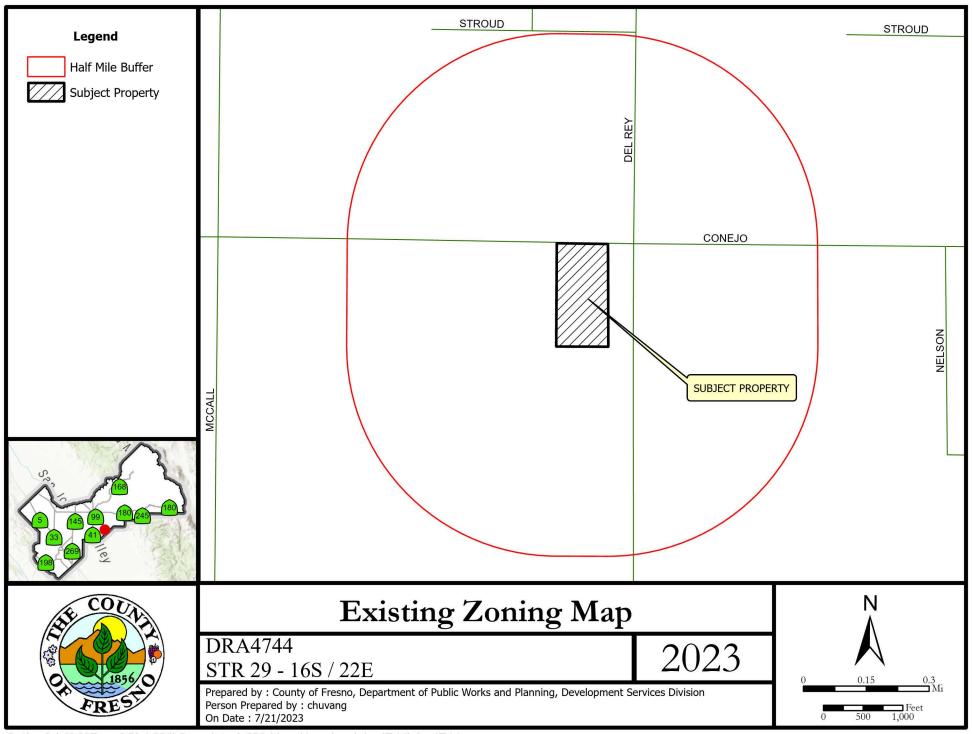




180-004

-NOTE-This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.





Date	Received	•



Fresno County Department of Public Works and Planning

MAILING ADDRESS:

Department of Public Works and Planning Development Services and Capital Projects Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION:

(Application No.)

Southwest corner of Tulare & "M" Streets, Suite A

Street Level

Fresno Phone: (559) 600-4497

APPLICATION FOR:	DESCRIPTION OF PROPOSED USE OR REQUEST:
Pre-Application (Type)	/
Amendment Application Director Review and Approval	Building and residence
Amendment to Text for 2 nd Residence	The bolton
☐ Conditional Use Permit ☐ Determination of Merger	6x15Ting To become
☐ Variance (Class)/Minor Variance ☐ Agreements	Existing to Become the 2nd Residence.
☐ Site Plan Review/Occupancy Permit ☐ ALCC/RLCC	CHE THE
No Shoot/Dog Leash Law Boundary Uther	
General Plan Amendment/Specific Plan/SP Amendment)	
Time Extension for	
CEQA DOCUMENTATION: Initial Study PER N/A	
PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions comple	etely. Attach required site plans, forms, statements,
and deeds as specified on the Pre-Application Review. Attach Copy of Deed, in	cluding Legal Description.
LOCATION OF PROPERTY: KINGSburg side of west End	
between Del Rey and	5. Highland
Street address: 10685 F. Conejo	-77
APN: 393-022 87-5 Parcel size: 19.55 Acres	Section(s)-Twp/Rg: S29-8-3-T16-5 S/R 22 E
ADDITIONAL APN(s):	
0 1	
	wner, or authorized representative of the owner, of
the above described property and that the application and attached documents	s are in all respects true and correct to the best of my
knowledge. The foregoing declaration is made under penalty of perjury.	1 2010 500 210 7110
	ngsburg Ca 93631 559-318-7118
Owner (Print or Type) Address Address Address Address Address Address Address Address Address	ingsburg C4 93631 559-318-7118
Applicant (Print or Type) Address City	Zip Phone
Representative (Print or Type) Address City	Zip Phone
CONTACT EMAIL: Javiere ir igogenfarms. Com	_
OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)	UTILITIES AVAILABLE:
Application Type / No.: Fee: \$	
Application Type / No.: Fee: \$	WATER: Yes ☐/ No 🛣
Application Type / No.: Fee: \$	Agency:
Application Type / No.: Fee: \$	
PER/Initial Study No.: Fee: \$	SEWER: Yes / No
Ag Department Review: Fee: \$	Agency:
Health Department Review: Fee: \$	
Received By: Invoice No.: TOTAL: \$	
STAFF DETERMINATION: This permit is sought under Ordinance Section:	Sect-Twp/Rg: T S /R E
p.s p.s	APN #
Related Application(s):	APN #
Related Application(s):	APN #
Zone District:	APN #
Parcel Size:	over

RECORDING REQUESTED BY:

Old Republic Title Company

Escrow No.: 1414000508

APN:

393-022-07

When Recorded Mail Document and Tax Statements to:

Javier Irigoyen & Cheryl Irigoyen 2859 23rd Court Kingsburg, CA 93631

Fresno County Recorder Paul Dictos, CPA

2020-0023656

Recorded at the request of:

OLD REPUBLIC TITLE COMPANY I

02/25/2020 01:19 03 Pages: 3

Titles: 1 P Fees: \$17.00

CA SB2 Fees:\$0.00

Taxes: \$621.50 Total: \$638.50

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Grant Deed

Exempt from fee per GC27388.1(a)(2); document is subject to the imposition of documentary transfer

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is \$621.50

(X) computed on full value of property conveyed, or

() computed on full value less of liens and encumbrances remaining at time of sale.

(X) Unincorporated area:

() City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Woods Family Farms, LLC

hereby GRANT(S) to

Javier Irigoyen and Cheryl Irigoyen, husband and wife, as Joint Tenants

that property in Unincorporated area of Fresno County, State of California, described as follows:

* * * See "Exhibit A" attached hereto and made a part hereof, * * *

	Date: February 19, 2020				
	Woods Family Farms, LLC				
	By: Mark Allen Woods, Managing Memb	er			*
	By: June (Jodge) Susan Gayle Woods, Managing Mem	ber			
		-		*	e o de
_	By: Luke Munoz Woods, Managing Mem	hor			
	tuke Mulioz Woods, Maliaging Meni	Del			
			*		
	A notary public or other officer com document to which this certificate is State of California County of Fresho On 2.24.2020 before me, appeared Mark Allen Wood proved to me on the basis of satisfainstrument and acknowledged to me that by his/her/their signature(s) on executed the instrument.	J. Smydles, susan Gayles actory evidence to be that he/she/they extends to be the that he/she/they extends to be the that he/she/they extends to be the third to be t	Woods, and Luboe the person(s) who executed the same in	a No a No a No se name(s) is/are so n his/her/their author	etary Public, personally who within the within trized capacity(ies), and
	I certify under PENALTY OF PERJUR correct.	Y under the laws of	the State of Californ	nia that the foregoing	paragraph is true and
	WITNESS my hand and official seal.	, .	CALLER AND	J. SNYDER	
	Signature: Signature:	yder	NOTA CO	RY PUBLIC - CALIFORNIA MMISSION # 2167996 FRESNO COUNTY	
	1 Childre	U	My Com	im. Exp. November 3, 2020	
	(Typed or Printed)		(Seal)		

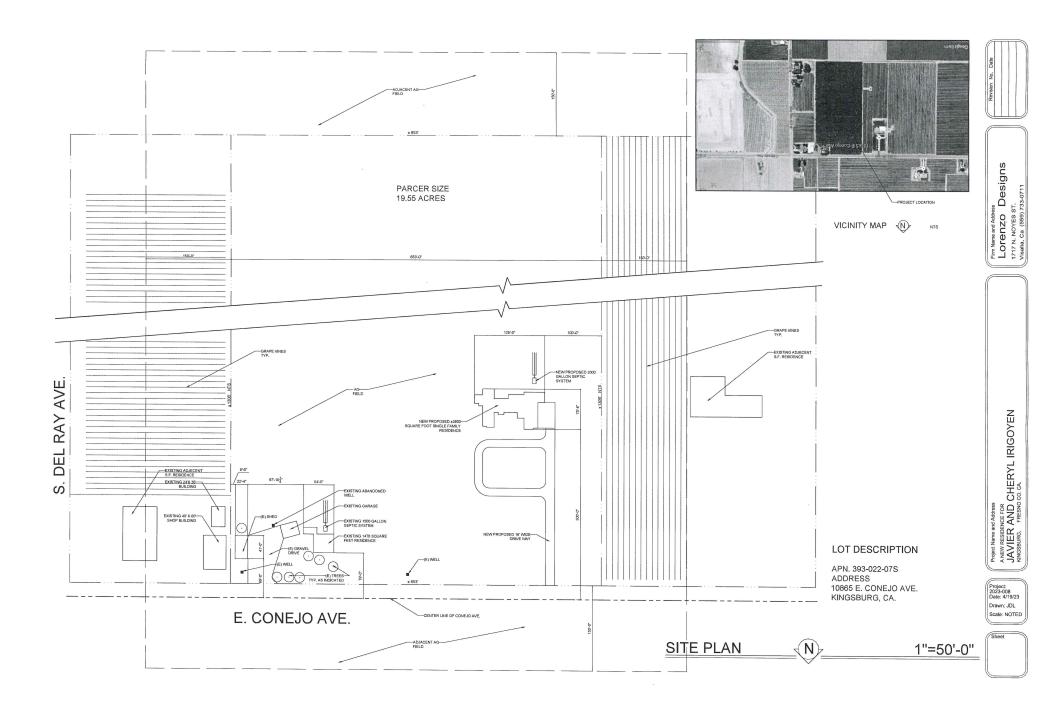
ORDER NO.: 1414000508

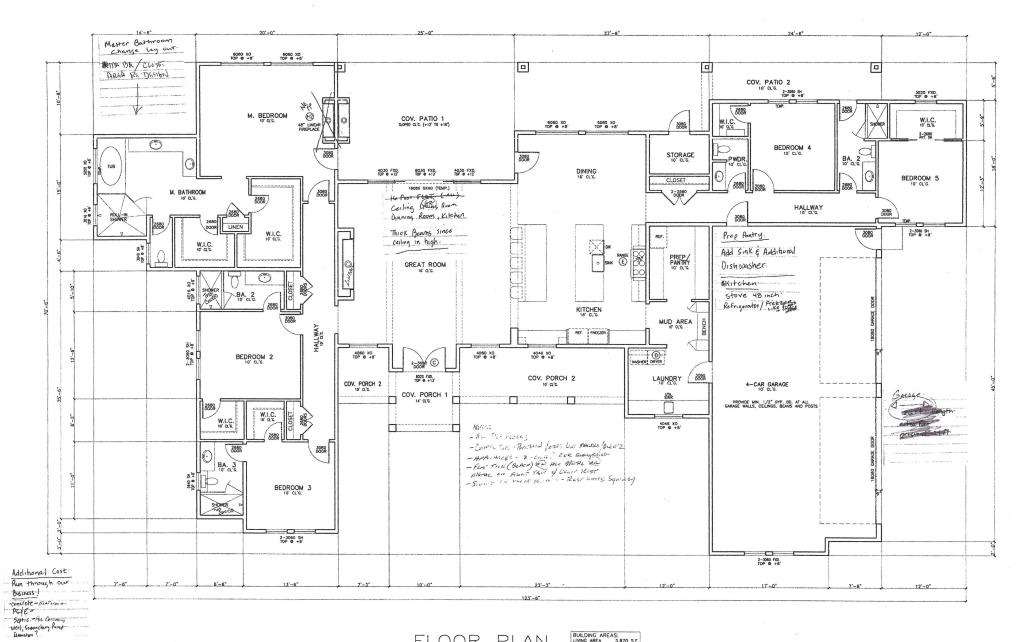
EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Fresno, State of California, and is described as follows:

The West half of the East half of the Northeast quarter of the Northeast quarter and the East half of the West half of the Northeast quarter of the Northeast quarter of Section 29, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California.

APN: 393-022-07-S





FLOOR PLAN

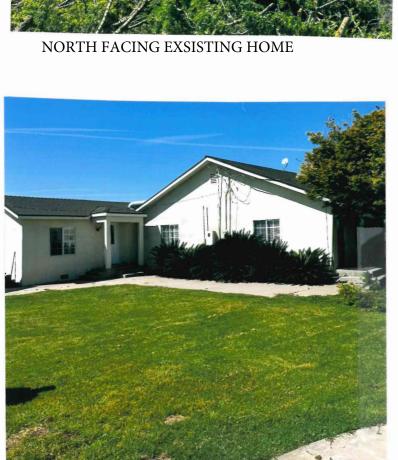




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13 B. Hoom	And have been approved properly and the property of the second se	3/ "		Res. 36 x 33 = 11 48 24 x 112 - 288	GOMPUT.	ATIONS	27,7,000
4 (00 0)	AM !	Bed Rm	на ниводилителниция для стать добастальт	2-6 / 2 7×4=28 5×4=20	48		
and a addition constraints	Kitchen	BED RM	- 33	JAU IER	IRIGO		
	LIVING RM	ben rm	The first state of the state of	559-318		Kingsk	419
	36		u anadonese en				

EXISTING RESIDENCE

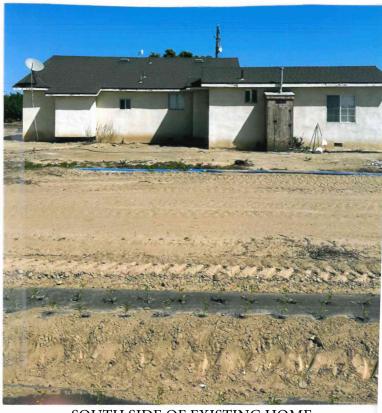




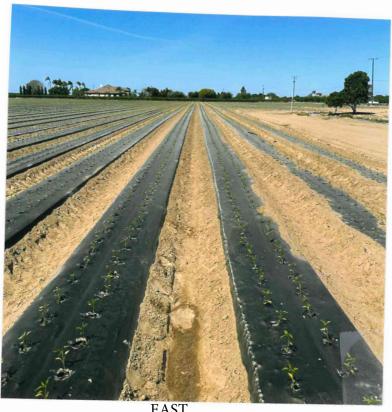
NORTH SIDE OF HOME



WEST SIDE FACING EXISTING HOME



SOUTH SIDE OF EXISTING HOME



EAST



WEST



FACING EXISTING HOME - NORTH EAST



NORTH EAST

